

2023 GLENN COUNTY 4-H HOME ECONOMICS AWARD GUIDELINES & APPLICATION

(Deadline is Monday, July 3, 2023)

GOAL AND PHILOSOPHY OF THE AWARD:

The Glenn County 4-H Council annually sponsors pins and medals for outstanding participants in the following projects:

Arts & Crafts, Baking & Bread Making, Cake & Cupcake Decorating, Clothing & Textiles, Food & Nutrition, Flower Arranging, Graphic Arts, Jr. Master Gardener, Leathercraft, Ornamental Horticulture, Photography, Quilting, Scrapbooking, Woodworking

ELIGIBILITY:

You may apply for an award in more than one project area as long as you have enrolled and participated in that 4-H project through the program year.

- Primary Division: be 5-8 years old by Dec. 31, 2022 for the 2022-2023 4-H year
- Jr, Int and Senior Division: be 9-18 years old by Dec. 31, 2022 for the 2022-2023 4-H year
- Be currently enrolled in the Glenn County 4-H Program
- Be currently enrolled in an ABA Project (4-H Foods & Nutrition, Cooking, Sewing, etc.)

Points are earned for participation in county 4-H events. Primary members (ages 5 -8) must have participated in 2 of the 3 events. Ten points are earned for participation (i.e., exhibiting, judging, emceeing, creating judging classes, etc.) in each county event. These county events are Quilt Show, Food Fiesta, Arts & Creative Skills Day, ABA Judging Day, County Presentation Day, and the Glenn County Fair Still Exhibits.

AWARDS:

Of those earning 20 points or more in a project, the top 10% are eligible to receive a special medal. The top-scoring person with 35 points or more in each project in Senior, Intermediate, and Junior Divisions receives a medallion. Those Primary Division members who meet the requirements will receive a rosette ribbon. Awards are presented at the Star Awards Event in the Fall.

APPLICATION:

✓ Submit an application by **Monday, July 3, 2023** to the UCCE Office. You may email, mail, drop your application in our drop box, or bring your application into the UCCE Office.

Mail or email the application to:

UC Cooperative Extension, Glenn County Mail to: P.O. Box 697, Orland, CA 95963 Drop off: 821 E. South Street, Orland, CA 95963 glenncounty4h@ucanr.edu

UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION GLENN COUNTY

P. O. Box 697, Orland, CA 95963-0697 Telephone (530)865-1107 Fax (530)865-1109 http://ceglenn.ucanr.edu The University of California working in cooperation with Glenn County and the United States Department of Agriculture.





HOME ECONOMICS AWARD APPLICATION PRIMARY DIVISION DUE IN UCCE OFFICE MONDAY, JULY 3, 2023

| NAME | CLUB | | | |
|--|---|-----------------------------|---|---------------------------------------|
| | AGE | GRADE | YEARS IN 4-H | |
| PROJECT AREA extiles, use a | A APPLYING FOR separate form for eac | ch award area - can app | ply for more than one) | (Example: Clothing & |
| or primary m | | • | attended or exhibited at County Fair in this proje | 3 of the 5 events listed and ct area. |
| I participated | l in: | | | Attended $\sqrt{}$ |
| ABA Judging | Day | | | |
| Food Fiesta, (| Creative Arts & Skills [| Day | | |
| Quilt Show | | | | |
| County Prese | entation Day | | | |
| County Fair Exhibits (at least one exhibit in project area applying for) | | | | |
| roject Leader | r Signature | | | |
| Project Area | | -OFFICE USE Award Earne | ONLY- ed | Division |