

Spark Achievement Program Member Record Book – LA County 4-H

A complete LA County 4-H Record Book for the Spark Achievement Program includes the following:

Section 1

Cover Page

Table of Contents

Section 2

Spark Achievements Report

Section 3

Activity Summary Report - optional

Section 4

My Story

Section 5

Annual Project Report (APR) with Expression page
(one for each of your projects)

Section 6

Collection of Work - optional

Section 7

Resume - optional for Juniors and Intermediates

Section 8

Prior Years in 4-H - optional

Cover Page (one 8.5 x 11 inch page)

Full Name

Club Name

County Name

4-H Program Year

graphics/artwork is acceptable, not required

Table of Contents

Indicate the order of the items in the book, include page numbers

Number pages

Spark Achievements Report

A copy of the form is on the LA County 4-H website. (7 pages)

No need for new copies annually. Each year add to the form.

Activity Summary Report - optional

A copy of the form is on the LA County 4-H website
Record your 4-H activities on the form as you would have on the prior system PDR.
If necessary, refer to the California 4-H Record Book manual for the guidelines for filling out the PDR-like form.

My Story

Your story is an opportunity to reflect on your 4-H experiences that focuses on the current 4-H year. It should include information about you, your 4-H projects and activities, your leadership and civic engagement, and 4-H's impact on you.

Follow the guidelines in the Spark Achievement Manual.

No minimum page requirements.

For this year, only a hard copy version is allowed. No videos or tapes.

Annual Project Report (APR)

Include an APR with Expression page for each of your projects.

The Expression page should teach the reader about something that you learned in the project.

This is the same APR used in the current Bronze, Silver, Gold, Platinum star Program.

Collection of Work - optional

Consists of up to 11 pages, as follows:

Letters or Certificates – 2 maximum

Fliers or Brochures made by the member – 2 maximum

News articles about or written by the member – up to 2 pages, one sided

Photos – up to 5 pages, each side counts as a page, with no photo shingling

Resume

Optional for Juniors and Intermediate membership

Keep the resume to one or two pages.

Guidelines are available in the California 4-H Record Book Manual and the Interview Contest Manual.

Prior Years in 4-H - optional

Include the records for your prior years in 4-H

Put a tab indicating the year in front of each year's records