

Kings County 4-H Fair



April 26-27, 2024

Kings County Fairgrounds



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

TABLE OF CONTENTS	
TABLE OF CONTENTS	2
FAIR MANAGEMENT: DEPARTMENTS & CHAIRPERSONS	3
FAIR PROGRAM SCHEDULE	4-5
RELEASE NOTICE	6
PARKING & CONTRACTS DUE DATES	7
LIVESTOCK GENERAL RULES	8-9
LIVESTOCK SHOWMANSHIP	10
ROUND ROBIN POLICIES	11
LIVESTOCK SHOW RING SCHEDULE	12
BEEF CATTLE	13
DAIRY CATTLE	14
SWINE	15
SHEEP	16
GOATS	17
PYGMY GOATS	18
RABBIT AND CAVY	18
POULTRY	19
DOG SHOW	20
PRIMARY MEMBERS NOTICE	21
INDOOR EXHIBITS-GENERAL RULES	22
BEGINNING 4-H	23
CLOTHING & TEXTILES	23
QUILTING	24
HOME ARTS AND CRAFTS	24
SCRAPBOOKING	25
FOODS & NUTRITION	25
DAIRY FOODS	26
FOOD PRESERVATION	26
CAKE DECORATING	27
PLACE SETTING & MENU CLASS	27
PHOTOGRAPHY	28
GENERAL PROJECTS	29
INDOOR EXHIBIT CARD EXAMPLES	30-31
FAIRGROUNDS MAP	32

**THE KINGS COUNTY 4-H
PROGRAM HAS MADE SOME NEW
AND EXCITING CHANGES TO
THIS YEAR'S 4-H FAIR!**

**JOIN US FOR:
INDOOR WORKSHOPS
SHOWMANSHIP DEMOS
KIDS KAMP
PIZZA DINNER ON FRIDAY NIGHT
BBQ LUNCH ON SATURDAY**



FAIR MANAGEMENT

Awards Chairman - Lilly Pimentel

Facilities Manager -

DEPARTMENTS AND CHAIRPERSONS

LIVESTOCK DIVISIONS

PROJECT	CHAIRMAN	COMMITTEE
Livestock Department Overall Manager		
Large Animal		
Beef Cattle	Lilly Pimentel	Tammy Johnson
Sheep, Market/Dairy Goats	Madison Thomas	
Swine	Phillip Mello	
Dairy Cattle	Loretta Toledo	
Small Animal		
Rabbits	Kathy Lugo	
Dog	Heather Thomas	
Poultry	Lara Felipe	
Pygmy Goat		
Small Animal Round Robin	Lara Felipe	
Large Animal Round Robin	Madison Thomas	
**Committee help is still needed. 4-H Members are encouraged to volunteer to help. Help is needed with clerking, arena preparation, check-in, etc... Ask a chairman to see how you can help.		

INDOOR DIVISIONS

Overall Indoor Manager	Lilly Pimentel	Melanie Curtis
Home Economics		
Photography		
General		
Entry Table	All-Star	Ambassador
Awards Display	All-Star	Ambassador

4-H FAIR PROGRAM SCHEDULE

Monday April 1, 2024 - Entry forms for all indoor and live-stock exhibits, including dogs, are due using the online entry forms on the Kings County 4-H Website: <https://bit.ly/4-HFair>

	Friday April 26, 2024
5:00—6:30 pm Grape Room (subject to change)	Drop-Off and Judging of all Indoor Exhibits. Members will write a description explaining the process via an Indoor Exhibit Entry Card (see page 27 for example). Complete the form and attach to each exhibit. After judging, exhibits will be put out on display for viewing.
6:30—7:30 pm	New this year: Pizza Dinner sponsored by the Kings County 4-H Leaders Council
6:30—8:30 pm	Indoor Workshops and Demonstrations New this year: Members will have the opportunity to explore and learn more about indoor projects such as Arts & Crafts, Cake Decorating, and Welding and even participate in a Sewing Community Service Project.
9:00 pm	Fairgrounds Close – Please leave fairgrounds and communicate with the facilities manager so attendant can secure barn area for the night.

	Saturday April 27, 2024
6:00—9:00 am	Gates Open
7:30—8:30 am	Weigh In: Beef, Goats, Sheep, Swine
9:00 am	Rabbit Show—Rabbit Building (Showmanship then Breed Classes) Poultry Show—JFB Barn <i>following Rabbit Show</i> (Showmanship then Breed Classes) Dog Show—Rose Room <i>following Poultry Show</i> (Obedience, Agility, Showmanship) Small Animal Showmanship Workshops—JFB Barn New this year: At the conclusion of the Small Animal Shows, Members will have the opportunity to attend workshops to learn more about showmanship skills in the various small animal projects. 4-H'ers are encouraged to ask questions and explore which projects they might want to join in the future.

Schedule may vary due to number of entries and judges available schedule.

	Saturday April 27, 2024 (continued)
9:00 am—3:00 pm	Kids Kamp—JFB Barn New this year: Little ones can stop by the Kids Kamp activity center for a place to hang out, do crafts, play games, and have fun while the Livestock Shows take place.
	Large Animal Showmanship Workshops New this year: At the start of each species show, Senior youth will host workshops about showmanship skills in the large animal projects. 4-H'ers are encouraged ask questions and explore which projects they might want to join in the future.
10:00 am	Beef Show— Ring 1 (Showmanship, Market, Breeding) Dairy Show—Ring 1 <i>following Beef Show</i> (Showmanship, Replacement Heifer, Breeding)
10:00 am	Swine Show—Ring 2 (Showmanship, Market, Breeding)
10:00 am	Sheep Show—Ring 3 (Showmanship, Market, Breeding) Market Goat Show—Ring 3 <i>following Sheep Show</i> (Showmanship, Market, Breeding) Dairy Goat Show—Ring 3 <i>following Market Show</i> (Showmanship, Dairy Goat Classes) Pygmy Goat Show—Ring 3 <i>following Dairy Show</i> (Showmanship, Pygmy Goat Classes)
10:00 am—4:00 pm	Indoor Exhibit Building open for public viewing of exhibits—Grape Room. <i>(Subject to Change)</i>
12:00— 2:00 pm	New this year: BBQ Lunch sponsored by the Kings County 4-H Leaders Council
3:00 pm (est.)	Large and Small Animal Round Robin Showmanship
3:30 pm (est.)	Barnyard Olympics—Ring 2 <i>following Round Robin</i> New this year: All Kings County 4-H'ers are encouraged to compete in fun games with their peers while waiting for awards.
4:00 pm (est.)	Awards Presentation—Ring 1
After Awards	Check out for all livestock exhibits & clean-up
After Awards	Indoor Exhibit Building will be open for 30 minutes after awards for exhibitors to pick up their items.

Schedule may vary due to number of entries and judges available schedule.

Please Note Livestock Release Policy:

(To be compliant with our Insurance Policy)

Once our livestock show begins, vehicles are not allowed to enter or exit the fairgrounds.

Livestock must remain on the fairgrounds until after the completion of the awards ceremony. Department chairmen will authorize the release of livestock once the awards ceremony is completed and your stalls are verified as cleaned.



Don't forget your banners and signs!

It is encouraged for all project groups to hang a club/project banner or sign above (or next) to their projects.

Friday evening is a great time to meet with your project members or other 4-H members, share a meal together, check out the indoor projects, and create a space for members to collaborate.



PARKING



Livestock Unloading: Enter through Gate B, unload animals and park in Lot A. (Lot A can be accessed through the Gate A –1 by east end of the hog barn.)

Livestock Loading: Come back through Lot A internal Gate A-1, load and exit through Gate B.

Indoor Exhibits: Drop Off – (subject to change) Exhibitors will need to park near the indoor building (Rose Room) to drop off their exhibits. Please park in the designated areas.

Indoor Exhibits: Pick Up – Parents may pick up exhibits from 12 to 1 pm on Saturday or 30 minutes after the awards ceremony. Please park in designated areas. (Any items not picked after the awards ceremony will be taken back to the UCCE Office.)

Fair Spectators: Parking is available in Lot A. If you have visitors coming to watch the show that are unable to walk the distance from Lot A to the show ring or exhibit building, please call the UCCE Office in advance to make special arrangements: 559-852-2730.

Attention Exhibitors (and Project Leaders):

Our Kings County 4-H Program is excited to provide this 4-H Fair event for you this year. **4-H Fair has no entry fees and there is no cost to participate.**

4-H Fair is only open to active Kings County 4-H members and leaders. Please make sure you have an active enrollment in 4-H and in your project.

Thank you to all our sponsors and volunteers that make this event happen!

We look forward to see you during our 4-H Fair!

2024 Kings Fair Important Reminders

Contacts DUE: **Market Beef** (02/14/24), **Dairy** (02/16/24),
Market Swine, Market Sheep, Market Goats, Prospect Steer Projects (04/14/24)

Online Entries DUE: May 17, 2024

LIVESTOCK GENERAL RULES

Bill of Sale

All Livestock Exhibitors **must** present bill of sale for their animals at check-in/weight-in.

Exhibiting of Animals

Animals must be shown by Kings County 4-H members. Exhibitor must show their own animal(s). If the member has more than 1 animal in a class, then it needs to be shown by a 4-H member from their club. If a club member is not available then another 4-H member from Kings County may show the additional animal.

Bedding for Animals

No bedding will be provided. Exhibitors will need to provide their own shavings (**no straw**) and clean all stalls and pens **before** taking animals home on Saturday. There is a **\$10.00 fee per animal** that will be charged if shavings are not removed or cleaned out.

Exhibits from School

Animals raised at school as part of a school project may not be exhibited in the 4-H Fair.

4-H Uniform

Ownership or use of the 4-H uniform is not a requirement for participation in 4-H. If you choose to wear the 4-H uniform, then the uniform must be complete with a collared white shirt, white pants, 4-H scarf or tie, and a 4-H hat.

Showmanship Etiquette

Coaching exhibitors from ringside is not permitted. Those who do not comply will be asked to leave the ring area.

****If a barn area is roped off, please do not use that area.** This will be enforced by the Facilities Manager.

**** If the 4-H Fair Book offers no definition, then 4-H Fair will follow California 4-H policy, Kings County Fair Policy, and**

NOTICE

Clean your pens and stalls before leaving the fairgrounds.

Put soiled shavings in the designated soiled bedding disposal area.

Check with the department chair if you are unsure where to take your shavings.

Do not forget your shovels, rakes, and wheelbarrows.

LIVESTOCK GENERAL RULES

PROCEDURES

4-H Fair Entries

All Livestock, Dairy Cattle, and Dog entries are **due on April 1, 2024** online or to the UCCE office. There is no limit to the number of animals an exhibitor may enter.

Liability for Loss

The Kings District Fair and the Kings County 4-H Club Council do not assume responsibility for protecting exhibits or visitors from loss or injury.

Exhibit Removal

Dogs will be released after completion of their show. **All Livestock (Rabbits, Poultry, Beef Cattle, Dairy Cattle, Goats, Sheep, Swine)** will be released after the Awards Presentation has been completed on Saturday. Stalls must be cleaned before animals and exhibitors leave.

Please Note: \$25.00 fine for each animal leaving the fairgrounds before the Awards Presentation.

AWARDS

American System of Judging

Livestock exhibits are judged in accordance with the American System. In this system, each exhibit is judged not only on its own merit, but in comparison to other exhibits in the class. Awards given may be 1st place through 10th place, depending on the number of exhibits in the class. No awards are normally given past 10th place.

First Place may advance to higher levels of recognition.

Best Livestock Exhibitor Awards

An award will be presented to the exhibitor whom the JUDGES deem has the best exhibit in each of the species. The awards will be based upon the quality of the animal(s) shown, neatness, and cleanliness of the exhibit. If, in the opinion of the judge, there is no exhibit representative of the above qualifications, there will be no award given.

Best Livestock Awards

In Beef, Dairy, Sheep, Swine, Dairy Goat, and Market Goat: Grand and Reserve Champions will be selected. In Breeding classes, a Champion female and Champion male will be selected.

SHOWMANSHIP

A. A member must exhibit and own their animal in order to be eligible for showmanship. Showmanship winners should be prepared to bring their own animals to Round Robin.

B. Ages for showmanship classes are as follows:

Junior - 9-10 yrs. (As of December 31, 2023)*

Intermediate - 11-13 yrs. (As of December 31, 2023)**

Senior - 14-18 yrs. (As of December 31, 2023)

*Junior members must show in the showmanship class for their age group.

**Intermediate members may enter the senior showmanship class instead of the intermediate class.

C. Scoring is as follows:

<u>Appearance of Animals</u>	40%
Condition	10%
Grooming and/or Clipping	20%
Cleanliness	10%
<u>Showing Animal in the Ring</u>	50%
Moving or Leading	15%
Posing	15%
Showing Animal to Best Advantage	10%
Poise, Alertness, and Attitude	10%
<u>Appearance of Exhibitor</u>	10%
TOTAL	100%

**** Every registered exhibitor will automatically be entered in a Showmanship class for the species they completed an entry form.**

ROUND ROBIN SHOWMANSHIP

NOTICE TO MEMBERS AND PARENTS

When a member wins first place in showmanship at the 4-H Fair (depending on the number of entries), they are eligible to enter the Round Robin Showmanship Contest. The 2nd and 3rd place participants in showmanship should be ready to participate in Round Robin should the first place winner elect not to enter or be deemed ineligible.

Large Animal Round Robin
Beef Cattle & Calves
Dairy Cattle
Market Goats
Sheep
Swine
Dairy Goats

Small Animal Round Robin
Rabbits
Poultry
Dog
Pygmy Goats

In order to provide a safe and educational experience for participants in Round Robin, the following policies will be followed:

1. Participants must bring their own animal. The chairperson for each species may substitute animals for Round Robin if they deem it necessary. The safety of members and spectators is to be the primary consideration for the selection of animals. The chairperson will also designate adults/youth (not related to members participating in Round Robin) to supervise the animals between rounds and be ready to give assistance if animals become uncontrollable during the show.
2. It is the responsibility of the member to seek out instruction in the showing of any animals with which he or she is not familiar. This should be done by contacting the person in charge of the specie, who will direct the member to the proper person to provide the training. Opportunities to be instructed in and practice showing all species of animals will be made available to the winners of the showmanship classes throughout the day.
3. Thirty (30) minutes after the showmanship class has ended, participants must turn in a permission form signed by a parent indicating that the member is believed to be sufficiently prepared for Round Robin.
4. No member should or will be forced to participate in Round Robin if he or she does not feel ready. The member will be allowed to participate in Round Robin and yet opt out of showing a particular specie. The member should understand that no points will be earned for that round of judging.

LIVESTOCK SHOW RING SCHEDULE

(see full schedule for arrival, exit, check-in, and weigh-in details)

SATURDAY APRIL 27, 2024

Ring #1

10:00 AM - BEEF CATTLE

- a. Showmanship Workshop
- b. Showmanship
 - 1. Beef Market Calves
 - 2. Steers/Breeding
- c. Beef Market Calves
- d. Steers
- e. Breeding Animals

Following Beef - DAIRY CATTLE

(Alternating breeds starting with replacement heifers)

- a. Showmanship Workshop
- b. Showmanship
- c. Replacement Heifers
- d. Dairy Yearling Heifers
- e. Registered Holsteins
- f. Registered All Other Breeds
- g. Grade Holstein
- h. Grade All Other Breeds

3:00 PM - LARGE ANIMAL ROUND ROBIN

4:00 PM - AWARDS CEREMONY

*Schedule and show times may vary due to number of entries and judges available schedule.

Ring #2

10:00 AM - SWINE

- a. Showmanship Workshop
- b. Showmanship
- c. Market Hogs
- d. Breeding Animals

3:00 PM - LARGE ANIMAL ROUND ROBIN

Ring #3

10:00 AM - SHEEP

- a. Showmanship Workshop
- b. Showmanship
- c. Market Sheep
- e. Breeding Animals

Following Sheep - MARKET GOATS

- a. Showmanship Workshop
- b. Showmanship
- c. Market Goats
- d. Boer Breeding

Following Market - DAIRY GOATS

- a. Showmanship Workshop
- b. Showmanship
- c. Dairy Goat Classes

Following Dairy - PYGMY GOATS

- a. Showmanship Workshop
- b. Showmanship
- c. Pygmy goat classes

3:00 PM - LARGE ANIMAL ROUND ROBIN

BEEF CATTLE

Market Animals:

Division 1 - MARKET STEERS

(After steers are weighed, they will be broken into classes)

Division 2 - BEEF MARKET CALVES

(After calves are weighed, they will be broken into classes.)

* Maximum Weight - 750 pounds

* Maximum Age - 8 months

*Beef Steers & Calves will have a combined showmanship class divided by exhibitor age.

Breeding Stock: All Breeds Judged Together

Division 3: BULLS (Grade or Registered)

Class:

- | | |
|----------------|-------------------|
| 1: Calves | 9-1-23 or later |
| 2: Summer Calf | 5-1-23 to 8-31-23 |
| 3: Jr. Calf | 1-1-23 to 4-30-23 |

Division 4: FEMALES (Grade or Registered)

Class:

- | | |
|--------------------------|------------------------------------|
| 4: Calves | 9-1-23 or later |
| 5: Summer Calf | 5-1-23 to 8-31-23 |
| 6: Jr. Calf | 1-1-23 to 4-30-23 |
| 7: Sr. Calf | 9-1-22 to 12-31-22 |
| 8: Jr. Yearling | Up to 2 yrs. 1-1-22 to 8-31-22 |
| 9: Sr. Yearling | 2 yrs. and over 9-1-21 to 12-31-21 |
| 10: Aged Cow | Born prior to 9-1-21 |
| 11: Club group of 3 or 5 | |

*Refer to General Livestock Rules on pages 10-11

CLEAN YOUR PENS/STALLS BEFORE LEAVING THE FAIRGROUNDS.

DAIRY CATTLE

Division 1: REGISTERED HOLSTEINS

Division 2: REGISTERED ALL OTHER BREEDS (Jersey, Guernsey, Etc.)

Division 3: GRADE HOLSTEINS

Division 4: GRADE ALL OTHER BREEDS (Jersey, Guernsey, Etc.)

Class:

1: Replacement Heifers:

1a: Must be born from 3-1-22 to 5-31-22

1b: Must be born from 6-1-22 to 10-31-22

2: Dairy Yearling Heifers:

2a: Must be born from 3-1-23 to 5-31-23

2b: Must be born from 6-1-23 to 10-31-23

3: Junior Calf (male or female) (12-1-23 to 2-29-24)

4: Senior Calf (male or female) (9-1-23 to 11-30-23)

5: Summer Heifer (6-1-23 to 8-31-23)

6: Junior Yearling (3-1-23 to 5-31-23)

7: Winter Yearling (12-1-22 to 2-28-23)

8: Senior Yearling (9-1-22 to 11-30-22)

9: Junior Two Year Old (3-1-22 to 8-31-22)

10: Best Bred by Exhibitor

11: Pair of Females Any Age Owned by Exhibitor

12: Club Group of 3 or Club Group of 5

Grade Animals:

Grade Female animals by Purebred Sire (Sire determines breed).

***The Dairy Yearling Heifer project is offered only to 4-H members 14 years of age or younger as of December 31, 2021.**

*Refer to General Livestock Rules on pages 10-11

CLEAN YOUR PENS/STALLS BEFORE LEAVING THE FAIRGROUNDS.

SWINE

Market Animals:

Division 1: MARKET HOGS

Class:

1. Hampshire
2. Yorkshire
3. Duroc
4. All Other Breeds
5. Cross Bred

After hogs are weighed they will be broken into equal size classes.

* Market hogs will follow the same top weight limit as the Kings Fair. Overweight hogs can be shown in the super heavy weight class but cannot compete in the Champion Drive.

Breeding Stock: All Breeds Judged Together

Division 2: BOARS

Class:

- | | |
|------------------|---------------------|
| 1. December Boar | 11-1-23 to 12-31-23 |
| 2. Jr. Boar | 09-1-23 to 10-31-23 |

Division 3: GILTS

Class:

- | | |
|-----------------|---------------------|
| 3. Jr. Yearling | 11-1-23 to 12-31-23 |
| 4. Fall Pig | 9-1-23 to 10-31-23 |
| 5. Summer Pig | 6-1-23 to 8-31-23 |

* Gilts shown in the market division cannot be shown in the breeding division.

*Refer to General Livestock Rules on pages 10-11

CLEAN YOUR PENS/STALLS BEFORE LEAVING THE FAIRGROUNDS.

SHEEP

Market Animals:

Division 1: MARKET LAMBS

Class:

1. White Face
2. Black Face

After lambs are weighed they will be broken into equal size classes.

* All market lambs must be docked and castrated. All lambs must be slicked sheared, no more than 10 days prior to weigh-in.

Breeding Stock: All Breeds Judged Together

Division 2: EWES

Class:

- | | |
|---------------|--------------------|
| 1. Fall Ewe | 9-1-23 to 12-31-23 |
| 2. Spring Ewe | 1-1-24 and later |

*Refer to General Livestock Rules on pages 10-11

CLEAN YOUR PENS/STALLS BEFORE LEAVING THE FAIRGROUNDS.

GOATS

Market Animals: All Breeds Judged Together

Division 1: MARKET GOATS

After goats are weighed, they will be broken into classes.

* Market Goats must be clipped from head to hock within 10 days of show.

Breeding Stock:

Division 2: BOER BREEDING GOATS (DOES ONLY)

Class:

- | | |
|--------------------|--------------------|
| 1. Doe Kids | 3-1-24 to 6-1-24 |
| 2. Doe Kids | 12-1-23 to 2-29-24 |
| 3. Doe Kids | 9-1-23 to 11-30-23 |
| 4. Doe Kids | 6-1-23 to 8-31-23 |
| 5. Yearling Does | 2-1-23 to 5-31-23 |
| 6. Yearling Does | 10-1-22 to 1-31-23 |
| 7. Yearling Does | 6-1-22 to 9-30-22 |
| 8. 2 Year Old Does | 6-1-21 to 5-31-22 |
| 9. Aged Does | Born Before 6-1-21 |

Division 3: DAIRY GOATS All Breeds Judged Together

Class:

- | | |
|-----------------------|---------------------------------------|
| 1. Junior Kid | 3-1-24 to 5-1-24 |
| 2. Senior Kid | 1-1-24 to 2-29-24 |
| 3. Junior Yearling | 7-1-23 to 12-31-23 |
| 4. Senior Yearling | 1-1-23 to 6-30-23 and never freshened |
| 5. Yearling Milker | 1-1-23 to 12-31-23 and freshened |
| 6. 2 Years Old | 1-1-22 to 12-31-22 |
| 7. 3 Years Old | 1-1-21 to 12-31-21 |
| 8. 4 Years Old & Over | Born Before 1-1-21 |

*Refer to General Livestock Rules on pages 10-11

CLEAN YOUR PENS/STALLS BEFORE LEAVING THE FAIRGROUNDS.

PYGMY GOATS

Breeding Stock: Does and Wethers Judged Together

Division 1: PYGMY GOATS

Class:

- | | |
|-----------------------|-------------------------------------|
| 1. Junior Kid | 3-1-24 to 5-1-24 |
| 2. Senior Kid | 1-1-24 to 2-29-24 |
| 3. Dry Yearling | 1-1-23 to 12-31-23 and never kidded |
| 4. Yearling Milker | 1-1-23 to 12-31-23 |
| 5. 2 Years Old | 1-1-22 to 12-31-22 |
| 6. 3 Years Old & Over | Born Before 1-1-22 |

Primary Members are eligible to display Pygmy Goats at the 4-H Fair.
Refer to page 23 for Primary Member rules.

RABBITS

All breeds will be shown. All rabbits must be purebred to be shown. All rabbits must have a permanent tattoo in their left ear. Please list ear number, breed, variety, sex, and class on the entry form.

Showmanship classes will show first, and then breed classes.

Rabbit ownership must be at least 30 days prior to showing.

Primary Members are eligible to display Rabbits at the 4-H Fair.
Refer to page 23 for Primary Member rules.

*Refer to General Livestock Rules on pages 10-11

CLEAN YOUR PENS/STALLS BEFORE LEAVING THE FAIRGROUNDS.

POULTRY

Division 1: BREEDS

Class:

1. Large Standard Breeds
2. Bantam Standard Breeds
3. Large Non-Standard Breeds (not Purebreds)
4. Bantam Non-Standard Breeds (not Purebreds)
5. Waterfowl
6. All other Birds (Pigeons, Caged Birds, etc.)
7. Turkey, Geese & Peafowl

Sections:

1. Cockerel or Young Male
2. Cock Over One Year of Age
3. Pullet or Young Female
4. Hen Over One Year of Age

Division 2: PRESENTATION

Classes:

1. Poster
2. Educational Display Talk

* An educational exhibit such as a poster or other table-top display that tells something about your project. Maximum of one entry per member.

Primary Members are eligible to display Avian Science (Poultry) at the 4-H Fair. Refer to page 23 for Primary Member rules.

*Refer to General Livestock Rules on pages 10-11

CLEAN YOUR PENS/STALLS BEFORE LEAVING THE FAIRGROUNDS.

DOG SHOW

Participants must be enrolled in the Dog Project.

Division 1: OBEDIENCE

Class:

1. Primary Obedience—On Lead
2. Junior Obedience—On Lead
2. Intermediate Obedience—On Lead
3. Senior Obedience—On Lead
4. Advanced Obedience—Off Lead

Division 2: AGILITY Timed Competition

Class:

1. Small Dog (12 inches or less)—On Lead
2. Medium Dog (12.1-18 inches)—On Lead
3. Large Dog (18.1 inches or more)—On Lead
4. Advanced Agility—Off Lead

* Off Lead eligibility will be determined by the Dog Project Leader based on skill level.

* Agility classes are determined by height of dog not by exhibitor age.

Overall high point awards will be given in Junior, Intermediate, and Senior categories.

Junior - 9-10 yrs. (As of December 31, 2023)*

Intermediate - 11-13 yrs. (As of December 31, 2023)**

Senior - 14-18 yrs. (As of December 31, 2023)

New this year: Dog Showmanship will be Quiz/Trivia Style. Dog Showmanship winners will be eligible to compete in the Small Animal Round Robin.

Primary Members are eligible to participate in the Dog Show at the 4-H Fair. Refer to page 23 for Primary Member rules.

PLEASE CLEAN UP AFTER YOUR DOG.

PRIMARY MEMBERS

Primary Members:

Youth enrolling and turning nine after December 31 must participate as a Primary Member until the end of the program year.

Primary members may **not** enroll in large animal livestock projects and shooting sports. Approved primary member animal projects are dogs, rabbits, rats, cats, poultry, caviae , mice, embryology, bees, entomology, marine science, pygmy & Nigerian dwarf goats and therapeutic animal projects.

Primary 4-H members may participate in 4-H activities at the club level as well as displaying entries at the 4-H Fair. Fairs are open to primary members for display only. Primary members will be given positive feedback on what they did well and given suggestions on how to improve their work.

In accordance with 4-H policy, Primary Members are not to be put in competitive situations in the 4-H program and will receive **participation recognition only.**

Primary members may display their indoor exhibits on their club table.



INDOOR EXHIBITS GENERAL RULES

4-H Fair Entries

All Indoor Exhibit Entries are **due on April 1, 2024** online or to the UCCE office. Each item is to be listed separately by name on separate entry forms, unless otherwise noted.

Entry Card

Each Indoor Exhibit must have an entry card securely attached to item being judged, either with tape, rubber bands, pins or paperclips. Sample entry cards can be seen on pages 28-29. Entry cards can be downloaded from the Kings County 4-H Website.

Exhibits from School

All entries made in public or private schools or as a school project may NOT be exhibited as a 4-H project at the 4-H Fair. Any exhibit may only be shown once in the 4-H Fair.

Educational Displays

Should be used to educate regarding a specific talent or skill involved in a project. Please use free standing illustrations.

Awards

In the Home Economics and General Projects, exhibitors will receive ribbons. In addition, green seals will be given to outstanding blue ribbon exhibits and "Outstanding Exhibitors" will be chosen from them. People's Choice Award will be chosen from the Outstanding Exhibits. First year clothing exhibitors may compete for the Mary O. Bezerra Award. Primary Members will only be awarded participation ribbons.

Danish System of Judging

The Danish System of Judging is based upon established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits. Blue-Excellent-A; Red-Good-B; White-Fair/Average-C

One advantage of the Danish system is that everyone whose work fulfills at least the minimum qualification can receive a ribbon of recognition. Theoretically, if all entries are judged to be excellent, all would receive blue ribbons. If all entries were judged to be poor, all would receive white ribbons or no ribbons at all. In Danish, ribbons signify levels of achievement, not placing.

NOTICE

All Indoor Exhibits must be submitted for judging on Friday between 5:00-6:30 pm.

All Indoor Exhibits will be released on Saturday after completion of the awards ceremony.

All exhibits not picked up will be taken to the Kings UCCE Office.

Home Economics Division

BEGINNING 4-H PROJECT

For members enrolled in a Beginning 4-H Project
Upon arrival ask for the Beginning 4-H Judge.

The Beginning 4-H project is an “actual” project. It is for first year 4-H members. Not all clubs offer this project. Only 4-H’ers enrolled in this project are eligible to enter items in this category.

Examples of possible entries would be:

- ◆ Arts & Crafts
- ◆ Clothing & Textiles
- ◆ Foods & Nutrition
- ◆ Quilting
- ◆ Photography
- ◆ Any other item made in the Beginning 4-H Project
- ◆ Educational Display– One entry per member

*Primary members may not enter in this category.

CLOTHING & TEXTILES PROJECT

For members enrolled in a Clothing & Textiles Project
First year clothing exhibitors may compete for the Mary O. Bezerra award.

Each entry is to be listed on separate entry card and identified by item (dress, blouse, etc.).

Examples of possible entries would be:

- ◆ A Single Item
- ◆ 2-Piece Outfit
- ◆ Coordinated Exhibit of 3-5 Items
- ◆ Upcycled Garment (Must include a before picture. Must be made into an entirely different garment-not simply a different size, i.e. dress into a blouse, skirt into shorts, etc.)
- ◆ Embellished Garment
- ◆ Educational Display– One entry per member

REFER TO INDOOR EXHIBIT GENERAL RULES ON PAGE 22 FOR FURTHER DETAILS.
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QUILTING PROJECT

For members enrolled in a Quilting Project

Examples of possible entries would be:

- ◆ Quilts (Quilted by Entrant)
- ◆ Quilts (Quilted by Non-Member)
- ◆ Wall Hanging
- ◆ Placemats
- ◆ Table Runners
- ◆ Any Other Item Made in the Quilting Project
- ◆ Educational Display– One entry per member

HOME ARTS & CRAFTS PROJECT

For members enrolled in a Creative Arts & Crafts or a Home Environment Project

Each entry is to be listed on a separate entry form by item. All crafts including **upcycled** will be in this division. Upcycling is any item made of at least 50% existing item and refurbished into another. Include a picture of article before any changes were made. Members should select articles that are within their ability and will be judged on the neatness and artistry of the exhibit.

Examples of possible entries would be:

- ◆ A craft item
- ◆ Coordinated exhibit of 3-5 items
- ◆ Upcycled craft (include before picture)
- ◆ Any other item made in the project
- ◆ Educational Display– One entry per member

**REFER TO INDOOR EXHIBIT GENERAL RULES ON PAGE 22
FOR FURTHER DETAILS.**

SCRAPBOOKING PROJECT

For members enrolled in a Scrapbooking Project

Examples of possible entries would be:

- ◆ Wall Art
- ◆ Memory Book 8x10 or Larger
- ◆ Clip Board
- ◆ Photography Books
- ◆ Mini Books 8x8 or Smaller
- ◆ Any Other (Ideas for “any other” for scrapbooking: greeting cards (6), shadow box, paper dolls, gift bags (6), gift tags (6), recipe books, mail box, gift box, mini books, memory books, photo carousel).
- ◆ Educational Display— One entry per member

Memory and mini books must be a minimum of: Juniors- 6 pages, Intermediate- 8 pages, Senior— 10 pages (example 3 sheets = 6 pages, etc.)

FOODS & NUTRITION PROJECT

For members enrolled in the Foods & Nutrition Project

Each entry is to be listed on a separate entry form by item. One entry per exhibitor of a type (drop cookie, bar, etc). Entry form must list type of food. All food items are to be placed on a paper plate and covered with plastic wrap.

Examples of possible entries would be:

- ◆ Muffins, Rolls, Cookies, Bars, Candy, or Cupcakes—4 Pieces
- ◆ Cake, Loaf Bread—2/3 of Whole Item
- ◆ Any Other Item
- ◆ Educational Display— One entry per member

Each club may have a ribbon display area for their food awards.

**REFER TO INDOOR EXHIBIT GENERAL RULES ON PAGE 22
FOR FURTHER DETAILS.**

DAIRY FOODS

Open to all 4-H members (any project)

The recipe used **MUST** accompany each entry. The recipe is to be printed on a regular card approximately 3"x5". The recipe **MUST** contain a minimum of two (2) dairy products (milk, butter, cream cheese, etc). Additionally, judging for this entry will include originality, practicality, recipe, economy, and neatness.

Examples of possible entries would be:

- ◆ Cookies—4 pieces
- ◆ Bars—4 pieces
- ◆ Educational Display— One entry per member

FOOD PRESERVATION PROJECT

For members enrolled in a Food Preservation Project

Each entry is to be listed on a separate entry form by item. One entry per exhibitor per type (jam, salsa, jerky, etc). Each item must be labeled with the name of item, date item was preserved, method of preservation, and amount of time for method used. Dried products should be wrapped in clear plastic or in a sealed container. No Paraffin should be used on jars. Take home all frozen foods after judging. Bring 2 jars— One will be opened and taken home, and one will be for display.

Examples of possible entries would be:

- ◆ Preserved Fruits or Vegetables
- ◆ Preserved Jams or Jellies
- ◆ Dried Fruits or Vegetables
- ◆ Any Other Item
- ◆ Educational Display— One entry per member

<p>REFER TO INDOOR EXHIBIT GENERAL RULES ON PAGE 22 FOR FURTHER DETAILS.</p>

CAKE DECORATING PROJECT

For members enrolled in the Cake Decorating Project

Each entry is to be listed separately by item (cookies, layer cake, sheet cake, cupcakes, etc.) on entry form. Butter Cream, Royal or Fondant icing or piping, star tip or flowers, etc. may be used. **(May be real cake or synthetic cake form; Styrofoam, cardboard etc...)**

Examples of possible entries would be:

- ◆ Cookies
- ◆ Cake– Layer, Sheet, Tiered
- ◆ Cupcakes
- ◆ Educational Display– One entry per member

PLACE SETTING AND MENU CLASS

Open to all 4-H members (any project)

Limit two (2) entries. All 4-H members are invited to design and enter a place setting for a breakfast, lunch, or dinner for one person. You will be given an area approximately 22” wide to set your place setting. Only entrants will be allowed to set up their entry.

Examples of possible entries would be:

- ◆ Breakfast, lunch or dinner place setting
- ◆ Special occasion place setting
- ◆ Educational Display– One per member

The exhibit should include:

- ◆ Menu for Meal (on a stand-up card or in a frame, etc.)
- ◆ Table Cover and/or Placemat
- ◆ Coordinated Place Setting for Your Meal (dishes, silverware, napkin, etc.)
- ◆ Centerpiece

<p>REFER TO INDOOR EXHIBIT GENERAL RULES ON PAGE 22 FOR FURTHER DETAILS.</p>

Photography Division

For members enrolled in the Photography Project

All pictures must have been taken as part of this unit during the current 4-H year. No names should be on photo albums and pictures cannot have captions. Name and Club may be written in small print on the backside of the mounting boards, to aid in identification after the fair is over.

All pictures must be properly mounted:

- ◆ Must be on Mat Board (colored mat boards can be used)
- ◆ Must be done with Dry Mount Tissue or Scrapbooking Tape
- ◆ No Hanging Hardware on Back of Mounts
- ◆ **No picture frames**
- ◆ Proper proportion must be used for mounting – with a 2" border all around picture.
- ◆ All sequence or related pictures are to be mounted on 16" x 20" mat board.
- ◆ A sequence is 3 to 5 photos showing a progression of something, such as the stages of making something.
- ◆ Any combinations of the following types of pictures are acceptable for sequence and/or individual photos: buildings, pictorials, landscape, people, animals, and still life.
- ◆ Photo albums can be store bought or 8-1/2" x 11" white paper placed in a report folder.

Limit: Eight (8) Entries

Examples of entries could be:

- ◆ **Feature photo, single picture, B&W or color 5" x 7" or larger**
- ◆ **Three to five sequence, or related, pictures (not over 5" x 7") B&W or color**
- ◆ A minimum of 20 B & W or color prints mounted in a regular **photo album or on 8 1/2" x 11" pages**
- ◆ **Computer enhanced, single picture, B&W or color, 5"x7" or larger.** (Original picture is to be placed on back of mat board – any size.)
- ◆ **Three to five B & W or color pictures** taken outdoors or indoors with **available light** (no flash used)
- ◆ **Educational report or display about Photography. Use any medium (poster, written report, item made).**

<p>REFER TO INDOOR EXHIBIT GENERAL RULES ON PAGE 22 FOR FURTHER DETAILS.</p>

General Division

Members must be enrolled in project they are entering.

Limit: Eight (8) Entries Per Project

GENERAL PROJECTS:

Includes but not limited to: Electricity, Woodworking, Welding, Rocketry, Mini-Gardens, Vegetable Gardening, Robotics, etc.

Also includes any project not mentioned elsewhere in this book. You may enter either a product of that project or an educational display.

Examples of possible entries would be:

- ◆ Product Made (something you actually made in your project).
- ◆ Educational Display (an educational exhibit, such as a poster or other table-top display that tells something about your project) – One entry per project per member.

<p>REFER TO INDOOR EXHIBIT GENERAL RULES ON PAGE 22 FOR FURTHER DETAILS.</p>

INDOOR EXHIBIT ENTRY CARD (Example)

Kings County 4-H Fair 2024

Indoor Exhibit Entry Card

Part A

Project_____

Article_____

Name_____

Club_____

Year In 4-H____Year in Project_____

Explain process here or attach recipe card

_____Made from a kit

(continue on back if needed)

Kings County 4-H Fair 2024

Indoor Exhibit Entry Card Summary

Part B

Project_____

Article_____

Name_____

Club_____

Year in 4-H ____ Year in Project_____

*****OFFICIAL USE ONLY*****

AWARD: BLUE RED WHITE

INDOOR EXHIBIT ENTRY CARD (Example)

Kings County 4-H Fair 2024

Indoor Exhibit Entry Card

Part A

Project Arts and Crafts

Article Snowman Blade

Name Jane Doe

Club Mid Valley 4-H

Year In 4-H 2 Year in Project 2

Explain process here or attach recipe card

I found an old fan blade and

Cleaned it up. Then I painted the blade

white on both sides with several coats

of paint. After it was dry, I painted a

snowman's face on the blade. I then

made a hat and scarf, put them on,

then attached twine to hang it.

 Made from a kit

(continue on back if needed)

Kings County 4-H Fair 2024

Indoor Exhibit Entry Card Summary

Part B

Project Arts and Crafts

Article Snowman Blade

Name Jane Doe

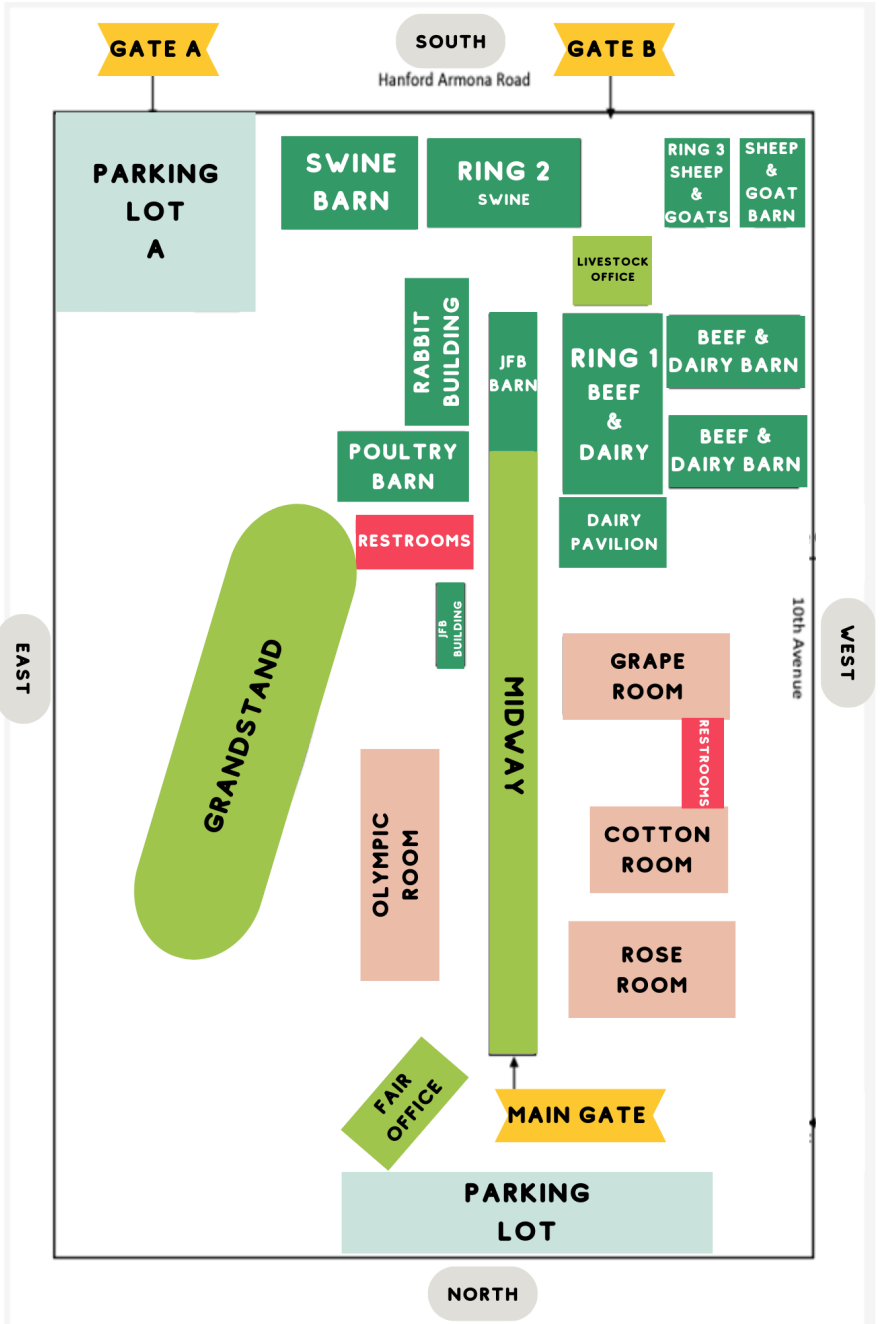
Club Mid Valley 4-H

Year in 4-H 2 Year in Project 2

*****OFFICIAL USE ONLY*****

AWARD: BLUE RED WHITE

MAP OF KINGS FAIRGROUNDS



**Please clean your pens and stalls
before leaving the fairgrounds.**

**Put soiled shavings in designated
soiled bedding area.**

**Check with your department chair if
you are unsure where to take your
shavings.**



Thank You Volunteers!



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

Kings County 4-H Program

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http://ceking.ucanr.edu/Kings_County_4-H_Program/

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