

## **Shasta County 4-H Council**

Valley Council Meeting Agenda  
October 18, 2023 6:00pm – 4-H office

1. **Call to Order** – Roxanna Ide, President
2. **Flag Salute & 4-H Pledge** – Glorianna Junokas, Vice President
3. **Introductions and club sharing**
4. **Minutes and Correspondence** – Scarlett Watts, Secretary
5. **Treasurer Report** – Heather Myers, Treasurer
  - a. Account Reports
6. **4-H Program updates** – Erin Paradis, program representative
  - a. 2022/2023 Year-End Books have been reviewed. Thank You to those who helped with the peer reviews.
  - b. 2023/2024 Club Documents due December 1<sup>st</sup>
    - Club Planning Guide Goals
    - 2023/2024 Club Budget
    - Current Club Officers
    - Current bank signers
  - c. Online Enrollment –
    - Make sure you are getting the weekly “primary” report.
    - Confirming Members - please send a list of members to be confirmed to Mari. She has asked that you do not include members that were already confirmed.
    - Project roster – please send your project leaders a list of members in their project.
  - d. North State Giving
    - Financial Goals
    - Other Goals
    - Looking for members to help share/promote Giving Tuesday
7. **SDF**
  - a. Enrollment deadline for Fair is November 30<sup>th</sup>.
  - b. 2023/2024 Livestock Agreement will be posted online under fairs, shows, and sale information.
  - c. Friends of the Fair Dinner – January?
8. **Committee Reports**
  - a. Ambassador - none
  - b. Expansion and Review - none
  - c. Policy - none
9. **County Events**
  - a. Ice Cream Social and Achievement Day – Wrap-up
  - b. Livestock Judging – Wrap-up
  - c. IM Livestock Judging – November 11<sup>th</sup>
  - d. Valley Field Day Planning meeting – November 15<sup>th</sup>
10. **Old Business**
  - a. Record Books and Achievements. Workshop in December
  - b. Other?

### **11. New Business**

- a. Food Safety Training – November 8<sup>th</sup> 6:00pm
- b. Club Treasurer Training

### **12. Announcements**

### **13. Adjourn – Next meeting January 17, 2024**

#### **Upcoming Dates**

IM Livestock Judging – November 11<sup>th</sup>  
County-wide Cloverbud Project – November 19<sup>th</sup>  
Enrollment Deadline for Fair Exhibitors – November 30<sup>th</sup>  
2023/2024 Club Documents – December 1<sup>st</sup>  
Jr, and Teen Leader training – December 3<sup>rd</sup>  
Valley Favorite Foods Day – January 20<sup>th</sup>

## **Guiding Principles**

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The following principles guide the 4-H YDP:

- A. 4-H YDP staff set the educational standards used in the development of the 4-H YDP.
- B. Programs and activities must be developmentally appropriate for specific age groups and foster interaction between 4-H members and 4-H adult volunteers.
- C. 4-H members and adult volunteers will be active participants in the design, implementation and evaluation of programs.
- D. Programs and activities will provide opportunities for developing and enhancing youth development and educational outcomes and be consistent with 4-H YDP core values.
- E. All participants have the right to be accepted, respected and appreciated by others.
- F. All participants have the right to equal access to information and activities.
- G. Partnerships will be developed to enhance program effectiveness and efficiency and increase access to research information.
- H. Adult volunteers will be recruited, trained, supported and recognized.
- I. 4-H YDP and activities will be evaluated.