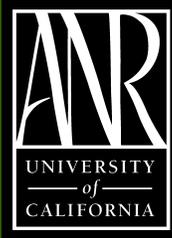




# Plumas- Sierra Cloverleaf



DECEMBER 2018



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## Contact information

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[ucce-plumas-sierra.ucanr.edu](http://ucce-plumas-sierra.ucanr.edu)

**State website:**  
<http://www.ca4h.org/>

## Hands to Larger Service

We say it at every 4-H meeting, "I pledge my hands to larger service". This is my favorite part of the pledge because it speaks to the responsibility we as 4-Hers have to our communities. We are pledging to think not just about ourselves, but to think about how we can serve a larger good!

Our communities help support us in our 4-H projects and clubs, our schools, our sport teams and in so many other ways. What should we do with all the community support? We pay it forward!

As 4-Hers, we can remind ourselves to take a look around our community and notice the people and organizations that need our help. Too often when we think about community service, we only think of donating items such as canned foods and toys for needy children. While canned food and toy drives are wonderful ways to help those in need in our communities, we should take a hint from our own pledge- "HANDS to larger service". Remember that one of the most impactful ways you can serve your community is by giving your own time and energy.

So, what kind of hands-on community service can you and your club engage in? One great place to start is by creating a Community Service project at your club. This is a project where members delve into a variety of community service projects together! (Continued on next page)



"Only a life lived for others is a life worthwhile."

♦ Albert Einstein



## Enrollment!

Though most of our youth have already enrolled by this point, new 4-H members and leaders are still trickling in!! Turn to the next page for enrollment instructions.

## How we can help 4-H families affected by the Camp Fire-

### A message from Butte County 4-H Rep Ryan Cleland

**The BEST** way to give is donating directly to the families who lost their homes. The [CampFire Agricultural Community Relief Fund](#) has been established to give money directly to 4-H, FFA, and Grange families who lost their homes. 100% of proceeds given to this fund will be distributed evenly to all verified families who lost their home - collection efforts are overseen by locally owned and operated Golden Valley Bank and disbursement will be overseen by a Board of Trustees. Although giving money may feel less personal, it is *the most* impactful way to help these families. Insurance and FEMA will help families rebuild, but there are no guarantees families will be fully covered and this money will help our 4-H, FFA and Grange members restart their projects. Furthermore, and unfortunately, I know of at least two 4-H families without home insurance at the time they lost their home who will need any and all the help they can get. While California 4-H Clubs cannot make direct donations to funds of this type, your club can:

1. Encourage 4-H and non-4-H individuals alike to make direct contributions - just choose "Agricultural Efforts" in Golden Valley Bank's list of options.
2. Help advertise this fund on your 4-H, personal, and/or professional social medias
3. If your 4-H club is not in California and can make cash donations to funds of this nature. Please donate directly!
4. Reach out to large companies/organizations, especially if they're connected to ag, in your area and encourage them to make donations to the fund.
5. Checks can be made payable to "GVBCF-Camp Fire" and mailed to or dropped off at the Bank- 190 Cohasset Rd. Ste. 170 Chico, CA 95926. Please request that donors put "Agricultural Efforts" in the memo of the check

**Gift cards\*** are one of the best ways for California 4-H Clubs to help our families who lost their homes. Your club can tap into peoples' energy who want to help right now, and the victims can hold onto these gift cards until they have a permanent enough residence to start buying more possessions. And don't be afraid to ask the businesses directly if they would be willing to donate gift cards in lieu of your club raising funds! All gift cards donated will be distributed evenly between 4-H fire victims. Below is a list of recommended places that are located in Butte County:

**Target, Wal-Mart, Tractor Supply Co., Bed, Bath and Beyond Railey's Grocery Stores, Kohl's, Amazon.com, JCPenney, Starbucks and Safeway Grocery Stores** (you can mail these gift cards to Ryan Cleland at the Butte 4-H County office at...  
UCCE Butte County 4-H Office,  
2279-B Del Oro Ave.  
Oroville, CA 9596)

\*Please note VISA gift cards are not permitted

More questions about how to help victims of the Camp Fire?  
Email questions to [koreilly@ucanr.edu](mailto:koreilly@ucanr.edu)

## Hands to Larger Service (cont'd)

One great example of this is Chester Lake Almanor's Community Pride project where members visit the long term residential hospital in Chester to make crafts and play games with the elder residents. Through this project 4-Hers aren't just giving things, they are giving their time and energy to spend quality time with people who LOVE getting the opportunity to spend time with kids. And here is where the magic of community service happens— it turns out that when you are engaged in hands-on community service— you get just as much out of it as the people you are helping! Members of the Community Pride project not only feel good about bringing some sunshine into the lives of others, they also made new friends, learned amazing things about people in their own community and grew their skills in interacting with people who are different from them. So remember, when we reach out to help others, sometimes we are the ones who benefit the most! Does your club have a community service project? Has your club or project participated in some awesome community service projects you'd like to share with the Plumas-Sierra 4-H community? Then email me a blurb and pic to [koreilly@ucanr.edu](mailto:koreilly@ucanr.edu) and I'll include it in the next Colverleaf!

Let's all challenge ourselves to get out there and get hands-on when we pledge our hands to larger service!

(4-H member dyes eggs with resident of long-term care as part of community pride project)



# Livestock 101 Quiz Bowl Winners!



Juino County Winner **Addison Schafer** and Junior Medalists **Micah Williams, Justus Emsoff, Carter McCann and Eddie Del Barba**



Intermediate County Winner **Ava Genasci** and Intermediate Medalist **Alexxis Gunier**



Senior County Winners **Chyanne Morrison** and **Juliana Yolton** and Meadlist **Lilly Baumbach** (not pictured)

## Livestock 101

On October 21st Sierra Valley 4-H , along with Treasure Mountain 4-H and Echo 4-H, hosted another wonderful Livestock 101 County Event! Over 60 4-H members and a handful of adults enjoyed a day packed full of species specific and general livestock info and presentations!

Attendees were split into three groups , one group learned about raising pigs another group focused on steer and yet another group learning about lamb and goats. After these sessions members took a quiz based on the presentations they attended. Then the entire group was treated to some top notch presentations on butchering and meat grading as well as a very informative update on the new rules around medicating your livestock animals. Everyone left having learned so much!! Thank you to everyone who helped to put this event on- all the presenters were so engaging and informative. Also a big thank you to Jane Roberti who organized the event and brought in all the great presenters! I already can't wait for next year!

### Rules about Medicating your Livestock

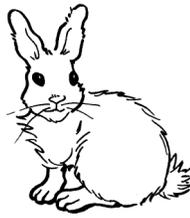
At Livestock 101 we were treated to a TON of info on the new California regulations which require every youth livestock exhibitor to establish a relationship with a vet who can approve and prescribe medications for their animal in case of illness.

To learn more about these rules and why they are important please go to <https://www.cdfa.ca.gov/ahfss/aus/>.



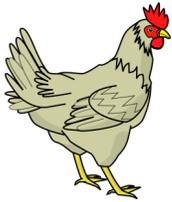
CALIFORNIA DEPARTMENT OF  
FOOD & AGRICULTURE

# Upcoming Event- Small Animal Field Day



Do you love small animals? Have considered raising them and/or bringing them to the fair to show? Then make sure to mark your calendars for the upcoming 4-H event Small Animal Field Day which will be held on January 26th at 9am at the Plumas-Sierra County Fairgrounds.

The below Small Animal Field Day committee has already been meeting and planning— coming up with great ideas to make this event the best it can be!



James White,  
Lilly Baumbach  
and Jade Kennedy  
plan for Small  
animal field day  
at Gumba's in  
Blairsden.



## 2018 Carcass Contest Winners



**Beef**



**Mason Williams  
Candace Durney**

**Swine**

**Nichole Cardona  
Stella Balbiani**

**Lamb**

**Louise Lysen  
Jack Wearin**



**Goat**

**Louis Siqueido  
Dyson Powers**



## 2019 Camp Planning Meeting!

Do you love camp? Do you have ideas on how to make camp even better? Please attend our upcoming camp planning meeting here at the Fairground Mineral Building on January 17th at 6pm.

The more help we get the better camp will be!

### **AWESOME CAMP COUNSELORS NEEDED!**

Do you think you have what it takes? The 2019 Camp Counselor Application is available now on the Plumas-Sierra 4-H Facebook page! Applications are due January 14th!



## **Club Corner!**

Update from Wolf Creek 4-H

In November we had our awards ceremony, and we had a work day at the Tavern where we made decorated pine cones. On the Saturday after thanksgiving we had our annual chili dinner. It is our big fundraiser of the year.

Angus Mac Nab, reporter, Age 8  
Wolf Creek 4-H

**Are you your club's  
reporter? Email your  
update to  
koreilly@ucanr.edu and  
I'll put it in Club Corner!**

# Officer Training!



**Thank you to all the 4-H members who attended our officer training days at Grizzly Creek Ranch and the Plumas-Sierra Fairgrounds!**

We learned about the different leadership roles in 4-H, ate a delicious lunch and dominated the camp ropes course!!! What a Blast! Stay tuned for the next officer training day coming May 2019!



# Enrollment Wrap-Up

At this point in the year we (members and leaders) should be finishing up the enrollment process for the year. Below are some reminders of the steps members and leaders need to take before they can start participating in projects or events!

## Members:

1. **Enroll in 4-H online** <https://www.4honline.com/>  
Need help or reminders of how to enroll? Find them here [http://4h.ucanr.edu/Resources/Enrollment\\_Forms/](http://4h.ucanr.edu/Resources/Enrollment_Forms/)
2. **Pay member fees to club or fill out fee-waiver**  
(find waiver here <http://ucce-plumas-sierra.ucanr.edu/files/219651.pdf>)

## Leaders:

Find all needed links and info to complete the below steps at:

<http://ucce-plumas-sierra.ucanr.edu/4-H/Volunteer/>

1. **Enroll as a leader on 4-H online**
2. **Get Livescan Fingerprints**
3. **Complete Online 4-H leader training**

# PLUMAS SIERRA- FAIR CAMPING REMINDER



**204 Fairgrounds Road, Quincy, CA 95971 530-283-6272 Fax: 530-283-6431**  
[johnstefanic@countyofplumas.com](mailto:johnstefanic@countyofplumas.com) [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net)

November 28, 2018

Dear Junior Livestock Families,

I thought I should write everyone and talk about camping at the Fair, since some of you are new and might not know what you are supposed to do.

First, camping at the Fair will be one of those life experiences your kids will talk about for the rest of their lives. Seriously. If you take care of things early and completely, it will take a lot of the stress out of the picture. Here's what you need to do:

Go to the Fair website and look under the "Fair Camping" tab. You will find a link to the 2019 Fair Camping Application. Fill it out and send it in to the Fair with a check for \$140 made out to Plumas Sierra County Fair. Also, either send a photocopy of your insurance card for your camper, or a MONEY ORDER for \$10 made out to CFSA. That's it. Do this before February 28, 2019 and all will be good with the world.

Here is what happens if you don't do ALL that by the deadline; probably not much. But, if we have a lot of new people, and they do what they are supposed to do, on time, there is a good chance you will find yourself in a different spot. That includes getting your insurance taken care of and paying the fee; just because you send in your application, but not the fee or the insurance, doesn't mean your spot is reserved. When I get everything, THEN you have a spot.

We all have many things to deal with around Fair time, let's get this one off the table! I will be sending out more information after the deadline to everyone that got in their completed reservations. Thanks and Happy Holidays!

Sincerely,



John Steffanic  
Fair Manager



# 2018-2019 PLUMAS-SIERRA 4-H CALENDAR

<b>JANUARY</b>	26	Small Animal Field Day (Fairgrounds)	3, 2, 7
<b>FEBRUARY</b>	28	Deadline to Reserve Fair Camping	
<b>MARCH</b>	2	Presentation Day (Indian Valley)	3,6,7
	12	4-H Council Meeting (*FMB- 6pm)	3
	TBD	Sectional Presentation Day	3,6,7
<b>APRIL</b>	1	Horse Lease and ID Papers Due	
	1	Swine Application Due	
	1	Sheep Loan Application Due	
		Market Beef must be obtained	
	18	Livestock Sale Committee(*FMB- 7pm)	3
	9	4-H Council Meeting (*FMB- 6pm)	3,6
<b>MAY</b>	4	Spring Fling (American Valley)	3,2,4,7
	18	4-H Awareness Day	3,2,5,7
<b>JUNE</b>	1	State Field Day	3,2,6,7
	22	Ethics, Fitting and Showing	3,2,4,7
		Market Sheep, Goat & Swine must be obtained	
	17-21	4-H Summer Camp	3,4
	11	4-H Council Meeting (*FMB- 6pm)	3
	20	Livestock Sale Committee(*FMB- 7pm)	3
<b>JULY</b>	20-21	Horse Mastership	3,2 7
	18	Livestock Sale Committee(*FMB- 7pm)	3
<b>AUGUST</b>	14-18	Plumas-Sierra County Fair	2,3,6,7
	10	Fair Parade	4,7,6
	11	Junior Livestock Sale	
	31	Record books due to Club leaders	
<b>SEPTEMBER</b>	15	Record Books Due to 4-H office	
	23	County Record Book Judging	

Go to [http://ucce-plumas-sierra.ucanr.edu/4-H/4H\\_County\\_Events/](http://ucce-plumas-sierra.ucanr.edu/4-H/4H_County_Events/)  
 To register for county events and learn more!

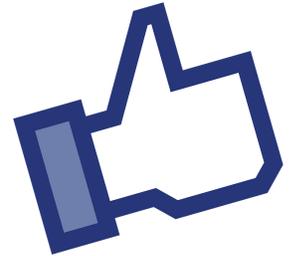
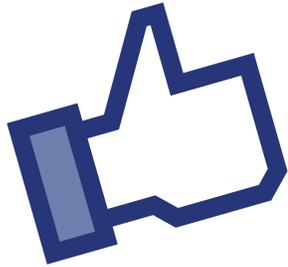


# Like us on Facebook!



Plumas-Sierra 4-H has a Facebook page!  
Follow us for updates on events, deadlines, camp  
and much more! Share your 4-H pics!

Let's stay connected!!  
[www.facebook.com/plumassierra4h](http://www.facebook.com/plumassierra4h)



## ACCEPT THE CHALLENGE!



**Plumas  
Sierra  
4-H**

