



**University of California**

Agriculture and Natural Resources ■ 4-H Youth Development Program

**2023 GLENN COUNTY 4-H  
DAN GOMES FAMILY OUTSTANDING DAIRY AWARD  
GUIDELINES & APPLICATION  
(Deadline is Monday, July 3, 2023)**

**GOAL AND PHILOSOPHY OF THE AWARD:**

Mr. and Mrs. Dan Gomes and their entire family have been very supportive of the Glenn County 4-H Program, especially the dairy project. Many years ago they felt that special recognition should be given to an outstanding dairy member each year. It was decided that all dairy members would be invited to complete an application and compete for this award. This award will be chosen based on the youth members' application and qualifications.

**ELIGIBILITY:**

Minimum qualifications - All 4-H members are eligible to apply for the Dan Gomes Outstanding Dairy Award if all of the following are true:

- ✓ be 9-18 years old by Dec. 31, 2022 (Junior, Intermediate, and Senior member) for the 2022-2023 4-H year
- ✓ be currently enrolled in the Glenn County 4-H Program;
- ✓ be currently enrolled in a 4-H Dairy Project;
- ✓ have completed two or more years of 4-H;

**APPLICATION CHECKLIST**

- Completed and signed application.
- Current photo for publicity purposes.

**APPLICATION:**

✓ Submit an application and a current photo for publicity purposes by **Monday, July 3, 2023**, to the UCCE Office. You may email, mail, drop your application in our drop box, or bring your application into the UCCE Office.

**Mail or email the application to:**

UC Cooperative Extension, Glenn County

Mail to: P.O. Box 697, Orland, CA 95963

Drop off: 821 E. South Street, Orland, CA 95963

[glenncounty4h@ucanr.edu](mailto:glenncounty4h@ucanr.edu)





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**2023 DAN GOMES FAMILY  
OUTSTANDING DAIRY AWARD APPLICATION**  
(Deadline is Monday, July 3, 2023)

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Address \_\_\_\_\_ 4-H Club \_\_\_\_\_

City \_\_\_\_\_ Year in 4-H \_\_\_\_\_

Phone \_\_\_\_\_ Year in 4-H dairy Project \_\_\_\_\_

1) Size & Scope of Dairy Project - What Breed or Breeds: \_\_\_\_\_

YEAR	NO. OF HEAD	YEAR	NO. OF HEAD

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2) Are you a member of a Breed Association? If so, please list them. \_\_\_\_\_

\_\_\_\_\_

3) Are any of your animals on DHIA testing? \_\_\_\_\_

\_\_\_\_\_

UC COOPERATIVE EXTENSION • GLENN COUNTY

P. O. Box 697, Orland, CA 95963-0697 Telephone (530)865-1107 Fax (530)865-1109 <http://ceglenn.ucanr.edu>  
The University of California working in cooperation with Glenn County and the United States Department of Agriculture.





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4) Have you participated in the Dairy Heifer Replacement Project and sale? List dates: \_\_\_\_\_

\_\_\_\_\_

5) List title and year of Dairy Presentations you have given:

At club level: \_\_\_\_\_

At County Presentation Event: \_\_\_\_\_

6) Any other demonstrations (such as earning a 5 Demo Award for giving a dairy demonstration 5 times in the year) or other appearances: \_\_\_\_\_

\_\_\_\_\_

7) Have you given any talks on Dairy? If so, when and where: \_\_\_\_\_

\_\_\_\_\_

8) Committees - Tell about any committees you may have served on related to the dairy industry or dairy project

work in your club or county. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9) Dairy Judging Events - County Dairy Judging Event and placing:

YEAR ATTENDED	AWARD RECEIVED	YEAR ATTENDED	AWARD RECEIVED

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10) Any other dairy judging experiences? (Chico State, etc.)

YEAR ATTENDED	AWARD RECEIVED	YEAR ATTENDED	AWARD RECEIVED

11) Glenn County Fair Dairy exhibits:

YEAR ATTENDED	AWARD RECEIVED	YEAR ATTENDED	AWARD RECEIVED

12) Summarize other exhibits at other county or state fairs. \_\_\_\_\_

\_\_\_\_\_

13) Have you been a Jr./ Teen Leader for the Dairy Project? If so, list the number of years. \_\_\_\_\_

\_\_\_\_\_

How many younger members have you worked with? \_\_\_\_\_

Give examples of how you helped younger members: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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14) List any Jr. or Teen Leader training you have received or participated in (example: Jr./Leader Retreat, WHY Conference, State Leadership Conference, etc.):

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15) Have you earned a medal in the Dairy Project for your record book? \_\_\_\_\_

County level medal won \_\_\_\_\_ Regional level medal won \_\_\_\_\_ State level medal won \_\_\_\_\_

16) What Star Awards have you earned?

BRONZE

SILVER

GOLD

PLATINUM

EMERALD

BLAST

ALL STAR

STATE AMBASSADOR

17) List club offices you have held and the year:

YEAR	CLUB OFFICE

18) List any other dairy training or activity in which you have participated: \_\_\_\_\_

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19) List dairy management practices you have learned (Example: disease prevention, milking machine operation, feeding calves, etc.): \_\_\_\_\_

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\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
4-H Dairy Project Leader Signature  
(Key Leader, if you do not have a Dairy Leader)

Date \_\_\_\_\_

