HEALTHY FOOD SYSTEMS • HEALTHY ENVIRONMENTS • HEALTHY COMMUNITIES • HEALTHY CALIFORNIANS

University of California
Agriculture and Natural Resources
Making a Difference for California

4-H ROUNDUP

AUGUST 2016

If you have any questions concerning
4-H events, activities or policies, etc., please give us a call.
We're here to help!

Table of Contents

Enrollment/Round Up.....1
Council/Staff Updates.....2
4-H Staff Report.....3
County-wide News/Events.....4-6
Project Information.....7-8
Club & Project Info.....9-10
Sect/State/Natl News.....11

INSERTS
Aug/Sept 2016 Calendars
Clubs and Meeting Dates
Calendar of Events 2016-17
2017 Fair Requirements

Sara van Tol
4-H Youth Development
Program Representative

Betsy Karle
County Director

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/anrstaff/files/169224.pdf) Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

THIS MONTH'S HIGHLIGHTS

ALL YOUTH & ADULTS - IT'S TIME TO RE-ENROLL

Enroll online at http://california.4honline.com.

All families will be responsible for completing the Treatment Authorization Forms and Code of Conduct Forms and returning them to the **UCCE Office** along with enrollment fees. Glenn County 4-H Council **deadline for enrollment is Monday, OCTOBER 10, 2016**, if you wish to participate in the 2017 Glenn County Fair with a 4-H project. If you have any questions, please contact the Cooperative Extension Office at 530-865-1107.

Enroll by **September 15** to be entered into a drawing to win 2017 Glenn County Fair ride passes at the Star Awards Event.

4-H GROWS HERE

Youth - $40.00

Adult Volunteer - ENROLLMENT FEES WILL BE PAID BY THE GLENN COUNTY 4-H COUNCIL!

JOIN THE FUN AT ROUND-UP!

The 4-H Round-Up Event is coming!

Glenn County 4-H Round-Up
Catch the 4-H Spirit
Leading our Youth

The event is planned to take place on **Sunday, September 18, 2016** from 12:00 p.m. to 2:00 p.m., at the Glenn County Fairgrounds. This event is a great place to learn what opportunities and projects are available that are offered throughout Glenn County. If interested in showcasing your project, as a leader, Junior or Teen Leader, please contact Amy Freitas at 934-8120.

WHY SHOULD YOU ATTEND?

Returning 4-H members are encouraged to attend to see all projects available..... It will be FUN!

GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL MEETING DATES

Council Meeting Dates:
Monday, August 15, 2016
Monday, September 19, 2016
Monday, October 17, 2016
Monday, November 28, 2016
Monday, January 23, 2017
Monday, February 27, 2017
Monday, March 20, 2017
Monday, April 24, 2017
Monday, June 19, 2017

The Council Meetings will be held **at 7:00 p.m.** at the Cooperative Extension Office. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.

AWARDS & RECOGNITION COMMITTEE MEETING

There will be an Awards and Recognition committee meeting on **Monday, August 15, 2016,** at 5:30 p.m. at the UCCE Office. If you are interested in joining the committee please attend this meeting. Help us plan and decide the awards for the upcoming year and how we can recognize our amazing Glenn County youth!

LIVESTOCK & ABA FIELD DAY PLANNING MEETING

There will be a Livestock and ABA "Anything But Animals" Field Day Planning Meeting on **Monday, September 19, 2016 and Monday, October 17, 2016** at 5:30 p.m. at the UCCE Office. The two events will be held on the same day at the Glenn County Fairgrounds on **Saturday, November 19, 2016**.

NATIONAL 4-H WEEK

Oct. 2-8

This is a great opportunity to show off what 4-H is all about. Clubs are asked to participate by creating a window display. For the judging criteria, please refer to http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/National_4-H_Week/. Club window displays will be judged based on subject, public appeal, attractiveness and quality.

Other ways to celebrate National 4-H Week are by having a club ice-cream social, 4-H scavenger hunt, potluck dinner and activity or hand out 4-H balloons at your local schools. Don't forget to call the Cooperative Extension Office by **Thursday, September 22, 2016** with the location of your display in order to be judged.

CORNMAZE WORKDAY

Every year Glenn County 4-H Clubs partner with Country Pumpkins at the Corn Maze. To help get ready, 4-H members are being asked to help at a work day at Country Pumpkins located on Highway 32 on **September 24, 2016** at 9:00 a.m. Please bring round nose shovels, metal rakes, and clothes you don't mind getting dirty!

EARLY BIRD ENROLLMENT!

Enroll for the 2016-2017 4-H year by 5:00 p.m. on **Thursday, September 15, 2016** and your name will be entered into a drawing for a 2017 Glenn County Fair all day ride pass bracelet.

Don't forget to turn in your Medical Form & Treatment Authorization Form, signed Code of Conduct and enrollment fees to the UCCE Office to be eligible.

GLENN COUNTY 4-H STAFF REPORT

REPRESENTING 4-H

The 4-H Code of Conduct is a set of guidelines that apply to all members when participating in 4-H events. You need to read and sign the Code of Conduct each year when enrolling as a member/leader and should have a copy on hand. It is very important that everyone abides by these rules to create a safe environment in the program. Younger 4-H members look up to other youth and adults as role models. Be aware of your actions in and outside of 4-H settings and remember that you have a chance to change someone's life in a positive way as you fulfill your responsibilities throughout your projects and club. This year all leaders and members need to **turn in a signed copy to the UCCE Office before you enrollment is approved**.

HI 4-H SIGN-UPS

Glenn County Hi 4-H (previously known as Teen Council) sign-ups are currently open now! Please call the UCCE Office by **Thursday, August 25, 2016** to be added to the list. Joining the Hi 4-H team is an excellent opportunity to gain further experiences and enhance your growth in leadership and community involvement. If over 20 applications are received, we will add the youth members to a waiting list. For more information about Hi 4-H, visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Hi_4-H/.

FACILITY USE

Want to use the Cooperative Extension Office for your next meeting?
Give us a call or come in and sign up on the calendar. We have a small kitchen and meeting room space available at no charge. Need to use another facility? Complete the facility use request form and the Cooperative Extension Office will arrange it for you. University policy requires that facilities are contracted and signed by our County Director only and that all liability requirements are met.

CLUB OFFICER TRAINING BOOT CAMP

On **Saturday, August 20, 2016** at 9:00 a.m. there will be a Club Officer Training Boot Camp at the UCCE Office. This event will include an overview of your duties, agenda building and how to fulfill the goals 4-H has set for its members. Lunch will be included. The boot camp will include: officer roles, parliamentary procedure, generating ideas and agenda building, team building activities and club goals. Please call Lea Eddy at the UCCE Office at 865-1107 to reserve your spot.

FALL TRACTOR SUPPLY PAPER CLOVER CAMPAIGN

The Fall 2016 Paper Clover Campaign will take place on **October 5-16, 2016**. All proceeds raised this year will benefit our 4-H Camp in the summer. For more information, visit: http://www.tractorsupply.com/landing-pages_4-h_4h-paper-clover.html.

CLUB ACHIEVEMENT NIGHTS

There will not be a specific night assigned to each club for their Achievement Night. Each club can decide what works best for them. Let the Cooperative Extension Office know ahead of time which pins, etc., you will need along with the date of your achievement night.

COUNTYWIDE NEWS & EVENTS

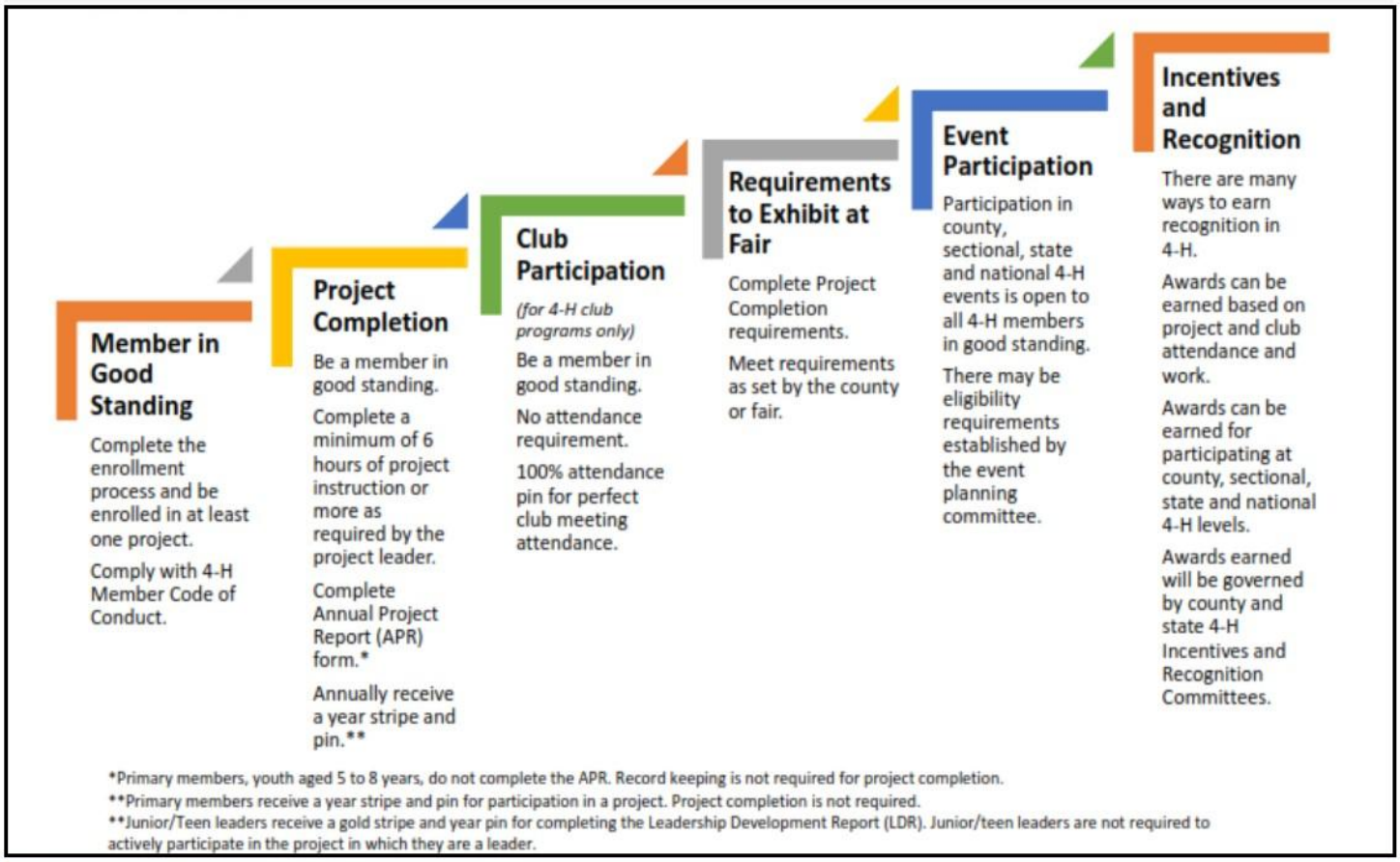
STEPS TO SUCCESS IN 4-H

What does "member in good standing" mean to you? What about "project completion"? These and other terms are common in 4-H, but there are different requirements across clubs and counties. To help make the 4-H experience fair for every member regardless of which club or county they participate in, the Steps to Success in 4-H has been developed.

This document outlines:

1. What "member in good standing" means
2. What is required for project completion
3. How members earn a year stripe and pin
4. Club participation standards
5. Requirements to exhibit at fair
6. Participation at 4-H events
7. Ways to earn recognition in 4-H

The new Steps to Success in 4-H and associated policy changes are effective July 1.



NEW UCCE OFFICE HOURS

NEW OFFICE HOURS

Monday 8:00 a.m. - 6:00 p.m.

Tuesday - Friday 8:00 a.m. - 5:00 p.m.

Closed for lunch from noon - 1:00 p.m.

NEW STAR AWARDS & LEADERS' APPRIECIATION DINNER!

You are cordially invited to□ .

The Star Awards & Leaders' Appreciation Dinner (formally known as Star Awards BBQ) will be held at the Arts & Crafts Building, Glenn County Fairgrounds at 3:00 p.m. on **Sunday, October 2**. Everyone is welcome to attend.

This is a great event for new members and leaders to attend so they can see what they can achieve through their 4-H involvement. Please be sure to RSVP by **Thursday, September 22**, to the UCCE Office at 865-1107 so we can plan the right amount of food.

STAR AWARDS & LEADERS' APPRECIATION DINNER

NEW LEADER ORIENTATION

This year we will be having a New Leader Orientation on **Wednesday, September 28, 2016.** The meeting will take place at the Cooperative Extension Office at 6:00 p.m. Please be sure to RSVP with your name, club and project so we can prepare and provide you with resources specific to your project. Call 865-1107. We will also be providing Live Scan fingerprinting at no charge at this meeting. Bring your driver's license or your DMV identification card with you.

REMEMBER: Do not hold meetings until you are completely enrolled and certified. Please do so as soon as possible. Please read the guidelines below:

- **Safety First** As the 4-H project leader, you are entrusted with a great responsibility. An important area in this development is safety. For more details go to: http://safety.ucanr.org/4-H_Resources/Clover_Safe_Notes_by_Project_Area/
- **Supervision of Members** There must always be at least two (2) adults present at 4-H programs, project meetings, club meetings, events and activities. These adults can be two appointed adult volunteer leaders or one appointed adult leader and another adult (who is at least 21 years of age) or a 4-H Youth Development staff member.
- **Safety Requirements For Transporting Members** All leaders who transport youth are required to have a valid California Driver's License, carry their own automobile liability and accident insurance, use a safe vehicle and have a seat belt for each passenger. It is illegal to ride in the back of a pickup truck in California. When transporting youth to or from 4-H programs, events and activities, an adult cannot be alone in a vehicle with a youth, other than their own child, without advanced written permission from the youth's parents and a signed treatment authorization form.

4-H Office Closed for Holiday

The 4-H Office will be closed Monday, September 5, 2016

4-H CAMP "WORLD TOUR" WAS THE BEST VACATION EVER!

There were 92 4-H members, 18 Teen Counselors, three Youth Directors and over 30 adult staff from Glenn County 4-H attended the annual 4-H Summer Camp held at Camp Tehama June 22nd—26th. This year's camp was under the direction of Deanna Rogers and Jamie Marron and Youth Directors Summer Curry, Taylor Gray and Michael Sanchez. The theme of the camp was "Camp 4-H...World Tour" with each cabin representing a different country.

BOWL - A - THON

THE BOWL -A-THON IS COMING UP!

Get a team of 5 people. Team members do not need to be in 4-H. It is open to the public. Each member needs to raise at least $50.00. Dress up for the costume contest and have a BLAST bowling!

Register at the Cooperative Extension Office by

Thursday, October 13, 2016.

There are two sessions on **Saturday, October 29, 2016,**

at the Orland Bowling Alley, 10:00 a.m. and 12:00 p.m.

COUNTY-WIDE PROJECT INFORMATION

We are in search of leaders for a few County-Wide projects!

If you have a few hours a month to spare and would love to help lead a new project, let the UCCE Office know! We are looking for adult volunteers to lead:

County-wide Dog Project
County-wide Sewing Project

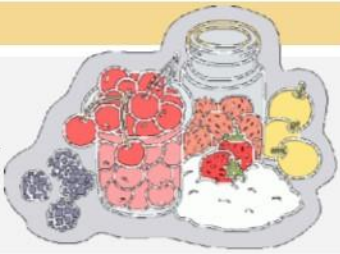
We have a few new County-Wide projects!

If you are looking for a new project to take this year, look no further……..

COUNTY-WIDE YOGA FOR KIDS

We are very excited to offer a NEW 4-H Yoga Series for 4-H members! No experience necessary. There will be a $15 cost for supplies and materials. Please call the UCCE Office to sign-up for the project . There will be a maximum of 10 kids. First meeting will be held in November.

COUNTY-WIDE FOOD PRESERVATION PROJECT



Do you have a garden? Have you ever wanted to learn how to preserve your food? We have the perfect 4-H project for you! Food has been preserved for centuries. Today, food is preserved to make cooking easier for the busy homemaker. If this project is something you would be interested in taking, please call the UCCE Office for more information and to be added to the list.

COUNTY-WIDE ARCHERY PROJECT

The county-wide archery project will meet starting in December. The first meeting will be held on **Wednesday, December 7, 2016** from 6:00 p.m. to 7:00 p.m. at the UCCE Office. This meeting will be a MANDATORY meeting for all archery project members and parents. The meetings will be held on Monday of every week starting in January at the Glenn County Fairgrounds in Flaherty Hall. If you are interested, please contact the Cooperative Extension Office at 865-1107. There is limited enrollment in this project so call the office to reserve your space.

COUNTY-WIDE SPORT SHOOTING PROJECT

For all new and returning sport shooting members, there will be a MANDATORY sport shooting orientation meeting to be held on **Tuesday, December 6, 2016** at 7:00 p.m. at the Cooperative Extension Office. Parents will need to attend this meeting. There will be paperwork to complete and a registration fee will be collected at that time.

COUNTY-WIDE LEATHERCRAFT PROJECT

The countywide leathercraft project will meet starting in September. If you are interested, please contact the Cooperative Extension Office at 865-1107 or contact James Corneliussen 531-5149. The meeting will be held on the third Thursday of each month at 5:30 p.m. at the UCCE Office.

COUNTY-WIDE PROJECT INFORMATION

COUNTY-WIDE FARM MECHANICS PROJECT

Bill Cleland would like to invite all 4-H members to join the countywide farm mechanics project. Learn how gas and diesel small and large engines work, how to diagnose their problems and how to repair them. Learn about their power units and more. For more information about this project, please call Bill Cleland at 865-2510.

COUNTY-WIDE OUTDOOR ADVENTURE PROJECT

Outdoor Adventure helps youth experience the fun and excitement of the outdoors as they venture on day hikes and camping trips. The project features experiences related to food, shelter, ethics, safety, navigating, and equipment. Youth and adults can learn to preserve and appreciate the outdoors as they experience Northern California's abundant natural landscape. This is a great countywide project for youth that want to learn more about the responsibility of planning outdoor adventures and see some of our local natural landscape. You must be at least 9 years old to participate in this project. Call the UCCE Office to sign up as spots will fill up quickly. The first meeting will be held on **Thursday, October 13, 2016** at Black Butte Campground from 4:00 p.m. to 6:00 p.m. Any questions, contact Britt Grimsman at 945-3212 or britt.g@me.com.

COUNTY-WIDE VET SCIENCE PROJECT

The countywide Vet Science project will have the first meeting the second Thursday of every month starting in November. There will be a beginning and advanced group again this year for Vet Science. Beginning members must be in 5th grade or higher and not completed the project before. Advanced members must have taken beginning the previous year. If you are interested, please contact the Cooperative Extension Office at 865-1107. There is limited enrollment in this project of 20 members in each group, so call the office to reserve your space.

COUNTY-WIDE ELECTRICITY PROJECT

Bill Cleland is offering a county-wide electricity project. Bill is a working electrician and certified in electrical codes. The project will include instruction for intermediate division only. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. The goals of the project are to give each member the ability and background to safely accomplish the duties of an electrician. You must be 12 years old or older to participate in the intermediate electricity project. For more information, please contact Bill Cleland at 865-2510.

COUNTY-WIDE QUILTING PROJECT

The County-wide 4-H Quilting Project is being offered again this year! Join and make beautiful lifetime memories. Members junior division and above are invited to participate. You do not need to own a sewing machine or quilting tools, but one year of sewing experience is required. Meeting dates will be announced soon. If you have any questions, please contact the Cooperative Extension Office.

COUNTY-WIDE RABBIT & CAVY PROJECTS

The county-wide rabbit/cavy project will have their first meeting on **Thursday, October 13, 2016.** Watch your Round Up and emails for more information on dates and location. The project will be broken down according to what you are going to be working on - market; breeding; showing or a combination of the three. For more information, contact Leader Jennifer Scritchfield at 330-0324.

CLUB AND PROJECT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:
Rebecca Mull
Vidi Gonzalez
Contact information:
mullfamily530@gmail.com
cowggirl4@hotmail.com
Meeting Schedule:
1st Monday of the month at Capay Elementary, 7:00 p.m.

CLUB UPDATES

CLOVER 4-H CLUB

Community Club Leader:
Gina Taylor
Neisha Furtado
Contact information:
gmt70@mindspring.com
Neisha.weinrich@att.net
Meeting Schedule:
2nd Monday of the month at Jacinto Grange, 7:00 p.m.

Find us on facebook

https://www.facebook.com/pages/Glenn-County-Cooperative-Extension/198029678843

#4HGrowsHere

NEW!

Find us on Instagram

ucce_glenn_county-4h

ELK CREEK 4-H CLUB

Community Club Leader:
Meagan Groteguth
Contact information:
meaganforbes26@icloud.com
Meeting Schedule:

GRINDSTONE RANCHERIA 4-H CLUB

Community Club Leader:
Aaston Burrows
Contact information:
jjhm_1982@yahoo.com
Meeting Schedule:
2nd Monday of the month at Grindstone Community Center, 6:00 p.m.

LAKE 4-H CLUB

Community Club Leader:
Katie Boles
Charissa Olmos
Contact information:
kateseale@earthlink.net
colmos@me.com
Meeting Schedule:
1st Monday of the month at Lake Elementary, 7:00 p.m.

LAKE 4-H CLUB UPDATES

On June 6, 2016 Lake 4-H had a meeting to end the year. Katie Boles and Charissa Olmos were announced as the new Key leaders. We also elected a new officers.
Aaron Ramirez is the new president with Carson Karle as Vice President. Clarissa Wetz is the new Secretary. The new treasurer is Ashley Pinedo and I, Viviana Olmos, am the new Reporter. Michael Montes was elected as Sergeant of Arms. Kenzie Eddy is going on to her second year as Historian. We have two new positions such a Songleaders and Healthy Living Officers. Dylan Franck and Carina Olmos are the Healthy Living Officers. Alison Pinedo and Lucia Salinas are the new Songleaders.
We look forward to another great 4-H year! *Respectfully submitted by: Viviana Olmos*

ORLAND 4-H CLUB

Community Club Leader:
Trina Daniels
Kim Campbell
Contact information:
katrinadaniels1228@gmail.com
Meeting Schedule:
1st Monday of the month at UCCE Office, 6:30 p.m.

PLAZA 4-H CLUB

Community Club Leader:
Ryan Edson
Contact information:
mandyedson@hotmail.com
Meeting Schedule:
1st Wednesday of the month at Plaza School, 7:00 p.m.

SCHAFFERT 4-H CLUB

Community Club Leader:
Marci Sanchez
Melissa Cloyd
Contact information:
thealmightyfamily@gmail.com
c.manor@yahoo.com
Meeting Schedule:
2nd Wednesday of the month at Fairview School, 6:45 p.m.

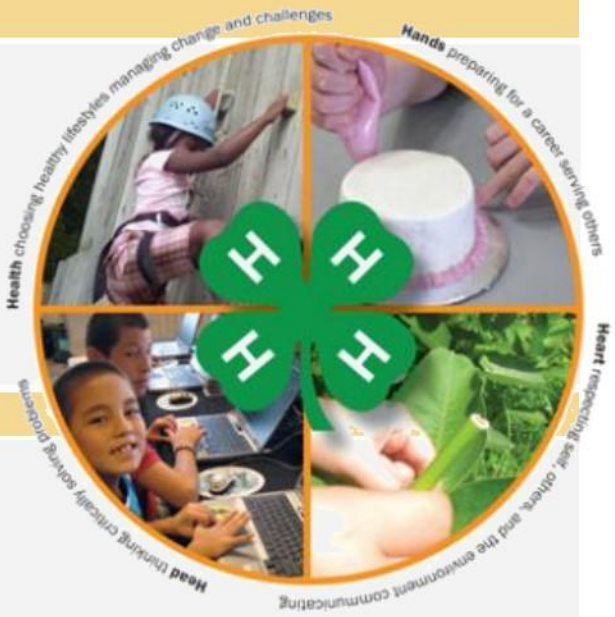
STONEY CREEK 4-H CLUB

Community Club Leader:
Mayra Fairbanks
Randy Baylor
Contact information:
mzmaya88@gmail.com
randy@mjshelton.com
Meeting Schedule:
1st Tuesday of the month at UCCE Office, 7:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:
Susan Shippelhoute
Marsha Squier
Abby Chapman
Contact information:
shippelhoute4@gmail.com
squiermarsha@yahoo.com
cowgirl95988@yahoo.com
Meeting Schedule:
2nd Monday of the month at Murdock School, 7:00 p.m.

Imagine With all your mind.
Believe With all your heart.
Achieve With all your might.



WILLOWS 4-H CLUB UPDATES

The Willows 4-H Club would like to congratulate all of our members on a job well done at the 2016 Glenn County Fair. Charlie Squier won 4-H Champion Market Poultry and Reserve Grand Champion Market Poultry, Dylen Tapia and Brandon Rodriguez tied and both received the Rate of Gain award in the Goat project. Mackenzie Yang received the Rate of Gain award for the Swine project and Ryan Chapman placed 2nd in Junior Sheep Showmanship and went on to place 8th in Senior Showmanship. There were also numerous members that placed 1st and 2nd in their Animal Market Classes and went on to compete in their species Champion Drive.

The Willows 4-H Club had our end of year pizza party on June 15th at Round Table Pizza it was really good and we had a lot of fun. After the party we held a short meeting for nominations and elections of officers for the 2016-2017 year. The officers elected were…

President – Bucky Squier
Vice-president – Kelsey Shippelhoute
Secretary – Ryan Shippelhoute
Treasurer – Allison Dalrymple
Reporter – Jakob Munguia
Sergeant at arms – Dominic Tapia and Ryan Chapman

We will be electing the remaining officer positions at our next meeting. The next club meeting will be Monday, September 12, 2016 at 7:00 p.m. at Murdock Elementary School.

Don't forget we are looking for leaders; we will not be able to offer some of the members favorite projects if we do not get leaders to lead them, if you are interested or have any questions please contact Susan Shippelhoute at 228-8792, Marsha Squier at 330-9024 or Abby Alves at 520 -9917. *Respectfully submitted By: Ryan Chapman*

SECTIONAL, STATE & NATIONAL NEWS

WHY CONFERENCE

This year's WHY Conference is scheduled to take place **October 7 - 9, 2016** at NEED Camp in Whiskeytown National Park, CA. Youth engage in learning opportunities and workshops to increase their leadership, citizenship and public speaking abilities. They also network with other 4-H members outside of their region and have fun recreational and social activities. Online registration is coming soon. Early registration deadline is **August 12, 2016**. You can still register for the conference until October 3. For more information, visit: http://4h.ucanr.edu/4-H_Events/WHY_Conference/.

STATE 4-H LEADERS' FORUM

LEADING CHANGE

The State 4-H Leaders' Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation and fun. Volunteers of all ages, experiences and locations share this opportunity to further their volunteering "career," find new inspirations and bring new ideas home to their counties and clubs. The State Leadership Forum is going to be held at the Flamingo Resort and Spa in Santa Rosa on **November 11-13, 2016**. Register online at: http://4h.ucanr.edu/4-H_Events/SLF/ .

4-H CITIZENSHIP WEEKEND

The 4-H Citizenship Weekend will we held on **September 16-18, 2016** at the HI Sacramento Hostel. This event is held at the State Capitol, Sacramento. Youth members will be participating in various aspects of citizenship, including government, history and community service. Activities may include: mock Trial with a real, practicing lawyer, fun, group outdoor community service opportunity, and group tour "Under the City". For more information and to register, visit: http://4h.ucanr.edu/4-H_Events/Citizenship_Weekend/.

4-H PROJECT LEADER TRAINING—YOGA FOR KIDS

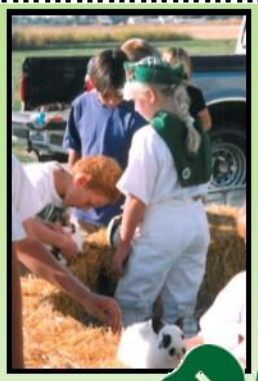
Yoga for KiDS

The Yoga for Kids Project combines physical movement with breathing and focused concentration. Youth in the 4-H Yoga Project learn breathing exercises, physical postures, and mindful practice that help strengthen the mind and body.

If you are an enrolled 4-H Project Leader and are interested in leading a 4-H Yoga for Kids Project please register for a training session below. CA 4-H will provide 6.5 hours of on-site training by a Registered Yoga Teacher, program guides, and technical support following the training. Trainings are offered at a few different locations throughout California:

September 22, 2016, 2801 2nd St. Davis, CA 8:30 a.m.—3:00 p.m.
September 24, 2016, 2016 San Luis Obispo, CA 9:00 a.m.—3:30 p.m. (location TBD)

For more information, visit: http://ucanr.edu/survey/survey.cfm?surveynumber=18337.



Sara van Tol

4-H Program Representative

We are so excited to welcome Sara van Tol as the new 4-H Program Representative. Sara has been a veteran of the 4-H program and has been an asset to this office for many years. We are pleased that she has now become the 4-H Rep.

Sara has been a member of Glenn County 4-H since she was 5 years old. After she graduated High School, she became a leader of the Swine Project and has continued that for 13 years.

Sara is currently, very involved in many programs and committees. She is a Farm Bureau Director, Young Farmers & Ranchers Chairperson, and sits on the District 4 Dairy Princess Committee. Sara has been a Wedding and Event Coordinator since 2003 where she has helped and planned events as a head coordinator with Dream Coordination Group.

Sara and her husband Jake, have two children and own & operate Jake van Tol Farms, since 2011. They farm about 200 acres of hay and they offer a Bale Wagon service.

Please take a minute and come to say hi to Sara at the UC Cooperative Extension office. We are so happy to have her and we look forward to an amazing 2016-2017 4-H year!

UNIVERSITY OF CALIFORNIA
COOPERATIVE EXTENSION
GLENN COUNTY
P.O. BOX 697
ORLAND, CA 95963

Nonprofit Organization
U.S. Postage
PAID
Orland, CA
Permit No. 63

August 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 **OFFICE OPEN UNTIL 6 EVERY MONDAY!**	2 **NATIONAL NIGHT OUT** Downtown Orland 7:00 p.m.	3	4	5	6
7	8	9	10	11	12	13
14	15 ROUNDUP DEADLINE AWARDS & REC MEETING 5:30 p.m. 4-H COUNCIL MEETING 7:00 p.m.	16 **FAIR BOARD MEETING** Director's Building—Fairgrounds 6:30 p.m.	17	18	19	20 **CLUB OFFICER BOOT CAMP** UCCE OFFICE 9:00 a.m.
21	22 **KEY LEADER MEETING** UCCE OFFIC 5:30 p.m.	23	24	25 Hi 4-H SIGN-UP DEADLINE TO UCCE OFFICE 5:00 p.m.	26	27
28	29	30	**GET A JUMP ON ENROLLMENT!** VISIT http://california.4honline.com			

2016 September

Deadline to enroll is Monday, October 10, 2016!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Be A Volunteer				1	2	3
4	HAPPY LABOR DAY! OFFICE CLOSED	6 7:00 p.m. CAPAY 4-H CLUB MEETING 7:00 p.m. LAKE 4-H CLUB MEETING 6:00 p.m. STONEY CREEK 4-H CLUB MEETING	7 7:00 p.m. PLAZA 4-H CLUB MEETING	8	9	10
11 6:00 p.m. GRINDSTONE RANCHERIA 4-H CLUB MEETING	12 6:30 p.m. ORLAND 4-H CLUB MEETING 7:00 p.m. CAPAY 4-H CLUB MEETING 7:00 p.m. WILLOWS 4-H CLUB MEETING 7:00 p.m. CLOVER 4-H CLUB MEETING	13 **County-wide Leather Project** UCCE Office 5:30 - 7:00 p.m.	14 6:45 p.m. SCHAFFERT 4-H CLUB MEETING	15 Club Reporters ROUNDUP DEADLINE	16	17
18 **4-H ROUND UP EVENT** Fairgrounds 12:00 a.m. - 2:00 p.m.	19 **Livestock & ABA Field Day Planning Meeting** UCCE Office 5:30 p.m. **4-H Council Meeting** UCCE Office 7:00 p.m.	20 **FAIR BOARD MEETING** Director's Building—Fairgrounds 6:30 p.m.	21 **FARM BUREAU FARM DAY** Fairgrounds	22	23	24 **CORNMAZE WORDDAY** COUNTRY PUMPKINS 9:00 a.m.
25	26	27	28 **NEW LEADER ORIENTATION** UCCE OFFICE 6:00 p.m.	29	30	ROUND UP SOME 4-H FUN!

UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2016-2017

EVENT	CLUB/CHAIR	DATE	LOCATION	TIME	REGISTRATION DEADLINE/DUE DATE
AUGUST					
National Night out/Leader Recruitment	Lake/Willows 4-H Club	Tuesday, August 2, 2016	Downtown Orland/Willows	6:00 p.m.	N/A
Awards & Recognition Committee Meeting	Committee Members	Monday, August 15, 2016	UCCE Office	5:30 p.m.	N/A
Council Meeting	Council Officers	Monday, August 15, 2016	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
Fair Board Meeting	Glenn County Fair	Tuesday, August 16, 2016	Fairgrounds - Directors Building	6:30 p.m.	Agenda Deadline - 2 weeks prior to meeting
Club Officer Training	4-H Staff/Schaffert	Saturday, August 20, 2016	UCCE Office	9:00 a.m. -1:00 p.m.	
Key Leader Leadership Meeting	All Members	Monday, August 22, 2016	UCCE Office	5:30 p.m.	RSVP by Thursday, August 18, 2016
Dairy Replacement Heifer Breeding Dates	All Members	TBA	N/A	N/A	See Dairy Replacement Heifer Requirements
SEPTEMBER					
4-H Round Up Event	Plaza 4-H Club	Sunday, September 18, 2016	Glenn County Fairgrounds	12:00 p.m.- 2:00 p.m.	N/A
Livestock & ABA Field Day Planning Meeting	Clover/ Schaffert VP of Livestock & Home Ec.	Monday, September 19, 2016	UCCE Office	5:30 p.m.	N/A
Council Meeting	Council Officers	Monday, September 19, 2016	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
Fair Board Meeting	Glenn County Fair	Tuesday, September 20, 2016	Fairgrounds - Directors Building	6:30 p.m.	Agenda Deadline - 2 weeks prior to meeting
Farm Bureau Farm Day	Teen Council	Wednesday, September 21, 2016	Glenn County Fairgrounds	TBA	N/A
Corn Maze Work Day	All Clubs	Saturday, September 24, 2016	Country Pumpkins	9:00 a.m.	N/A
New Leader Orientation	4-H Staff	Wednesday, September 28, 2016	UCCE Office	6:00 p.m.	Thursday, August 25, 2016
OCTOBER					
Corn Maze Host Day - Plaza	Plaza 4-H Club	Saturday, October 1, 2015	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
North Section Council Meeting	All Members	Saturday, October 1, 2016	TBA	10:00 a.m.	N/A
Corn Maze Host Day - B.L.A.S.T.	Elk Creek, Grindstone, B.L.A.S.T.	Sunday, October 2, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Star Awards/Leaders' Appreciation	Lake 4-H Club/UCCE	Sunday, October 2, 2016	Glenn County Fairgrounds	4:00 p.m.	N/A
National 4-H Week Window Displays	Each Club	October 2-8, 2016	Various locations	N/A	Deadline 9/22/16 - locations
Board of Supervisors National 4-H Week Proclamation	BLAST	Tuesday, October 4, 2016	Willows Board of Supervisors	9:00 a.m.	N/A
National Youth Science Day	All Clubs	Wednesday, October 5, 2016	N/A	N/A	TBA
Fall Tractor Supply Paper Clover Event	All Members	October 5-16, 2016	Willows Tractor Supply	N/A	N/A
WHY Jr. & Teen Leadership Conference	North Section Council	October 7-9, 2016	Camp NEED, Whiskeytown, Shasta Co.	TBA	Friday, August 12, 2016
Corn Maze Host Day - Willows	Willows 4-H Club	Saturday, October 8, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Corn Maze Host Day - Lake	Lake 4-H Club	Sunday, October 9, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
4-H Enrollment Deadline (Eligible for Fair)	All Clubs	Monday, October 10, 2016	UCCE Office	N/A	Monday, October 10, 2016
Corn Maze Host Day - Orland	Orland 4-H Club	Saturday, October 15, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Corn Maze Host Day - Capay	Capay 4-H Club	Sunday, October 16, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Livestock & ABA Field Day Planning Meeting	Committee Members	Monday, October 17, 2016	UCCE Office	5:30 p.m.	N/A
Council Meeting	Council Officers	Monday, October 17, 2016	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
Fair Board Meeting	Glenn County Fair	Tuesday, October 18, 2016	Fairgrounds - Directors Building	6:30 p.m.	Agenda Deadline - 2 weeks prior to meeting
ABA Leaders' Training	4-H Staff/VP of Home Ec.	Wednesday, October 19, 2016	UCCE Office	5:30 p.m.	N/A
Livestock Leaders' Training	4-H Staff/ VP of Livestock	Wednesday, October 19, 2016	UCCE Office	7:00 p.m.	N/A
State Record Book Due	U.C. Davis	Friday, October 20, 2016	Mail to U.C. Davis	5:00 p.m.	Thursday, June 30, 2016
Corn Maze Host Day - Clover	Clover 4-H Club	Saturday, October 22, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Corn Maze Host Day - Schaffert	Schaffert 4-H Club	Sunday, October 23, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Make a Difference Day	Each Club	Saturday, October 22, 2016	N/A	N/A	N/A
Red Ribbon Week (Wear your wristband)	All Members	October 23 through 31, 2016	Everywhere		Theme: "YOLO. Be Drug Free"
Bowl-A-Thon	Capay 4-H Club	Saturday, October 29, 2016	Orland Bowl	10:00 a.m. & Noon	Thursday, October 13, 2016
Corn Maze Host Day - Stoney Creek	Stoney Creek 4-H Club	Saturday, October 29, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Corn Maze Host Day - Lake	Lake 4-H Club	Sunday, October 30, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
NOVEMBER					
Livestock Judging 101 Training Meeting	All Star/BLAST/ Clover	Thursday, November 3, 2016	Glenn County Fairgrounds	7:00 p.m.	N/A
State Record Book Evaluations	State 4-H Office	November 4-6, 2016	State 4-H Office, Davis, CA	TBA	Online Registration for Evaluators October 3, 2016
State Leaders Forum	Sectional Council	November 6-8, 2015	Flamingo Resort, Santa Rosa	TBA	Tuesday, September 13, 2016
Emerald Star Application Due	4-H Staff	Thursday, November 10, 2016	UCCE Office	5:00 p.m.	Thursday , November 10, 2016
Beef Replacement Breeding Dates	All Clubs	TBA	All Members	N/A	N/A
Food Fiesta Planning Meeting	Orland 4-H Club	Monday, November 14, 2016	UCCE Office	6:00 p.m.	TBA
Fair Board Meeting	Glenn County Fair	Tuesday, November 15, 2016	Fairgrounds - Directors Building	6:30 p.m.	Agenda Deadline - 2 weeks prior to meeting
ABA Judging Day	Schaffert 4-H Club	Saturday, November 19, 2016	Glenn County Fairgrounds	8:00 a.m.	N/A
Livestock Field Day	Clover 4-H Club	Saturday, November 19, 2016	Glenn County Fairgrounds	8:00 a.m.	N/A
Fundraising Dinner Planning meeting	Capay, Clover and Willows	Monday, November 28, 2016	UCCE Office	5:30 p.m.	N/A
Council Meeting	Council Officers	Monday, November 28, 2016	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
DECEMBER					
Adopt A Family Shopping	Teen Council	TBA	TBA	TBA	N/A
Across Club Project Form Due	All Members	Thursday, December 1, 2016	UCCE Office	5:00 p.m.	To be eligible to participate in fair.
Club Outreach Report and Program Plans Due	4-H Staff	Thursday, December 1, 2016	UCCE Office	5:00 p.m.	Tuesday, December 1, 2016
4-H/FFA Dairy Replacement Heifer Project Forms Due	All Clubs	Thursday, December 1, 2016	UCCE Office	5:00 p.m.	Thursday, December 1, 2016
Presentation Training	BLAST	Thursday, December 8, 2016	UCCE Office	6:30 p.m.	N/A
Record Book Planning Meeting	Record Book Committee	TBA	UCCE Office	5:30 p.m.	N/A
Adopt A Family Donation Deadline	All Clubs	Wednesday, December 14, 2016	UCCE Office	5:00 p.m.	Wednesday, December 14, 2016
Fair Board Meeting	Glenn County Fair	Wednesday, December 21, 2016	Fairgrounds - Directors Building	6:30 p.m.	Agenda Deadline - 2 weeks prior to meeting
Scholarship Workshop	All High School Members	TBA	UCCE Office	10:00 - 2:00 p.m.	TBA

ALL DATES SUBJECT TO CHANGE - CHECK MONTHLY NEWSLETTER FOR ANY CHANGES. Updated: July 28, 2016

UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2016-2017

EVENT	CLUB/CHAIR	DATE	LOCATION	TIME	REGISTRATION DEADLINE/DUE DATE
JANUARY					
Record Book Committee Meeting	Committee Members	TBA	La Casada	5:30 p.m.	N/A
North Section Council Meeting	All Members	Saturday, January 7, 2017	TBA	TBA	N/A
Beef Weigh-ins/ Beef Ownership Deadline	Glenn County Fair	Monday, January 16, 2017	Livestock Commission Yard	9:00 a.m.	Monday, January 16, 2017
Horse Identifiation/Lease Forms Deadline (120 days)	Horse members	Monday, January 16, 2017	UCCE Office	5:00 p.m.	Thursday, January 12, 2017
Farm Bureau Crab Feed	Glenn County Farm Bureau	Saturday, January 21, 2017	Glenn County Fairgrounds	6:00 p.m.	Thursday, January 21, 2017
Council Meeting	Council Officers	Monday, January 23, 2017	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
Food Fiesta, Creative Arts & Skills Day	Orland 4-H Club	Saturday, January 28, 2017	Glenn County Fairgrounds	10:00 a.m.	Two weeks prior
FEBRUARY					
County Presentation Day	Stoney Creek/Willows	Friday, February 3, 2017	Willows Intermediate School	Primary 6:00 p.m. All other 7:00 p.m.	
All Star/B.L.A.S.T. Applications Available	4-H Staff	Monday, February 6, 2017	UCCE Office	8:00 a.m.	Thursday, March 24, 2017
Scholarship Applications Available	4-H Staff	Monday, February 6, 2017	UCCE Office	8:00 a.m.	Thursday, March 24, 2017
Junior/Teen Leader Leadership Development Application Available	4-H Staff	Monday, February 6, 2017	UCCE Office	8:00 a.m.	Thursday, March 24, 2017
4-H Camp Applications Available (Counselor, Campers and Adults)	4-H Staff	Monday, February 6, 2017	UCCE Office	8:00 a.m.	Thursday, April 14, 2017/Counselors due 2/27
4-H State Ambassador Application Due	4-H Staff	TBA	CA State 4-H Office	TBA	TBA
Fundraiser Dinner Assignments and ticket sales due from Clubs	All Clubs	Thursday, February 23, 2017	UCCE Office	5:00 p.m.	N/A
Animal Ethics	UCCE Office	Saturday, Febraury 25, 2017	UCCE Office	8:00 a.m.	TBA
Livestock Challenge	Stoney Creek/B.L.A.S.T.	Saturday, Febraury 25, 2017	UCCE Office	9:00 a.m.	TBA
Fashion Revue Planning Meeting	Plaza 4-H Club	Monday, February 27, 2017	UCCE Office	5:30 p.m.	N/A
Council Meeting	Council Officers	Monday, February 27, 2017	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
MARCH					
Pre-Weigh Dates for Sheep, Swine & Goat (60 days)	Glenn County Fair	TBA	Glenn County Fairgrounds	5:00 p.m.	
Cookhouse Club Schedule Available	4-H Staff	Wednesday, March 1, 2017	UCCE Office	8:00 a.m.	N/A
4-H Camp Teen Counselor Applications Due	4-H Staff	Thursday, March 2, 2017	UCCE Office	5:00 p.m.	Thursday, March 2, 2017
North Section Council Meeting	All Members	Saturday, March 4, 2017	TBA	TBA	N/A
4-H Fundraiser Dinner	Capay, Clover and Willows	Saturday, March 4, 2017	St. Monica's Church	3:30 p.m.-7:30 p.m.	N/A
4-H Camp Teen Counselor Interviews	4-H Staff	Sunday, March 5, 2017	UCCE Office	3:30 p.m.-8:00 p.m.	N/A
Dog Identification Forms Deadline (60 days)	Dog members	TBA	UCCE Office	5:00 p.m.	Thursday, March 16, 2017
Sheep, Goat, Swine Ownership Deadline	Glenn County Fair	TBA	Glenn County Fair Office	TBA	N/A
Fashion Revue Planning Meeting		Monday, March 20, 2017	UCCE Office	5:30 p.m.	
Council Meeting	Council Officers	Monday, March 20, 2017	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
All Star/ BLAST Applications Due	4-H Staff	Thursday, March 23, 2017	UCCE Office	N/A	Thursday, March 23, 2017
Junior Leader Leadership Development Applications Due	4-H Staff	Thursday, March 23, 2017	UCCE Office	N/A	Thursday, March 23, 2017
Scholarship Applications Due	4-H Staff	Thursday, March 23, 2017	UCCE Office	N/A	Thursday, March 23, 2017
Friends of the Fair Dinner	All Members	Saturday, March 25, 2017	Glenn County Fairgrounds	6:30 p.m.	N/A
APRIL					
Sectional Presentation Day	Council	TBA		9:00 a.m.	TBA
All Star/B.L.A.S.T./Scholarship/LDA Interviews	4-H Staff	Thursday, April 6, 2017	UCCE Office	6:00 p.m.	N/A
Glenn Co. 4-H Horse Show	Horse Leaders	Saturday, April 8, 2017	Glenn County Fairgrounds	8:00 a.m.	Pre-Entries postmarked by March 31, 2017
Presentation Make up Form Due	Key leader	Thursday, April 13, 2017	Key Leader	5:00 p.m.	Thursday, April 6, 2017
Countywide Archery Shoot & BBQ	Archery Members	TBA	West Valley Bow Hunters Range	Noon	N/A
Spring Tractor Supply Paper Clover Event	All Members	TBA	Willows Tractor Supply	N/A	N/A
4-H Camp Applications Due (Campers and Adults)	4-H Staff	Thursday, April 13, 2017	UCCE Office	5:00 p.m.	Earlybird $10 Fee
4-H Market Animal Report Due	All Livestock Members	Thursday, April 13, 2017	UCCE Office	5:00 p.m.	Thursday, April 13, 2017
Fair Entry Form Deadline	All Members	TBA	Glenn County Fair Office	5:00 p.m.	
Rabbit and Avian Ownership Deadline (30 days)	Avian and Rabbit Members	TBA	N/A	N/A	Tuesday, April 18, 2017
Council Meeting	Council Officers	Monday, April 24, 2017	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
Fashion Revue and Quilt Show Practice	Plaza 4-H Club	Wednesday, April 26, 2017	Hamilton High School	6:00 p.m.	N/A
Fair Clean up Day #1	All Members	Saturday, April 29, 2017	Glenn County Fairgrounds	8:00 a.m. - noon	N/A
Fashion Revue and Quilt Show	Plaza 4-H Club	Saturday, April 29, 2017	Hamilton High School	8:30 a.m.	TBA
MAY					
Cookhouse Club Schedule Due	All Clubs	Thursday, May 4, 2017	UCCE Office	5:00 p.m.	Thursday, May 4, 2017
Fair Clean up Day #2	All Members	Saturday, May 6, 2017	Glenn County Fairgrounds	8:00 a.m. - noon	N/A
Glenn County Fair	Glenn County Fair	May 18-21, 2017	Glenn County Fairgrounds		See Fair website for entry details
State 4-H Field Day	All Members	Saturday, May 27, 2017	UC Davis	8:00 a.m. - 6:00 p.m.	TBA
JUNE					
Post Fair Meeting	All Clubs	TBA	TBA	TBA	N/A
2017 State 4-H Horse Classic	Statewide	TBA	Murieta Equestrain Center, Rancho Murieta, CA	TBA	TBA
Club Outreach Due (if any additions)	4-H Staff	Thursday, June 15, 2017	UCCE Office	5:00 p.m.	Thursday, June 15, 2017
Calendar of Events Planning Meeting	All Clubs	Monday, June 19, 2017	UCCE Office	5:00 p.m.	N/A
Council Meeting	Council Officers	Monday, June 19, 2017	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
4-H Summer Camp	Council	TBA	Camp Tehama	arrive between 10:30-11:00 a.m.	
Citizenship Washington Focus	Nationwide	TBA	Washington, D.C.	N/A	
California Focus	Statewide	TBA	Sacramento	N/A	
Home Economic Award Applications Due	4-H Staff	Thursday, June 29, 2017	UCCE Office	5:00 p.m.	Thursday, June 29, 2017
Proficiency Applications Due	4-H Staff	Thursday, June 29, 2017	UCCE Office	5:00 p.m.	Thursday, June 29, 2017
5 Presentation Award Applications Due	4-H Staff	Thursday, June 29, 2017	UCCE Office	5:00 p.m.	Thursday, June 29, 2017
Record Books Due	All Clubs	Friday, June 30, 2017	Key Leader	5:00 p.m.	Friday, June 30, 2017
JULY					
County Record Book Judging	Orland 4-H Club	TBA	UCCE Office	1:00 - 7:00 p.m.	Books and Judges' names to UCCE Office by July 1, 2017
State Leadership Conference	All Star/B.L.A.S.T.	TBA	TBD	TBA	
Dan Gomes Dairy Award Application Due	4-H Staff	Thursday, July 13, 2017	UCCE Office	5:00 p.m.	Thursday, July 13, 2017
Year-End Club Reporting, Club Planning Guide & Completion Reports Due	4-H Staff	Thursday, July 27, 2017	UCCE Office	5:00 p.m.	Thursday, July 27, 2017

ALL DATES SUBJECT TO CHANGE - CHECK MONTHLY NEWSLETTER FOR ANY CHANGES. Updated: July 28, 2016

P:\4H\CALENDAR OF EVENTS COMM\2016-2017 calendars\Calendar of Events 2016.2017

Glenn County 4-H Clubs, Meeting Dates, and County-Wide Project Leaders 2016-2017

Club/Project	Date	Time	Location	Leader(s)	Phone	Email
Capay 4-H Club	1st Monday	7:00 p.m.	Capay School	Rebecca Mull Vidi Gonzalez	521-1575	multifamily530@gmail.com cowggirl4@hotmail.com
Clover 4-H Club	2nd Monday	7:00 p.m.	Jacinto Grange	Gina Taylor Neisha Furtado	521-1296 518-5625	gmt70@mindspring.com neisha.weinrich@att.net
Elk Creek 4-H Club				Meagan Groteguth		meaganforbes26@icloud.com
Grindstone Rancheria 4-H Club	2nd Monday	6:00 p.m.	Grindstone Community Center	Aaston Burrows	519-6552	jjhm_1982@yahoo.com
Lake 4-H Club	1st Monday	7:00 p.m.	Lake School	Katie Boles Charissa Olmos	570-1243 966-6286	kateseale@earthlink.net colmos@me.com
Orland 4-H Club	1st Monday	6:30 p.m.	UCCE Office	Katrina Daniels Kim Cambell	519-0846	katrinadaniels1228@gmail.com
Plaza 4-H Club	1st Wednesday	7:00 p.m.	Plaza School	Ryan Edson	682-5407	mandyedson@hotmail.com
Schaffert 4-H Club	2nd Wednesday	6:45 p.m.	Fairview School	Marci Sanchez Melissa Cloyd	863-7730 865-1054	thealmightyfamily@gmail.com c.manor@yahoo.com
Stoney Creek 4-H Club	1st Tuesday	6:00 p.m.	UCCE Office	Randy Baylor Thad Williams	321-6553 570-8883	randy@mjshelton.com t.j.williams1886@sbcglobal.net
Willows 4-H Club	2nd Monday	7:00 p.m.	Murdock School	Susan Shippelhoute Marsha Squier Abby Alves	228-8792 934-3694 520-9917	shippelhoute4@gmail.com squiermarsha@yahoo.com cowgirl95988@yahoo.com
Glenn County 4-H Council	3rd Monday	7:00 p.m.	UCCE Office	Sara van Tol	865-1107	smvantol@ucanr.edu
Co-Wide Leather Craft Project	2nd Monday	Contact Leader		James Corneliussen	531-5149	
Co-Wide Woodworking Project	Contact Leader if interested	Contact Leader		James Corneliussen	531-5149	unclebaldy6@yahoo.com
Co-Wide Tractor Project	Contact Leader if interested			Bill Payer Sr.	824-2455	
Co-Wide Avian Project	4th Monday	6:30 p.m.	UCCE Office	Marty Cloyd	865-1054	c.manor63@yahoo.com
Co-Wide Disc Golf	Contact Leader if interested	TBA		Marty Cloyd	865-1054	c.manor63@yahoo.com
Co-Wide Archery Project	Parent Meeting will be announced			Loren Chapman	680-9622	cowgirl95988@yahoo.com
Co-Wide Sport Shooting Project	Parent Meeting will be announced		Glenn Co Fairgrounds	Bill Rehse	865-3781	
Co-Wide Vet Science Project	2nd Thursday	Beginning		Michael Karle	865-0370	mail@karlefamily.net
Co-Wide Vet Science Project	2nd Thursday	Advanced	Must have completed Beginning Vet Science	Michael Karle	865-0370	mail@karlefamily.net
Co-Wide Farm Mechanics	Contact Leader if interested	Thursdays		Bill Cleland	865-2510	cathyanncleland@hotmail.com
Co-Wide Entomology	Contact Leader if interested		UCCE Office	Dani Lightle	865-1153	dlightle@ucanr.edu
Co-Wide Electricity Project	Contact Leader if interested	Fridays		Bill Cleland	865-2510	cathyanncleland@hotmail.com
Co-Wide Quilting Project	Contact Leader if interested			Debbie Storz or Katie McDaniel	865-2915 966-4719	mcdaniel.kt@gmail.com
Hi 4-H/Teen Council	No Application Required			Diane Amaro	934-4668	amaro97@aol.com
Co-Wide Photography	Contact Leader if interested	Contact Leader	Member needs a digital camera	Sharon Barker	934-4245	barersn@yahoo.com
Co-Wide Roping Project	Contact Leader if interested	Contact Leader		PJ Davis	383-5311	brookeaster@gmail.com
Co-Wide Replacement Heifer	Contact Leader if interested	Contact Leader		Marty/Trina Poldervaart	520-6211	mtsjpoldervaart@hotmail.com
Co-Wide Outdoor Adventure	Contact Leader if interested	Contact Leader		Britt Grimsman	945-3212	britt.g@me.com
Co-Wide Yoga	Contact Leader if interested	Contact Leader		Starryne Lefdal	718-8308	sclefdal@ucanr.edu
Co - Wide Rabbits/Cavy	Contact Leader if interested	Contact Leader	TBA	Debbie Scritchfield Jennifer Munguia	330-0326 330-0324	scritch@digitalpath.net jennifer.munguia@hotmail.com

2017 FAIR REQUIREMENTS
TO EXHIBIT AT THE GLENN COUNTY FAIR

University of California
Agriculture and Natural Resources

The Glenn County 4-H Council minimum requirements for the 4-H year completion and eligibility for the Glenn County Fair participation are in the County by-laws and reads as the following:

If applicable, the form - Across Project, Club, or County - must be completed and approved by the first Thursday in December, of the program year. If not, then the member is not eligible to exhibit at Fair. Appeal to Council for extenuating circumstances after deadline.

Primary Fair Participation Requirements

In order to be eligible to exhibit at the Fair, members must complete the following:

- Attend 70% of Club meetings prior to the Fair.
- Maximum of two (2) meetings may be made up with a Key Leader approval prior to Fair entry forms deadline (See Make Up Policy).
- Participate in a Countywide 4-H event.
- Attend a minimum of six hours of instruction in project area.
- Be enrolled in 4-H by the second Monday in October.

Anything But Animals / Still Exhibits / Fair Participation Requirements

In order to be eligible to exhibit Anything But Animals / Still Exhibits projects at the fair, members must complete the following:

- Attend 70% of Club meetings prior to the Fair entry form deadline.
- Maximum of two (2) meetings may be made up with a Key Leader approval prior to fair entry forms deadline (See Make Up Policy).
- Participate in a countywide 4-H event in project area.
- Give presentation at the County level or judge or be a Room Coordinator at County/Sectional Presentation Day (to qualify to judge or be a Room Coordinator: must be 13 years or older as of December 31st of the program year and have given one gold presentation in the past).
- All Star/B.L.A.S.T. must give a presentation at a Countywide event.
- Attend a minimum of six hours of instruction in project area.
- Be enrolled in 4-H by the second Monday in October.

Livestock Fair Participation Requirements

In order to be eligible to exhibit an animal at the Fair, including Replacement Heifers, members must complete the following:

- Attend 70% of Club meetings prior to the Fair entry form deadline.
- Maximum of two (2) meetings may be made up with a Key Leader approval prior to Fair entry forms deadline (See Make Up Policy).
- Participate in a Countywide Field Day and give reasons.
- Attend Animal Ethics Training every year.
- Give presentation at the County level or judge or be a room coordinator at County/Sectional Presentation Day (to qualify to judge or be a Room Coordinator: must be 13 years or older as of December 31st of the program year and have given one gold presentation in the past).
- All Star/B.L.A.S.T. must give a presentation at a Countywide event.
- Attend a minimum of six hours of instruction in project area.
- Be enrolled in 4-H by the second Monday in October.
- May only sell one (1) market animal (Dairy and Beef Replacement Heifers are not considered market, but are breeding or commercial).
- Turn in completed record book (see Completion of Year Requirements) by June 30th of current year to be eligible to sell at the following year's Fair.
- On the 4th year of selling the same species, indicate second animal you raised within a 4-H project or list another 4-H project you have met the minimum requirements, and get that project leader to sign your Livestock Fair Participation Report.