Los Angeles 4-H Leaders' Council Agenda

SPECIAL TIME

Saturday, September 26, 2020 9:30 a.m. - 11:30 a.m.

LA County 4-H Award Program – announcement of the County Record Book competition awards @ 11:30 a.m.

Location: Virtual Meeting

Topic: LA County 4-H County Council Meeting

Time: Sep 26, 2020 09:30 AM Pacific Time (US and Canada)

Join Zoom Meeting

https://ucanr.zoom.us/j/92460000829

Meeting ID: 924 6000 0829

One tap mobile

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9:30 a.m. - LA County Council meeting

A. Call meeting to order:

Flag salute and 4-H pledge

Adoption of Agenda

- B. Approval of Minutes of May 9. 2020 meeting Judylynn Pelling
- C. Correspondence to Council: Judylynn Pelling
- D. Presentation Niki Yunker All-Star video presentation
- E. President's Report Peter Michel
- F. Vice President's Report Amy Lockmann
- E. 2nd Vice-President's Report (youth) Sophie Loewner
- F. Treasurer's Report Mary Lash and Johanna Stewart
- G. County Office Report Charlene Moore
- H. District Reports
 - 1, AV—
- 3. NSG
- 2. SFV—
- 4. SSG
- I. Committee/Other Reports
 - 1. L.A. County All-Star Ambassador Report Marci Barrett
 - 2. I & R Report Noel Keller
 - 3. State Shooting Sports Advisory Committee- Dee Keese
 - 4. Livestock Symposium Jan. 23 Charlene
 - 5. County Judging Day Feb. 27
 - 6. County Healthy Living event March 20 Kaylin Kwan
 - 7. County Fashion Revue March 27
 - 8. County Field Day March 27
 - 9. County Science Event May 15
 - 10. Summer Camp Dennis DeYoung
 - 11. Junior All Star county project Dee Keese
- J. Old Business
 - 1. Changes to Council's Constitution/By Laws-Marjorie Rodriguez
 - 2. Updates to the 20-21 LA County 4-H Calendar
 - 3. Election of vacant positions on LA County Council
- K. New Business
 - 1. Covid-19 Update related to 4-H
 - 2. County Awards Day Update
 - 3.
 - 4.
- L. Announcements.
 - 1. Next LA County Council meeting Jan. 30 (SFV)
 - 2. 4-H Week Oct. 4-10
 - 3. 4-H members and leaders should now be enrolled for 2020-21
- M. Adjournment
- 11:30am LA County Award Program announcement of the County Record Book competition awards

For reports at the meeting, please prepare a written report and give it to the Secretary, Judylynn Pelling (jlpelling@yahoo.com) & President, Peter Michel (jup94hclub@gmail.com)