

## **Shasta County 4-H Council**

Valley Council Meeting Agenda  
August 31, 2022, 6:00pm –4-H office

1. **Call to Order** – Kandyce Teren, president  
**Flag Salute & 4-H Pledge** – Glorianna Junokas, Vice President
2. **Introductions and club sharing**
3. **Minutes and Correspondence** – Secretary Position is Open
4. **Treasurer Report** – Heather Myers, Treasurer
  - a. Account Reports
  - b. BOA CD will mature on 9/11/2022 need to transfer to Plumas. This was approved last year but we missed the deadline, so we *Need a motion to close and reopen.*
5. **4-H Program updates** – Erin Paradis, program representative.
  - a. 2021/2022 Year-End Reporting due September 15<sup>th</sup>
    - Peer Review – 2 adults and 2 Youth (Non-Signers)
    - Online financial reporting is not open.
  - b. Enrollment Fees did not increase – Adult \$48.00 | Youth \$82.00
  - c. 4honline
    - Enrollment is open. Once training has been completed and you have been made active, you will be able to see the roster.
    - Confirming Members - please send a list of members to be confirmed to Mari.
    - Project list – Make sure we get all changes so we can update the system.
  - d. New curriculum materials
6. **SDF**
  - a. Fair passes will be your leader cards again. Please keep these in a safe place.
  - b. Friends of the Fair Dinner – October 15, 2022
    - Members needed to help serve. (Community Service Credit for Record Books).
7. **Committee Reports**
  - a. Ambassador
  - b. Expansion and Review
  - c. Policy
8. **County Events**
  - a. 4-H Kick-Off – Saturday, September 10<sup>th</sup> Ferreira Hall (Twin Palms)
    - Open House 3:00-5:00 – This is replacing the 4-H information night at the library. Clubs must provide information/display and/or an activity and a member(s) to represent the club.
    - Member Achievements and family BBQ 5:00-7:00
  - b. Club Officer Training – Saturday, September 24<sup>th</sup> Good Times Pizza 11:30-1:30 (Foothill)
  - c. Outreach Booth – Saturday, September 24<sup>th</sup> Anderson River Park. Looking for 2-5 members to help with activities.
  - d. Livestock Judging – Saturday, October 15, 2022 (Happy Valley)
9. **Old Business**
  - a. County Record Book Judging
  - b. Other?

**10. New Business**

- a. Valley Field Day planning committee meeting (scheduled for Feb. do we want to plan one before this?)
- b. Leaders Training to follow
- c. Other?

**11. Announcements**

**12. Adjourn – Next meeting October 19, 2022**

**Upcoming Dates**

4-H Kick off – September 10<sup>th</sup>

Club Officer Training – September 24<sup>th</sup>

National 4-H Week – October 2-October 8<sup>th</sup> **Opportunity4All**

Valley Livestock Judging – October 15<sup>th</sup>

IM Livestock Judging – November 12<sup>th</sup>

Enrollment Deadline for Fair Exhibitors – November 30<sup>th</sup>

**Contact information**

**4-H Office**

Erin Paradis, 4-H Program Representative – [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu)

Mari Szynal, 4-H Administrative Assistant – [mszynal@ucanr.edu](mailto:mszynal@ucanr.edu)

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**Council:**

Kandyce Teren, President – [cottonkandyrabbit@gmail.com](mailto:cottonkandyrabbit@gmail.com)

Heather Myers, Treasurer – [dmyerskids@gmail.com](mailto:dmyerskids@gmail.com)

Junokas, Vice President