



**GLENN COUNTY 4-H COUNCIL MEETING**  
**Monday, October 19, 2020**  
**7:00 p.m.**  
**Zoom Conferencing**



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## **A G E N D A**

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**7:00 p.m. Welcome/Call to Order**

**Flag Salute and 4-H Pledge**

**Roll Call** – Please make sure everyone is signed in.

**Agenda Review & Accept** (\*action Item)

**Minutes of previous meeting to be approved as handed out, read and/or corrected**  
(\*action item)

**Financial Report – Abby Alves, Treasurer**

**Officer Reports**

President-*Loren Chapman*

Vice President of Livestock-*Noah Bostrom*

Vice President of ABA-*Kenzie Eddy*

Treasurer-*Abby Alves*

Secretary- *Marci Sanchez*

**Correspondence**

- **Thank you's** - Sarah Mendonca, George Amaro, Sheyenne Munguia, Lauren Taylor

**Unfinished Business**

**New Business**

- Adopt-A-Family (\*Action Item)
- Coats for Kids
- Star Awards
- Farm Bureau Crab Feed

**Committee/Project Reports- (5-minute time limit per report)**

- Ambassador Team – Marlene Silveria
- Fundraiser BBQ - Ambassador team
- Adopt-a-Family - Hi 4-H

**Staff Reports**

- Round Table Pizza Fundraiser
- Groundswell

- Country Pumpkin's Host Day
- Mask Mania
- Socktober
- Remind App
- Farm Bureau Crab Feed

**Adjourn!**

## UPCOMING EVENTS & ANNOUNCEMENTS

- **Red Ribbon Week-** "Send a Message. Stay Drug Free." October 23-31, 2020- Members are encouraged to wear bracelets to school donated by Farm Bureau
- **Corn Maze Host Day-** Plaza-Saturday, October 24, 2020 10:00 a.m.-6:00 p.m. @ Country Pumpkins
- **Corn Maze Host Day-** Clover & Grindstone-Sunday, October 25, 2020 10:00 a.m.-6:00 p.m. @ Country Pumpkins
- **Corn Maze Host Day-** All Clubs
- **Fall Tractor Supply Clover Campaign-** October 7-18, 2020
- **4-H Enrollment Deadline (Eligible for Fair participation for all Livestock/Equine/Dog members)-**Monday, October 12, 2020 @ UCCE Office/4hOnline
- **Round Table Pizza Fundraiser-** Monday, October 26, 2020
- **Coats for Kids-4-H Coat Drive-**November 11-December 9, 2019 @ Various locations & schools, and UCCE Office
- **Council Meeting-**Monday, November 16, 2019 7:00 p.m. @ Zoom Conferencing

California State 4-H website: <http://www.ca4h.org>

Glenn County 4-H website: <http://ceglenn.ucanr.edu>

4hOnline enrollment website: <http://california.4honline.com>



## ZOOM OPTION!

Topic: Glenn County 4-H Council Meeting

Time: October 19, 2019 7:00 PM Pacific Time (US and Canada)

To Join the Zoom Meeting at 7:00 p.m., visit: <https://ucanr.zoom.us/j/117819198>

One tap mobile: +16465588656, 117819198# US (New York) +16699006833, 117819198# US (San Jose)

Dial by your location: +1 646 558 8656 US (New York) +1 669 900 6833 US (San Jose)

Meeting ID: 117 819 198

Password will be sent to the email registered on 4hOnline

Find your local number: <https://zoom.us/j/117819198>