# UNIVERSITY OF CALIFORNIA

# THELMA HANSEN FUND GRANT PROGRAM

# PROJECT PROPOSAL

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| **Date of Proposal:** |  |
| **Title of Proposed Project:** |  |
| **CEFS No./AES No. and Title:** (UC only) |  |
| **Project Leader Name:** |  |
| **Project Leader Email and Phone:** |  |
| **Project Leader Department & Address:** |  |
| **Project Cooperator Name, Title, Dept.:**  (Add line for each cooperator) |  |
| **Proposed Initiation Date:** |  |
| **Proposed Completion Date:** |  |
| **Funds Requested from THF:** |  |
| **Total Project Funds:** |  |

**Complete detailed narratives addressing the following items (no more than 6 pages):**

**1. Abstract:** Provide an abstract of 250 words or less for use in the Annual Report and website describing the project and the issues being addressed.

**2. Background:** Include a concise statement of the problem and its importance to Ventura County, the state and to agriculture or natural resources. Provide a brief summary of other previous and ongoing research efforts if applicable.

**3. Justification/Relevance:** State how the project will address the problem and the potential beneficial impacts of a successful project. Describe methods that will be used to measure/evaluate the short-term and long-term benefits to Ventura County agriculture. Identify and justify which of the Thelma Hansen Fund goals the project supports and which of the ANR Strategic Initiatives the project aligns with. Briefly describe community support for the project, if applicable.

**4. Objectives:** The list of objectives should be brief and logically related to the solution of the problem or the opportunity identified.

**5. Procedures:** For research projects, include the experimental design (size and number of plot areas, number of treatments, number of replicates, etc.), data to be collected, timeline, and methods of data analysis. For education projects, describe planned activities in detail.

**6. Budget Narrative:** Describe project costs in detail, such as type and duration of personnel, equipment, type and location of travel and for multi-year project, anticipated future budget requests. A complete explanation of all current and pending support (cash or in-kind) listing the source, amount and effective dates should also be provided. **For NON-UC applicants: Overhead costs must be identified and should be the negotiated rate or 10%, whichever is less.**

**7. Qualifications Roles of Principal Investigators:** Include a short CV (1 to 2 pages) for the Project Leader and Cooperator(s) as an attachment to the proposal (not included in the page limit). Explain the role and contribution of each participant.

**8. Extension of Results:** Explain plans for the sharing of project results including publications, field days, seminars, etc.

**NOTE:** Your electronic submission will represent your signature.