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Agriculture and Natural Resources ■ 4-H Youth Development Program

2023 GLENN COUNTY 4-H OLIVER WILSON GUIDELINES & APPLICATION (Deadline is Monday, July 3, 2023)

GOAL AND PHILOSOPHY OF THE AWARD:

This perpetual award is given each year in Oliver Wilson's memory to the top beef member. Oliver Wilson was a long-time 4-H supporter, especially in the beef project. The County Field days were also held at his ranch. In 1990, the Wilson family started a perpetual beef award in his memory. Each year a top beef project member is selected to be the recipient of this plaque. This award will be chosen based on the youth members' application and qualifications.

ELIGIBILITY:

Minimum qualifications - All 4-H members are eligible to apply for the Oliver Wilson recognition if all of the following are true:

- ✓ be 9-19 years old by Dec. 31, 2022 (Junior, Intermediate, and Senior member) for the 2022-2023 4-H year
- ✓ be currently enrolled in the Glenn County 4-H Program;
- ✓ be currently enrolled in a 4-H Beef Project;
- ✓ have completed two or more years of 4-H;

APPLICATION CHECKLIST

- Completed and signed application.
- Current photo for publicity purposes.

APPLICATION:

✓ Submit an application and a current photo for publicity purposes by **Monday, July 3, 2023**, to the UCCE Office. You may email, mail, drop your application in our drop box, or bring your application into the UCCE Office.

Mail or email the application to:

UC Cooperative Extension, Glenn County
Mail to: P.O. Box 697, Orland, CA 95963
Drop off: 821 E. South Street, Orland, CA 95963
glenncounty4h@ucanr.edu



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1) How do you see your 4-H beef project experiences affecting your future? Include goals, plans and growth of your project. _____

[illegible]



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2) How have you shared your knowledge in this beef project with others? How has it made you a better citizen of your club, community, county, state, world? _____

3) If you are a teen/junior leader in your beef project, what does leadership mean to you? Highlight specific leadership opportunities you have had within the beef project area and any other elected or voluntary leadership you have taken on locally or beyond. _____

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P. O. Box 697, Orland, CA 95963-0697 Telephone (530)865-1107 Fax (530)865-1109 <http://ceglenn.ucanr.edu>
The University of California working in cooperation with Glenn County and the United States Department of Agriculture.





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4) What skills and knowledge have you gained in your beef project? _____

5) What activities or opportunities have you participated in because your involvement in the beef project area (club, county, sectional, state, national)? What awards did you receive?

Event	Level (club, county, sectional, state, national)	Award

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5.) (continued)

Event	Level (club, county, sectional, state, national)	Award

 4-H Member Signature

 Parent Signature

 4-H Beef Project Leader Signature

 Date

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