# Shasta County 4-H Council

Valley Council Meeting Agenda January 20, 2021 6:00pm – Zoom

Please sign-in using the chat box

- 1. Call to Order Kandyce Teren, president
- 2. Introductions and club sharing
- 3. Minutes and Correspondence Fallon Lindsey, secretary
- 4. **Treasurer Report** Lisa Kite, Treasurer
  - a. Accounts Reports
  - b. Budget
  - c. Enrollment/club invoices
- 5. **4-H Program updates** Erin Paradis, program representative
  - a. COVID guidance 10 people, outside, social distancing
  - b. Activities/challenges from the office
  - c. Policy updates
  - d. 4honline
    - Project members/leaders
    - Pending/incomplete members
    - 4-Honline 2.0 Upgrade
  - e. Application deadlines and interview committee members needed.
    - County Ambassador applications
    - County Ambassador coach applications due May
    - 4-H Council Scholarship applications due March/interviews April

## 6. SDF

- a. Steer tagging Sunday, February 21<sup>st</sup> 9:00-3:00 Auction Yard/Shasta College
  - Steers must be halter broke.
- b. YQCA training certificate of completion is required.

## 7. Committee Reports

- a. County Ambassadors
- b. Committee members needed.
  - Expansion and Review
  - Incentives and Recognition

## 8. County Events

- a. Presentation Day February 13th
  - Host: Burney | Virtual event | if in-person it must be outside
  - New presentation manual
  - Registration link is open.
- b. Fashion Revue Mid March
  - Host: Evergreen | Virtual event
- c. Livestock Judging day / Field Day
  - Planning committee?
  - Date ideas

#### 9. New Business

- a. Appreciation plaque/gift (up to \$50.00)
- b. Other

### **10.** Announcements

11. Adjourn – Next meeting April 21, 2021 6:00pm

## **Upcoming Dates**

Chico State Sheep and Goat Education Day – January 23rd County Presentation – February 13<sup>th</sup> Youth Animal Science Drive-Thru – February 20<sup>th</sup> Virtual Youth Summit (ages 11-13) – March 26-28th Regional Presentation – April 12-24<sup>th</sup> State Presentation – May 15-22<sup>nd</sup> State Leadership Conference – July 23-25<sup>th</sup>

# **Procedures for 4-H Meetings during** Covid-19

UC 4-H wants you and your child to be safe and healthy. In order to hold in-person meetings, there are some guidelines that must be met to ensure everyones well-being.

Together we will help to keep everyone healthy! UC 4-H Healthy Living Team University of California



Check your temperature before you come. Do not come to a meetil if you have had a fever within the last 48 hours





Do not share items Please confirm with your leader shead of time what items you may need to bring to the meeting. Do not share your things with others.

If possible, put mealed materials into a bag or box labeled with your name.

Wash your hands.

Keep a record of the meetings you have gone to, with dates. If you or so with gets a hours of a

