**A V South Sectional 4-H Horse Show**

**Saturday, November 23, 2019**

**Registration opens at 8:00am and closes at 9:30am. **

**Show begins at 9:00am**

**Desert Riders Arena**

**3223 West Avenue N-3 – Palmdale CA 93551**

**Judge – Janice Maynard**

**Contact – Monica Whitmer – 661-902-9892**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | 1 | Showmanship | Senior |  | 23\* | Jumpers 2’ – 2’3” | Open |
|  | 2 | Showmanship | Junior |  | 24 | Obedience E/W | Senior |
|  | 3 | Showmanship | Novice |  | 25 | Obedience E/W | Junior |
|  |  |  (10 minute tack change) |  |  | 26 | Obedience E/W | Novice |
|  | 4 | English Equitation | Senior |  | 27 | Grn HorseObedience E/W | Walk/Trot |
|  | 5 | English Equitation | Junior |  |  | (20 min lunch break) |  |
|  | 6 | English Equitation | Novice |  | 28 | Trail E/W | Senior |
|  | 7 | Green Horse Eng Equitation  | Walk/trot |  | 29 | Trail E/W | Junior |
|  | 8 | English Pleasure | Senior |  | 30 | Trail E/W | Novice |
|  | 9 | English Pleasure | Junior |  | 31 | Trail in Hand | Open |
|  | 10 | English Pleasure | Novice |  | 32 | Green horse Trail E/W | Walk/Trot |
|  | 11 | Green Horse Eng Pleasure | Walk/Trot |  | 33 | Western Equitation | Senior |
|  | 12 | English Horsemanship | Senior |  | 34 | Western Equitation | Junior |
|  | 13 | English Horsemanship | Junior |  | 35 | Western Equitation | Novice |
|  | 14 | English Horsemanship | Novice |  | 36 | Grn Horse West Equit | Walk/jog |
|  | 15 | Green horse Eng Horsemanship | Walk/trot |  | 37 | Western Pleasure | Senior |
|  | 16\* | Hunter Hack over ground rails | Novice |  | 38 | Western Pleasure | Junior |
|  | 17\* | Hunter Hack over Cross Rails | Open |  | 39 | Western Pleasure | Novice |
|  | 18\* | Working Hunter over X rails | Open |  | 40 | Green Horse West Pl | Walk/Jog |
|  | 19\* | Equitation over X-Rails 18”  | Open |  | 41 | Western Horsemanship | Senior |
|  | 20\* | Hunter Hack 2’-2’3” | Open |  | 42 | Western Horsemanship | Junior |
|  | 21\* | Working Hunters 2’-2’3”  | Open |  | 43 | Western Horsemanship | Novice |
|  | 22\* | Equitation over fences 2-2’3” | Open |  | 44 | Grn Horse West Horsem. | Walk/Jog |

\*classes 16,17,18,19,20,21,22 & 23- do NOT count for High Point of day awards

AV 4H horse council South Sectional qualifications

**Riders** **out of AV District:** Their club’sHorse Project Leader must certify that horse being used at the show is 4-H horse project eligible

Rules of entry to the AV Horse South Sectional Event follow California State Fair rules.

 AV4-H members in good standing may enter under these rules:

Exhibitors must be entered on a horse they have been registered on for 60 days prior to Show date.

Entrants may not cross enter between Novice and Jr/Sr divisions(except trail in hand), but riders May enter both cross rails and 2’-2’3” divisions over fences.

High Point awards for Horse show will be based on points earned in Showmanship, English Equitation, English Pleasure, English Horsemanship, Western Equitation, Western Horsemanship, Western Pleasure and Trail. Other classes do NOT count towards high point. High points are for Senior, Junior and Novice divisions - not green horse.

Green horse classes are for any age rider - horse must NOT have been shown under saddle in any recognized show at Any Level prior to Jan 1, 2018 Rider may show another horse in a different division, but Horse may NOT cross enter any classes. Novice riders may NOT cross enter into the Green horse division.

**AV South Sectional show Entry Form**

**Entry Number** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rider’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_\_\_ Birthday: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (as of 1/1/20)

 **Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Horse or Pony: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ID #: \_\_\_\_\_\_\_\_\_\_\_\_\_**

***Circle classes entered***
**1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23**

**24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44**

**Entry Fee: per Class = $6.00, # classes\_\_\_\_\_\_\_\_ x $6 = $\_\_\_\_\_\_\_\_\_\_\_\_ + $5 Grounds fee (per entry) Total fees = \_\_\_\_\_\_\_\_\_\_\_\_\_ cash\_\_\_\_\_ check\_\_\_\_\_\_\_**

**I hold harmless the Av 4h leaders council, the 4-H Club, the Desert Riders arena, their officials, members, employees and the entire show management from all responsibility and/or liabilities in case of injury or damage to my child, my animals or my equipment.**

**Signature of Exhibitor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Signature of Parent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**