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| **MONTH**  **Plumas-Sierra 4-H 2018/19 Calendar -Updated 9/5/18** | **DATE** | **EVENT DISCRIPTION** | **RECORD BOOK** |
| **SEPTEMBER** | **11** | **4-H Council Meeting (\*FMB- 6pm)** | **3** |
|  | **20** | **Livestock Sale Committee(\*FMB- 7pm)** | **7** |
|  | **24** | **Record book judging- 6pm** | **3, 6** |
| **OCTOBER** |  |  |  |
|  | **7-13** | **National 4-H Week** | **2,4,6** |
|  | **20** | **Field and Fitting Day-“Livestock 101”** | **3,2,4,7** |
|  | **30** | **4-H Enrollment Goal Date** |  |
| **NOVEMBER** | **TBD** | **Small Animal Field Day** | **3, 2, 7** |
|  | **31** | **All Enrollment Fees due to 4-H office** |  |
| **March** | **2** | **Presentation Day (Indian Valley)** | **3,6,7** |
|  | **12** | **4-H Council Meeting (\*FMB- 6pm)** | **3** |
| **April** | **6** | **Sectional Presentation Day** | **3,6,7** |
|  | **1** | **Horse Lease and ID Papers Due** |  |
|  | **1** | **Swine Application Due** |  |
|  | **1** | **Sheep Loan Application Due** |  |
|  |  | **Market Beef must be obtained** |  |
|  | **18** | **Livestock Sale Committee(\*FMB- 7pm)** | **3** |
|  | **9** | **4-H Council Meeting (\*FMB- 6pm)** | **3,6** |
| **MAY** | **4** | **Spring Fling (American Valley)** | **3,2,4,7** |
|  | **18** | **4-H Awareness Day** | **3,2,5,7** |
| **JUNE** | **1** | **State Field Day** | **3,2,6,7** |
|  | **22** | **Ethics, Fitting and Showing** | **3,2,4,7** |
|  |  | **Market Sheep, Goat & Swine must be obtained** |  |
|  | **17-21** | **4-H Summer Camp** | **3,4** |
|  | **11** | **4-H Council Meeting (\*FMB- 6pm)** | **3** |
|  | **20** | **Livestock Sale Committee(\*FMB- 7pm)** | **3** |
| **JULY** | **20-21** | **Horse Mastership** | **3,2 7** |
|  | **18** | **Livestock Sale Committee(\*FMB- 7pm)** | **3** |
| **AUGUST** | **14-18** | **Plumas-Sierra County Fair** | **2,3,6,7** |
|  | **10** | **Fair Parade** | **4,7,6** |
|  | **11** | **Junior Livestock Sale** |  |
|  | **31** | **Record books due to Club leaders** |  |
| **SEPTEMBER** | **15** | **Record Books Due to 4-H office** |  |
|  | **23** | **County Record Book Judging** |  |
|  |  |  |  |

Record Book Key

Here is a chart that can help you place all the events listed on this calendar into your Record Book!

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| **Record Book Section** | **Details of how events can fit into your record book** |
| 2- Project Skill Activities | Knowledge Bowl (livestock 101, Small Animal Field Day, Horse mastership), Skills Judging (Spring Fling), Active Community Outreach (Awareness Day), Judged Specie exhibit and Project showmanship (each specie) |
| 3- 4-H Events Attended | 4-H Council Meeting, Livestock Sale Committee, All County Events, Fair, Trainings, Field Days (Any 4-H related Event) Fair Dance, Fair Pool Party |
| 4- Leadership Development | Being on a planning Committee, Camp Counselor |
| 5- Citizenship and Community Service | Any Community Service Activity, Community outreach |
| 6- Communication Skills | Giving a prepared talk at any 4-H related event or meeting, Writing |
| 7- Honors and recognitions | Being a County Winner or Medalist at any County Event/record book, Fair Awards: Grand Champion/Reserve, Best of Show/Division, 1st/2nd Showmanship, 1st/2nd Market Class |
| **Club Achievement Nights** | 3, 4 (committee), 7, 6 (Master of Ceremonies)2 (non-judged) |