

## **Shasta County 4-H Council**

Valley Council Meeting Agenda  
January 18, 2023 6:00pm | 4-H office

1. **Call to Order –**
2. **Introductions and club sharing**
3. **Minutes and Correspondence –**
4. **Treasurer Report –** Heather Myers, Treasurer
  - a. Accounts Reports
  - b. Budget Report
  - c. Enrollment/club invoices – Mailed out and are due 1/31/2023
5. **4-H Program updates –** Erin Paradis, program representative
  - a. Policy updates and Reminders
    - Volunteer requirements must be completed BEFORE holding a meeting. This includes returning leaders. Clubs must have 2 active leaders
    - All fundraising activities must be submitted and approved by the UCCE county director. Please see the attached information on Fundraising
  - b. 4Honline clean-up
    - Projects without leaders
    - Pending/incomplete members
    - Enrollment system will change for the 2023/2024 program year
  - c. Application deadlines and interview committee members needed.
    - County Ambassador applications due May 5<sup>th</sup>
    - County Ambassador coach applications due May 5<sup>th</sup>
    - 4-H Council Scholarship applications due March 17<sup>th</sup> /interviews April 13<sup>th</sup>
6. **SDF June 21-24, 2023**
  - a. Steer tagging – Sunday, February 19<sup>th</sup> 9:00-3:00 Auction Yard/Shasta College
    - Steers must be halter broke.
  - b. YQCA training – certificate of completion is required. The website/process is different this year.
  - c. Livestock agreement can be found online and is due to the 4-H office May 12<sup>th</sup>
7. **Committee Reports**
  - a. County Ambassadors next meeting February 5<sup>th</sup>
  - b. Committee members needed.
    - Expansion and Review
    - Policy, Incentives and Recognition

## **8. County Events**

- a. Favorite Foods Day wrap-up, West Valley
- b. Presentation Day – February 18<sup>th</sup>
  - Host: Burney
  - Encourage members to follow the presentation manual
  - Registration link is open.
- c. Fashion Revue – March 18<sup>th</sup>
  - Host: Burney
- d. Livestock Judging day / Field Day – May 5<sup>th</sup> and 6<sup>th</sup>
  - Planning committee updates

## **9. New Business**

- a. Record Book and Sparks achievement program
- b. Shasta County Council Bylaws (updated with State's required Language)

## **10. Announcements**

## **11. Adjourn – Next council meeting April 19, 2023 6:00pm**

### **Committee Meetings**

Field Day Planning meeting -February 15<sup>th</sup>  
Budget and Event Planning – March 15<sup>th</sup>

### **Upcoming Events/Deadlines**

Presentation Day – February 18<sup>th</sup>, Burney  
Council Scholarship Application -Due March 17<sup>th</sup>  
Fashion Revue – March 18<sup>th</sup>, Inter-Mountain  
Council Scholarship Interviews – April 13<sup>th</sup>, 4-H Office