



**University of California**

Agriculture and Natural Resources

4-H Youth Development Program

## 2024 NEIL F. AND LAURA D. HULBERT AWARD APPLICATION PACKET

**Completed Application Packet must be received at the 4-H Office Postmarked/  
Date-stamped by 5:00 p.m., Friday, May 3, 2024.**

**Mail or walk-in to:** Placer County 4-H, 11477 E Ave., Auburn, CA 95603

*Applications dropped off at the 4-H office after 5PM on 5/3/24 **will not** be accepted.*

### ITEMS NEEDED FOR COMPLETED APPLICATION PACKET

(Incomplete packets will not be accepted.)

- ➔ This Cover Sheet
- ➔ 2024 Current Application
- ➔ **Essay:** "What my 4-H experiences have taught me." (typed, not more than 2 pages double-spaced)
- ➔ Transcript (current grades)
- ➔ Letters of Recommendation (**THREE: At least ONE from a school teacher, principal, or counselor, and ONE should be from an adult 4-H leader**)

**NAME OF APPLICANT:** \_\_\_\_\_

***I understand that I must attend the interview on May 18<sup>th</sup> . (initial) \_\_\_\_\_***

### Office Use Only

Items received for 4-H Hulbert Scholarship Award Application Packet

- ☐ Cover Sheet
- ☐ Current Application
- ☐ Essay
- ☐ Transcript
- ☐ 3 Letters of Recommendation. Each in a sealed envelope.

Date received: \_\_\_\_\_ BY: \_\_\_\_\_

Date stamp day received: \_\_\_\_\_



### 2024 NEIL F. AND LAURA D. HULBERT AWARD

Administered by Placer County 4-H  
11477 E Avenue, Auburn, CA 95603 (530) 889-7386

**BACKGROUND:** Laura D. Hulbert and Neil F. Hulbert, now both deceased, were strong supporters of youth activities and especially respected the young people who were involved in the 4-H Program. They bequeathed a substantial amount of money to be used for awards to youth who had been outstanding participants in the 4-H Program. The first awards were given in 1994. **This year's awards in the amount of \$2,500 each will be given to one male, one female, and three additional awards open to either male or female.**

**CRITERIA FOR APPLICATION:** All youth must comply with the following criteria in order to apply for the award.

- Applicant must be a student in Placer County, be at least 14 years old, and not yet 19 by December 31st of the selection year.
- Applicant must currently be enrolled in the Placer County 4-H program.
- Applicant may not have received this award in prior years.

**APPLICATION PROCESS:** Read through the Application Process completely. **All documents listed must be included in the Application Packet and submitted together.**

- **APPLICATION:** Applicant must complete the current Application Form—2024 (not an old form).
- **ESSAY:** Write a short essay, typed, not more than 2 pages double-spaced. Topic - "What My 4-H Experiences Have Taught Me."
- **LETTERS OF RECOMMENDATION:** Letters of recommendation from three persons must accompany the application. At least one letter should be from a school teacher, principal, or counselor, and one should be from an adult 4-H leader. Each letter must be submitted in a sealed envelope.
- **TRANSCRIPT:** Applicant must submit a current transcript of grades.
- **COMPLETED Cover Sheet, Application, Essay, Transcript, and three Recommendation Letters must be received at the 4-H office by Friday, May 3, 2024. Items will not be accepted separately.**
- **In person interviews will be held Saturday, May 18, 2024 (no exceptions) starting at 9:00 a.m. You will be contacted with your interview time.**

**SELECTION PROCESS:** A committee of five community-based persons who are currently not involved directly with the 4-H program or related to the member-applicant will make the selection of recipients based on the following:

- Outstanding personal involvement in civic and community activities.
- Outstanding personal involvement in school activities.
- Outstanding involvement and leadership in 4-H related activities.
- Outstanding record of collaboration and cooperation with diverse groups and individuals.
- Satisfactory record of academic achievement.

#### **SELECTION OF EVALUATORS:**

- The evaluators should not be currently enrolled as 4-H leaders and should represent a variety of community-based organizations, groups, business, or schools.
- Recommendations will be submitted to the 4-H Community Education Specialist who will ascertain that all proposed evaluators meet the requirements of non-involvement with program or applicants.
- Evaluators will be approved by the County Director.



## 2024 NEIL F. AND LAURA D. HULBERT AWARD

Administered by the Placer County 4-H

### APPLICATION FORM

Completed application must be received at the 4-H Office by 5:00 p.m., Friday, May 3, 2024.

Mail or walk-in to: Placer County 4-H, 11477 E Avenue, Auburn, CA 95603

Please print or type clearly

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Parents' names: \_\_\_\_\_

High school attended: \_\_\_\_\_ Grade: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Age: \_\_\_\_\_ Birth date: \_\_\_\_\_

#### Briefly explain your Post-Secondary Plan

(List college or trade school, etc., and include field and length of study, etc.)

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## I. CIVIC AND COMMUNITY ACTIVITY

Include in this section all non-school, non-4-H activities in which you have participated including church, athletics outside of school, other clubs and/or organizations you belong to.

**List activities and positions of leadership or degree of participation involved:**

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**Honors and awards received:**

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**Highlight what you have learned from these experiences:**

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## II. SCHOOL AND SCHOLASTIC ACTIVITIES

Include in this section academic, club, athletic, music, and any other extra curricular activities in which you participate or have participated.

**List clubs, activities, and offices or positions of leadership held:**

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**Honors and awards received:**

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**Highlight what you have learned from these experiences:**

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### III. 4-H ACTIVITIES

Include in this section, a recap of your 4-H participation:

**List major projects and activities:**

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**List offices and positions of leadership:**

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**Honor and awards received:**

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## **IV. COLLABORATION & COOPERATION WITH DIVERSE GROUPS & INDIVIDUALS**

**Describe one of your most meaningful experiences helping others:**

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**Describe a person who has had significant impact on your life:**

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## **V. SUMMARY OF ACADEMIC ACHIEVEMENT**

**Attach a current transcript of high school records.**



## 2024 NEIL F. AND LAURA D. HULBERT AWARD

### LETTER OF RECOMMENDATION

\_\_\_\_\_ has requested that you provide a letter of recommendation. He/she is applying for a scholarship with Placer County 4-H.

The interview panel will be evaluating applicants in six areas. We ask that you please specifically comment on your observation of the youth in these areas.

- Outstanding personal involvement in civic and community activities.
- Outstanding personal involvement in school activities.
- Outstanding involvement and leadership in 4-H related activities.
- Outstanding record of collaboration and cooperation with diverse groups and individuals through the 4-H program.
- Satisfactory record of academic achievement.
- Other. Please note any additional thought you would like to share.

Please return the letter to the youth in a **sealed envelope** in time for him/her to submit it with their completed application packet, which is due by May 3, 2024. Applications not submitted **in full** or by the May 3<sup>rd</sup> deadline will not be accepted.

If you have any questions, please do not hesitate to contact Jonathan Stefani, Placer County 4-H Community Education Specialist at [jestefani@ucanr.edu](mailto:jestefani@ucanr.edu) or by phone (530) 889-7386.

Thank you for taking the time to support the youth in the Placer County 4-H program.





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