



AGENDA

- 7:00 p.m. Welcome/Call to Order
- 7:00 p.m. Flag Salute and 4-H Pledge
- 7:00 p.m. Roll Call Please make sure everyone is signed in.
- 7:00 p.m. Agenda Review
- 7:00 p.m. Minutes of previous meeting approved as handed out, read and/or corrected
- 7:05 p.m. Financial Report Abby Alves, Treasurer

7:10 p.m. Officer Reports

President - Loren Chapman Vice President of Livestock - Corrie Hurlburt Vice President of ABA - Vacant Treasurer - Abby Alves Secretary - Marci Sanchez

- 7:15 p.m. Correspondence
- 7:20 p.m. Unfinished Business
 - None
- 7:25p.m. New Business
 - Budget Items Needing Approval (*Action Item)
 - Key Leader Workshop (proposed \$450)
 - Club Officer Boot Camp (proposed \$650)
 - Star Awards and Leaders Appreciation Event (proposed \$1500)
- 7:25 p.m. Committee/Project Reports- (5-minute time limit per report)
 - County Ambassador Team Marlene Silveira, County Ambassador Advisor
 - National Night Out Committee Recap Committee Chair, Aubree Eddy Lake 4-H Community Club
 - Star Awards and Leaders Appreciation Event Update Christine Kampmann, UCCE Office

7:35 p.m. Staff Reports

- Key Leader Year End Reports Late and Missing items
- Key Leader Workshop

- Club Officer Training Boot Camp Update County Ambassador Team and UCCE Office – Event
- UC ANR, 4-H COVID Policy
- 4-H State Policy Reminders
 - Reminder: Youth Member/Adult Volunteers may enroll in programs, clubs, units any time during the 4-H year.
 - Returning Adult Volunteers need to re-enroll by December 31, 2021.
 - Returning Adult Volunteers Exception those who did not complete the 2020-2021 Returning Volunteer Course have a 1 year lapse in service, the exception waves the requirement of renewing finger prints, but are still required to complete the "Reporting Child Abuse and Neglect" lesson and acknowledgement. Direct access to the course can be found on the <u>Returning Volunteer</u> and <u>Learning and Development</u> pages of the state 4-H website.
 - Please review Youth Protection Policies with parents and members at: <u>http://4h.ucanr.edu/Resources/Policies/Chapter11</u>.
 - Virtual Meeting Guidance: <u>https://ucanr.edu/sites/ca4H/files/324210.pdf.</u>

7:45 p.m. Adjourn!

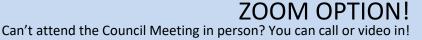
UPCOMING EVENTS & ANNOUNCEMENTS

NEXT COUNCIL MEETING IS

MONDAY, September 20, 2021 @ Glenn County Office of Education Conference Center, Orland with Zoom option

- County Record Book Evaluation Event August 10 12, 2021 @ UCCE Office All Key Leaders and Adult Volunteers
- Key Leader Workshop Wednesday, August 25, 2021 @ UCCE Office, 5:30 8:00 p.m.
- Club Officer Training Sunday, September 12, 2021 @ UCCE Office/Lely Park, 1:00-5:00 p.m.
- Corn Maze Work Day Community Service Saturday, September 18, 2021 @ Country Pumpkins, @ 8:00 a.m.
 12:00 p.m. All Members
- Club Window Display Location Deadline Monday, September 13, 2021 @ Call UCCE Office, 865-1107
- Council Meeting Monday, September 20, 2021 @ GCOE Conference Center, Orland, 7:00 p.m. 8:00 p.m.
- Star Awards & Leaders' Appreciation Event Sunday, September 26, 2021 @ Glenn County Fairgrounds, "The Gathering Place", 5:30 p.m. 7:30 p.m.
- Board of Supervisors National 4-H Week Proclamation Tuesday, October 5, 2021 @ Willows Memorial Hall, 9:00 a.m. County Ambassador Team

California State 4-H website: <u>http://www.ca4h.org</u> Glenn County 4-H website: <u>http://ceglenn.ucanr.edu</u> 4hOnline enrollment website: <u>http://california.4honline.com</u>



Topic: Glenn County 4-H Council Meeting Time: August 20, 2021 @ 7:00 PM Pacific Time (US and Canada)

Zoom Meeting ID and passcode will be emailed to the email registered in 4hOnline.