

# 2023 GLENN COUNTY 4-H HOME ECONOMICS AWARD GUIDELINES & APPLICATION

(Deadline is Monday, July 3, 2023)

#### **GOAL AND PHILOSOPHY OF THE AWARD:**

The Glenn County 4-H Council annually sponsors pins and medals for outstanding participants in the following projects:

Arts & Crafts, Baking & Bread Making, Cake & Cupcake Decorating, Clothing & Textiles, Food & Nutrition, Flower Arranging, Graphic Arts, Jr. Master Gardener, Leathercraft, Ornamental Horticulture, Photography, Quilting, Scrapbooking, Woodworking

#### **ELIGIBILITY:**

You may apply for an award in more than one project area as long as you have enrolled and participated in that 4-H project through the program year.

- Primary Division: be 5-8 years old by Dec. 31, 2022 for the 2022-2023 4-H year
- Jr, Int and Senior Division: be 9-18 years old by Dec. 31, 2022 for the 2022-2023 4-H year
- Be currently enrolled in the Glenn County 4-H Program
- Be currently enrolled in an ABA Project (4-H Foods & Nutrition, Cooking, Sewing, etc.)

Points are earned for participation in county 4-H events. Primary members (ages 5 -8) must have participated in 2 of the 3 events. Ten points are earned for participation (i.e., exhibiting, judging, emceeing, creating judging classes, etc.) in each county event. These county events are Quilt Show, Food Fiesta, Arts & Creative Skills Day, ABA Judging Day, County Presentation Day, and the Glenn County Fair Still Exhibits.

#### **AWARDS:**

Of those earning 20 points or more in a project, the top 10% are eligible to receive a special medal. The top-scoring person with 35 points or more in each project in Senior, Intermediate, and Junior Divisions receives a medallion. Those Primary Division members who meet the requirements will receive a rosette ribbon. Awards are presented at the Star Awards Event in the Fall.

### **APPLICATION:**

✓ Submit an application by **Monday, July 3, 2023** to the UCCE Office. You may email, mail, drop your application in our drop box, or bring your application into the UCCE Office.

#### Mail or email the application to:

UC Cooperative Extension, Glenn County Mail to: P.O. Box 697, Orland, CA 95963 Drop off: 821 E. South Street, Orland, CA 95963 glenncounty4h@ucanr.edu

#### UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION GLENN COUNTY

P. O. Box 697, Orland, CA 95963-0697 Telephone (530)865-1107 Fax (530)865-1109 http://ceglenn.ucanr.edu The University of California working in cooperation with Glenn County and the United States Department of Agriculture.





## **HOME ECONOMICS AWARD APPLICATION** JUNIOR, INTERMEDIATE & SENIOR DIVISIONS **DUE IN UCCE OFFICE MONDAY, JULY 3, 2023**

NAME					_ CLUB				
AGE	GRADE	DE DIVISION YEARS IN						I 4-Н	
PROJECT AREA APPLYING FOR (Example 2								: Clothing	
I participated in:							POINTS		
ABA Judging Day (10 points)									
Food Fiesta, Creative Arts & Skills Day (10 points)									
County Presentation Day (10 points)									
County Fair Exhibits (5 pts./entry in project applying for, up to 4 entries)									
					Ribbon Place Earned	Indicate Class Exhibited in at F		Points	
	F	air Exhibit	_		Example: 1st	Leathercraft		10	
	Qu	Quality Points							
	1st Place R		•						
	2nd Place F		•						
	3rd Place R		-						
		Best of Division = 5 pts  Best of Show = 5 pts  TOTAL POINTS EAR							
Project Leader Signature									
-OFFICE USE ONLY-									
Project Area	Award Earned Division						1		