

Shasta County 4-H Council

Valley Council Meeting Agenda
April 21, 2021 6:00pm – 4-H office/Zoom

Zoom attendees: Please sign-in using the chat box

1. **Call to Order** – Kandyce Teren, president
2. **Flag Salute & 4-H Pledge**
3. **Introductions and club sharing**
4. **Minutes and Correspondence** – Fallon Lindsey, secretary
5. **Treasurer Report**
 - a. Accounts Reports
 - b. Proposed Budget 2021/2022
6. **4-H Program updates** – Erin Paradis, program representative
 - a. 2021 Council Scholarship – Committee awarded 3 members
 - b. Community BBQ Drive Thru – Saturday, July 10th 3:00 - 7:00pm
 - Tickets are available.
 - We will need older members to help with the drive thru, we will have Anderson Rotary there to help.
 - c. State/Policy updates
 - No updates on the COVID guidance. Please follow the current tier guidelines.
 - 2021-2022 – State Fees \$62.00 youth | \$28.00 adult
 - d. Cloverbud (primary members) project meetings – 4-H office
 - e. County Outdoor Adventure Day Camp
 - f. Nate is working on the planning/details. More information will be coming soon.
7. **SDF**
 - a. YQCA training – certificate of completion is required
 - b. Ear tags and Fair contracts are due to the 4-H office by Friday, May 14th
 - c. SDF entries are due Friday, May 21st
8. **Committee Reports - None**
9. **County Events**
 - a. Presentation Day – Wrap-Up
 - Regional Presentation Day
 - b. Fashion Revue – Wrap-Up
 - c. Favorite Foods Day – Wrap-Up
 - d. Valley Field Day
 - May 7th (Still Exhibits) May 8th (Animals) Registration closes 4/30/21
 - Waiting on Public Health's OK.
 - Judges, education session, showmanship
 - Changes to Pig classes – No pigs, members are to bring their show stick
10. **Old Business**
 - a. Appreciation plaque/Flower for Charlie Little, arrange a date to present.
 - b. Other?
11. **New Business**

- a. Need a Treasurer/update Bank Signers
- b. 2021-2022 Event Calendar
- c. 2021-2022 Council Nominations

12. Announcements

13. Adjourn – Next meeting May 19, 2021 6:00pm

Upcoming Dates

Regional Presentation – April 12-24th
State Presentation – May 15-22nd
Ambassador Applications Due – May 7th
Ambassador Coach Applications Due – May 7th
Emerald Star Project Applications Due – May 7th
Valley Contracts Due – May 14th
SDF Entries Due – May 21st
Community BBQ – July 10th
Virtual State Leadership Conference – July 23-25th