



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

**2023 GLENN COUNTY 4-H
BRAD JASPER GUIDELINES & APPLICATION**
(Deadline is Monday, July 3, 2023)

GOAL AND PHILOSOPHY OF THE AWARD:

This perpetual award is given each year in Brad Jasper's memory to the top foods member. Brad Jasper was a very active 4-H member in Glenn County, he took a variety of projects, but cooking was his passion. This award will be chosen based on the youth members' application and qualifications.

ELIGIBILITY:

Minimum qualifications - All 4-H members are eligible to apply for the Brad Jasper award if all of the following are true:

- ✓ be 9-19 years old by Dec. 31, 2022 (Junior, Intermediate, and Senior Member) for the 2022-2023 4-H year
- ✓ be currently enrolled in the Glenn County 4-H Program;
- ✓ be currently enrolled in a 4-H Foods & Nutrition, Cooking, and/or Baking Project;
- ✓ have completed two or more years of 4-H;

APPLICATION CHECKLIST

- Completed and signed application.
- Current photo for publicity purposes.

APPLICATION:

✓ Submit an application and a current photo for publicity purposes by **Monday, July 3, 2023**, to the UCCE Office. You may email, mail, drop your application in our drop box, or bring your application into the UCCE Office.

Mail or email the application to:

UC Cooperative Extension, Glenn County
Mail to: P.O. Box 697, Orland, CA 95963
Drop off: 821 E. South Street, Orland, CA 95963
glenncounty4h@ucanr.edu





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**2023 BRAD JASPER
AWARD APPLICATION**
(Deadline is Monday, July 3, 2023)

NAME _____ **DIVISION** _____

ADDRESS _____ **4-H CLUB** _____

CITY _____ **YEAR IN 4-H** _____

PHONE _____ **YEAR IN 4-H FOODS PROJECT** _____

1) How do you see your 4-H foods project experiences affecting your future? Include goals, plans and growth of your project. _____





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2) How have you shared your knowledge in this foods project with others? How has it made you a better citizen of your club, community, county, state, world? _____

3) If you are a teen/junior leader in your foods project, what does leadership mean to you? Highlight specific leadership opportunities you have had within the foods project area and any other elected or voluntary leadership you have taken on locally or beyond. _____





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4) What skills and knowledge have you gained in your foods project? _____

5) What activities or opportunities have you participated in because of your involvement in the foods project area (club, county, sectional, state, national)? What awards did you receive?

Event	Level (club, county, sectional, state, national)	Award





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5.) (continued)

Event	Level (club, county, sectional, state, national)	Award

4-H Member Signature

Parent Signature

4-H Foods Project Leader Signature

Date

