JOIN THE REVOLUTION OF RESPONSIBILITY
Annette Leeland, Executive Director California 4-H Foundation

Last year, we began many conversations held around the state with our 4-H stakeholders about how best to recognize the fact that 4-H has been changing lives and communities across California for 100 years. How should we celebrate our centennial in 2013?

You told us that what you wanted was a visible and powerful way to celebrate our work and accomplishments, so people would have a true and comprehensive picture of all the programs, projects, and activities that make up 4-H. Something that communicates that 4-H is not only about raising animals and taking them to fair but also about building leaders and recognizing that young people are powerful resources and leaders in our communities right now. 4-H prepares leaders who step up and take responsibility for themselves and for their communities -- not sometime in the future -- but right now.

So keeping your excellent suggestions in mind, the CA 4-H Foundation and the state 4-H program team have come up with an exciting plan to achieve the goals you told us were most important. We are calling it the Revolution of Responsibility Centennial Campaign. This name is borrowed from the National 4-H marketing effort being launched across the country. California is the first state to take this marketing effort state-wide. This exciting campaign will both raise visibility for 4-H across our state and allow us to demonstrate very powerfully the impact that all of you are making in your communities throughout California.

The campaign is simple and elegant:
In the next 2 ½ years 4-H clubs across California will be supported to create 1,000 service learning projects in 1,000 communities across California, essentially 1 for every club in California. During that time, the 4-H Foundation is raising and making available up to $1,000 for each club to identify a need in their community, and then research, design and implement a project that addresses that need and incorporates the three statewide program focus areas wherever possible (Science, Engineering and Technology, Healthy Living, and Citizenship).

The group will then document the project so that it can be publicized, locally, across the state, and even nationally. That means we are raising a million dollars to go directly to clubs to implement their projects. We expect that important partnerships will be established in doing these projects, donors and alumni will be inspired by the work to support us, and everyone will see the value of 4-H across California. A companion corporate and foundation-focused capacity building effort is anticipated to generate funds to support staffing to meet the growing needs of our organization as the impacts become widely known.

The beauty of the Revolution of Responsibility is that service learning, which takes the form of youth identified, youth-led projects, is already core to the 4-H experience so this campaign is not asking you to do something new, we are already doing it! We are simply being more intentional and more focused in providing a great opportunity for every California 4-H member, volunteer, and staff to engage in genuine learning and action that solves community problems across our state.

To learn more about how to join the Revolution of Responsibility go to http://www.ca4h.org/Support/RoR/. (Be sure to check out the video from the Redwood Club in Alameda. They were the first recipient of a $1,000 award to take their effort to the next level!)
ENROLLMENT

Before attending your first meeting, ENROLL ON-LINE.....https://california.4honline.com

It’s time to “Join the Fun” by enrolling in 4-H for the 2011-2012 Club Year!!

Go to https://california.4honline.com to enter your account and re-enroll. Forgot the steps or have questions? Instructions are on the 4-H website: http://ucanr.org/jointhefun4h under “How to Enroll On-line”

Has your e-mail changed? Call the 4-H office to update or confirm: 530-889-7386 during office hours or e-mail cmitchell@ucdavis.edu. Do not proceed until your e-mail has been updated with the 4-H Office.

IMPORTANT NOTE: DO NOT CREATE A NEW ACCOUNT IF YOU HAVE BEEN ENROLLED IN THE PAST

As you complete your online enrollment, PLEASE remember to print out your Medical Release Forms, and any Adult Volunteer Self Disclosure Forms. Please complete those forms and bring them along with payment to the meeting. (If needed, the forms will be available at the meeting)

Once you have completed on-line enrollment, and your forms and payment have been received by the club, you will be confirmed as a member of the club. (The office will activate adults after all application conditions are met) YOUTH ARE NOT ELIGIBLE TO PARTICIPATE IN ANY 4-H PROJECT OR ACTIVITY UNTIL ALL STEPS OF ENROLLMENT ARE COMPLETE.

Youth are $25 each and Adults are $6. Please make checks payable to your 4-H Club.

If you don’t have on-line access, contact your club Volunteer Enrollment Coordinator (VEC) to assist you.

<table>
<thead>
<tr>
<th>Club</th>
<th>1st Club Meeting</th>
<th>Club Leaders</th>
<th>Phone</th>
<th>VEC</th>
<th>Phone</th>
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<tbody>
<tr>
<td>Dry Creek</td>
<td>Tuesday, August 16</td>
<td>Jennifer Bachmann 916-773-0947</td>
<td>Susie McAtee 916-771-0814</td>
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<tr>
<td>Eureka/Granite Bay</td>
<td>Tuesday, September 20</td>
<td>Darlene Miller 916-791-6385</td>
<td>Will &amp; Cathy Ellis 916-791-8624</td>
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<td>Flatlands</td>
<td>Wednesday, September 14</td>
<td>Susan Bess 916-645-3067</td>
<td>Kim Bruce 916-224-6117</td>
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<tr>
<td>Foresthill</td>
<td>Thursday, August 11</td>
<td>JoEllen Sellers 530-367-5381</td>
<td>Dee Miravalle 530-367-5723</td>
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<tr>
<td>Gold Country</td>
<td>Thursday, September 15</td>
<td>Johanna Humber 530-878-0733</td>
<td>Heidi Reed 530-886-0644</td>
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<td>Long Valley</td>
<td>Tuesday, September 13</td>
<td>Doris Williams 530-885-6195</td>
<td>Diana Vannatta 916-663-2700</td>
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<tr>
<td>Loomis Community</td>
<td>Wednesday September 7</td>
<td>Tresa Jorgensen 916-624-0355</td>
<td>Rita DeNatly 916-723-7994</td>
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<tr>
<td>Miners Ravine</td>
<td>Tuesday, September 13</td>
<td>Nathan Baker 916-316-7358</td>
<td>Camille Leonhardt 916-632-8846</td>
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<td>Mt Pleasant</td>
<td>Wednesday, September 14</td>
<td>Terry Gage 916-645-1285</td>
<td>Crystal DeLaRosa 916-543-5950</td>
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<tr>
<td>Ophir</td>
<td>Tuesday, September 20</td>
<td>Sharon Coughran 530-823-2460</td>
<td>Lara Lopez 530-889-2454</td>
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<tr>
<td>Placer Hills</td>
<td>Tuesday, September 13</td>
<td>Nikki Wade 530-878-1352</td>
<td>Kathy Morrill 530-878-8022</td>
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<tr>
<td>Sheridan</td>
<td>Thursday, September 15</td>
<td>Lee Bastien 530-633-9046</td>
<td>Laura Bullard 530-633-4221</td>
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Procedure for selecting projects for this coming 4-H year:

Enroll online, first select the Primary 4-H Club of which you will be a member, then select the projects you will be taking this coming 4-H year from the list your Primary club has to offer. Check out the countywide project list for additional options of available projects. Primary clubs reserve the right to make their projects available to their own club members first and then if a project leader has room and the desire for additional youth in their project arrangements might be negotiated. You must first check with the project leader of another club to determine if space is available and if your schedule is such that you are going to be a regular participant. Please be realistic when determining the volume of projects you are taking so that you can do each justice. It is not reasonable to take a space in a project and then not attend on a regular basis as this prevents another from having this opportunity.

Parents consider what project you can volunteer to lead thereby giving a broader selection for the youth. If you do volunteer be certain you are able to devote a minimum of six instructional hours to the project. It is a great disappointment for youth to sign up for a project that never happens. Start project as soon as possible so time doesn’t fly by and the project never happen.
Placer County 4-H Steps to Success 2011-2012

Listed below are the Minimum Requirements for:

- Earning a 4-H Stripe and Year Pin
- Eligibility to Show and/or sell an animal at the fair.
- Represent Placer County 4-H at State Fair Horse Shows.

1. Must be enrolled in 4-H prior to attending any 4-H functions such as club meetings, project meetings, or 4-H events.
2. Must be enrolled in 4-H and any market animal projects by county due date - **December 15, 2011**.
3. Participate in at least one of the following Countywide Activities or Events:  
   (dates & events subject to change)
   - Medalist Selection 2011 (June)
   - Summer Camp 2011 (August)
   - Bi-County Officer Training 2011 (October)
   - Achievement Night 2011 (October)
   - "You-Make-It” Craft Expo 2011 (November)
   - Favorite Foods/Still Exhibit Day 2012 (March)
   - Presentation Day 2012 (March)
   - Lily Day 2012 (April)
   - 4-H Through the Decades 2012 (April)
   - Youth Fair 2012 (May)
4. Submit a 4-H Record Book which must include:
   - Personal Development Report
   - Project Report form completed and signed by Project Leader for each project.
   - If a Jr./Teen Leader, the completed Jr./Teen Leadership Development Report form.
5. Attend 80% of the project meetings and participate in a minimum of six hours of project instruction per project.
   - After two misses, absences must be made up.
   - You have **60** days to complete make up.
   - Make-up must be pre-approved and Meeting Make-Up Form signed off by the Project Leader.
6. Returning members must attend 80% of all Club Meetings held within the club year. Only 1st year members count 80% of club meetings after enrolling with club.
   - After two misses, absences must be made up.
   - You have **60** days to complete make up.
   - Make-up must be pre-approved and Meeting Make-Up Form signed off by the Community Club Leader.
7. If you add or drop a project, or any other changes in your enrollment, you must notify your Community Club Leader and the 4-H Office.

For the latest information and dates of Countywide Events and Activities, Meeting Make-Up Forms and more information on Record Books visit the Placer County 4-H website **http://ucanr.org/placer4h**
Events:

4-H Golden Clover Awards
Due September 30, 2011
http://www.ca4h.org/files/107076.pdf

The 4-H Golden Clover Awards recognize outstanding achievements of members, volunteers, program staff and groups within the 4-H Youth Development Program. Individuals and groups may apply or be nominated in multiple categories. Winners are then awarded with a medallion, lapel pin, cash prize and recognition at the State Conferences. The Robert Brownlee Science Award is given to a member and volunteer for utilizing science inquiry and experiential learning in 4-H work to help youth increase knowledge, skills and competencies and improve their attitudes about science. This category includes increasing science awareness and use in 4-H projects by testing predictions and making sense of observations.

Bi-County Officer Training
Saturday, October 1, 2011 8 a.m. to 1 p.m.
Bear River High School, 11130 Magnolia Road, Grass Valley

Placer County 4-H will be hosting this informative and exciting training event that is open to all new and returning club officers. "What is this?" you ask. The program will include an inspirational speaker, officer training (president, secretary, treasurer, etc.), songs and recreation, Thrive Master Training for Club Volunteer Advisor of Jr./Teen Leaders will be conducted and all County Medalist applicants are encouraged to participate in a special leadership session. Training is required for Treasurers and their advisors. Strongly encouraged for other club officers.

Now is also the time, if it has not already been done, for New Club Officers to meet with their Community Club leaders to plan the coming 4-H club year, develop a proposed budget, plan club fundraising activities to meet those needs and set Program Planning Guide goals for 2011-2012 4-H year.

National 4-H Week
October 2-8, 2011

National 4-H Week provides an excellent opportunity to honor the 4-H institution which is celebrating serving youth for nearly 100 years nationally. During National 4-H Week, 4-H members will be honoring this great organization in a variety of ways. 4-H members will set up window displays in local businesses showing some of the many projects in which they are involved. Radio, newspaper, and television will highlight 4-H members in action.

The race is on! The first babies born during this week at Sutter Roseville Medical Center and Kaiser Roseville will each be made honorary 4-H members. Much 4-H memorabilia will be bestowed on each of the two newest 4-H members, including handmade baby quilts. Gifts for these new arrivals will be greatly appreciated!

Beef Carcass Awards Dinner
Wednesday, October 12, 2011 6:30-8:00 p.m.
Bear River High School, Multi Purpose Room, 11130 Magnolia Rd, Grass Valley
http://ucanr.org/placer4h

This event is co-sponsored by UCCE and the Tahoe Cattleman’s Association. A discussion of carcass results from the Placer, Nevada, and Gold Country Fairs will be presented. Awards will be handed out following the presentation. R.S.V.P. on-line at http://ucanr.org/placer4h or call to the 4-H Office (530) 889-7386

Sheep Carcass Awards Dinner
Thursday, October 13, 2011 6:30-8:00 p.m.
Gold Country Fairgrounds- Sierra Building 1273 High Street, Auburn
http://ucanr.org/placer4h

This event is co-sponsored by UCCE and the Gold Country Sheep Producer’s Association. A discussion of carcass results from the Placer, Nevada, and Gold Country Fairs will be presented. Awards will be handed out following the presentation. R.S.V.P. on-line at http://ucanr.org/placer4h or call to the 4-H Office (530) 889-7386

2011 4-H National Youth Science Day
During the month of October
http://www.4-h.org/4-h-national-youth-science-day/

The fourth annual 4-H National Youth Science Day (NYSD) will be held nationally on Wednesday, October 5, 2011. Created to combat a shortage of American young people pursuing science college majors and careers, 4-H National Youth Science Day seeks to spark early interest and leadership in science.

2011 Experiment: Wired for Wind: In this year’s experiment youth will enhance their engineering skills by designing, building, and testing two different wind turbine models. This year’s National Science Experiment will also help youth relate their scientific experiences back to their own lives by determining the best location for a wind farm in their state or local area by calculating wind power and studying wind data and maps. More information and downloadable versions of the youth and facilitator’s guides are available at http://www.4-h.org/4-h-national-youth-science-day/.
**Events Continued:**

**Placer County 4-H Achievement Night**  
October 8, 2011 Refreshments @ 6:30 p.m. Awards Programs @ 7:00 p.m.  
Loomis Memorial Hall, 5945 Horseshoe Bar Road, Loomis

Bring your family and friends to pay tribute to the accomplishments of many. Among those to be honored are County and Medalist winners, Platinum and Gold Star Rank, Club Officers turning in club books, and Leaders recognized for 5, 10, 15, 20 and more years of volunteer work with 4-H. Citizenship Emeritus awards will go to 4-H youth that have turned 19 this year.

**16th Annual “You-Make-It” Craft Expo**  
Saturday, November 5, 2011 9:00 a.m. to 4:00 p.m.  
Gold Country Fairgrounds- Armory Building, 1273 High Street, Auburn

The “You-Make-It” Craft Expo is such a wonderful opportunity to involve a large audience in 4-H “hands-on” activities at a minimal cost. It makes possible arts and crafts year round. Assisting is a great way for teens as well as friends of 4-H to become involved. Each year there are new projects along with some returning favorites in the over 50 different projects to select from. Under the guidance of youth and adult instructors the participants make their project and take it home completed. One Dad expressed how much enjoyment he had watching his kids having such fun creating all of their gifts for giving. Each club mans tables where several projects are offered. Please sign up with your Community Club to assist.

**POSTER CONTEST:** Are you creative? Artistic? Up for a challenge? Then try your hand at the "You-Make-It" Craft Expo Poster Contest!! Free Craft Expo project tickets will be given as prizes. It needs to be done on poster board (or same size of different paper). The theme is Holiday or a 4-H promotion such as: *What 4-H is to me or 4-H is More Than Animals.* Make your poster big, bright, colorful, and easy to read. **Deadline is November 1, 2011.**

**“Save the Date!” - The 2012 California 4-H Camping Conference**  
March 23 – 25th, 2012  
Camp Campbell in Boulder Creek, CA.

There will be hands-on training for adult and teen leaders who help plan and administer 4-H camping programs. More details will follow in the next edition of Updates.

**National 4-H Conference**  
March 24 – March 29, 2012

A working conference in which youth and adults develop recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county extension staff members from across the United States, the U.S. territories, and the Canadian provinces.

Applications are now available at: [http://www.ca4h.org/Programs/Conferences/N4-HC/](http://www.ca4h.org/Programs/Conferences/N4-HC/)

For more information please contact Quang "Hogan" Tong at qtong@ucdavis.edu

**Important dates to remember:**
- 2012 National 4-H Conference March 24 – March 29, 2012
- October 31, 2011 Applications due
- November 14, Notifications out to applicants
- December 10, Team Meeting State Office
- February 11, Team Meeting State Office

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**Timeline for Members Enrolling in the 4-H Program**

- Returning members must attend 80% of all Club Meetings held within the club year to be considered a member in good standing and to qualify for awards and fair showings. Enroll on-line and submit required forms and fees to your club to complete the enrollment process. There is a misunderstanding that you have until Dec 15th (Steps to Success deadline) to enroll. Please refer to the Steps to Success on page 3 for additional information.

  - Only 1st year members count 80% of club meetings after enrolling with club.

Please contact June Stewart @ 530-889-7393 for additional clarification.
Countywide Projects

Attention Countywide Project Leaders!!

If you are planning on providing a Countywide Project this club year please contact the 4-H office! We are compiling a list of projects to be offered for the upcoming enrollment.

We will need the Project title, contact name and phone number and if possible the month you plan to start your project. This information is very important to have for the 4-H on-line enrollment system and the Club Directory.

Please call Cindy Mitchell 530-889-7386 or email cmitchell@ucdavis.edu Thank You!

4-H Public Speaking Training—Countywide
Offered by June Stewart, Starts Monday, September 26, 2011 at 7 p.m.
At the 4-H Office, 11477 E Avenue, Auburn

Over the twenty plus years this project has been offered as a countywide project, the participants express that this training has been most valuable to them; developing life skills and opening doors to new opportunities. This course is required training for our future All-Stars to equip them with the tools to function as County 4-H Ambassadors. Age: 7th grade through high school. Monday Nights: September 26, October 3, 10, 17, 24, November 7, 14, 21. Call the 4-H office to register today! (530) 889-7386 or e-mail cmitchell@ucdavis.edu

Coming soon... Countywide Presentation Project!!!!!!!
Brush up on your public speaking skills and get ready to participate in a fun-filled project that will prepare you to speak in public! Matt DeNatly and Isaac Jorgensen from the Loomis Community 4-H Club will be leading this project beginning this fall. All ages are welcome and details will follow in the October newsletter.

Consumer Savvy Project
Offered by Kim Bruce, Starts in September
916-224-6117 or email at kim.bruce@hpmg.com or a95621@hotmail.com

"Are you a consumer? You bet – we all are! Youth consume more than $175 billion of goods and services each year. Consumer Savvy will help youth become informed and responsible consumers in today's dynamic marketplace."

Fashion Revue/Clothing Construction
Offered by Dolores Ramsay at 916-769-3401 doloresramsay@gmail.com

If you are interested in constructing a garment from scratch and have some basic sewing knowledge this 4H Project is for you. The garments that you complete can be entered into the Bi-county Fashion Revue (optional) taking place in April 2012. This project will cover: sewing terms, using the sewing machine, selecting fabric, reading a pattern envelope, layout fabric and pattern, marking and cutting fabric and of course constructing your garment. Materials required: Sewing machine (loaners available), fabric, sewing shears, pins and other sewing essentials. Meetings will be held on the 3rd Thursday of each month from 4:30 – 7:00 PM at the Whistle Stop Quilt & Sew (54 N. Main Street Colfax CA 530-346-8482). For questions contact Dolores Ramsay at 916-769-3401 doloresramsay@gmail.com.

Hobby Sewing
Offered by Dolores Ramsay at 916-769-3401 doloresramsay@gmail.com

This class is perfect for beginner to advanced sewers. Each meeting/month members will sew a different item. The project leader will send you details of the monthly project 2 weeks prior to each meeting as well as a list of materials you will need. A sewing machine is required for this class. Meetings will be held on the 1st Thursday of each month from 4:30 – 7:00 PM at the Whistle Stop Quilt & Sew (54 N. Main Street Colfax CA 530-346-8482). For questions contact Dolores Ramsay at 916-769-3401 doloresramsay@gmail.com.

Interested in learning more about raising butterflies? Introduction to Butterfly Project-
Thursday, September 29, 2011 5:30 to 6:30 p.m.
4-H Office at 11477 E Avenue, Auburn

Interested in starting a club or countywide Butterfly project? Angie Raskin of Lifecycle Celebrations will be our guest presenter. She will share her love and expertise of raising butterflies. She will have eggs, larvae, chrysalis, and adults to view and share. Come learn all about this fascinating project.

Horse Coordinator Meeting
Wednesday, October 5, 2011, 7:00 p.m.
Loomis Round Table Pizza

Interested in rejuvenating the 4-H Horse Coordinator group and all the exciting countywide horse events, such as Horse Camp, Horse Mastership, Play Days, Horse Qualifying Shows and more. Please attend and be a part of the program.
CA Make It With Wool Competition  
**November 5, 2011**  
*Hollister, San Benito County*  
This is a sewing competition to promote the beauty and versatility of wool fabrics and yarns. State winners go to the National MIWW Competition in Scottsdale AZ. Anyone can enter. For more information and entry forms contact Robin Sando at robin@sandofamily.com.

Horse’n Around Horse Show  
**Sunday, October 16, 2011, 8:00 a.m. (registration begins at 7 a.m.)**  
*Meadow Vista Equestrian Center*  
Hosted by the Meadow Vista Trails Association. $4.99 per class or $40 all day. Please contact Sherri Bloomfield for more information at 530-878-0155. Snacks and beverages available.

Student Rocketeers Wanted!  
**Team America Rocketry Challenge Registration Opens**  
Registration for the 2012 Team America Rocketry Challenge is now open. The world’s largest rocket competition is open to 1,000 student teams in grades 7-12 from any U.S. school, home school, or non-profit youth organization. Registration forms can be found at [http://www.rocketcontest.org/pdf/application_2012.pdf](http://www.rocketcontest.org/pdf/application_2012.pdf) or by going to [www.rocketcontest.org](http://www.rocketcontest.org).  
The annual rocket contest, sponsored by the Aerospace Industries Association, challenges teams of three to 10 students to design and build a rocket that will climb to 800 feet with two raw eggs as the payload and stay aloft for 43 to 47 seconds. The eggs must then return to earth unbroken. The 2012 contest rules and registration information are available at [www.rocketcontest.org](http://www.rocketcontest.org).  
"The Team America Rocketry Challenge is a vital part of our industry’s outreach to young people,” said Marion C. Blakey, AIA president and CEO. "TARC provides a great opportunity for students to work with scientists and engineers and learn in an exciting and fun environment."

The top 100 TARC teams will be invited to compete at the National Finals on May 12 competition just outside of Washington, DC. Student participants compete for $60,000 in prizes, scholarships and a Raytheon Corporation sponsored trip to the 2012 international air show in Farnborough for an international fly-off.

AIA sponsors TARC with the National Association of Rocketry, NASA, the Defense Department, the American Association of Physics Teachers and AIA member companies. The contest is celebrating its ten year anniversary and is proving to be a catalyst for generating student interest in math and science.

LAST CALL!  
**Summer Camp Lost and Found**  
Camp was a wonderful week filled with lots of new experiences and fun. If you didn’t get home with some of your possessions, please stop by the 4-H office as there is quite a supply of Lost and Found items. **All unclaimed by October 10th will be donated to a worthy cause.**

Community Club Leader Orientation Meeting  
**Wednesday, October 26th @ 6:30 p.m.**
Funding Opportunities

DO SOMETHING GRANTS
Deadline: Weekly
http://www.dosomething.org/grants/FAQ

A variety of Do Something Grants of $250 are offered to youth each week. These community action grants help turn dream projects into a reality and take existing projects on a variety of issues to the next level. Past grantees have used the money to create a community-run organic farm, publish a youth-written literary magazine for women of color, and even create an organization that teaches sick kids how to fly.

California 4-H Request for Funding for 4-H Service Learning Projects
Up to $1,000 for 4-H service learning projects
Due October 15, 2011
http://www.ca4h.org/Resources/FundingOpps/

The State 4-H Office will consolidate the Requests for Funding for Service-Learning, Healthy Living, Science, Engineering, and Technology, and Legacy into one application. 4-H members may apply on behalf of their chartered 4-H clubs/unit or project to support service-learning projects related to their project or club activities. Applications will be due October 15 with a limit of $1,000 per application. Projects must have a service-learning emphasis and can be related to 4-H SET, healthy living, citizenship, leadership or project work with the goal of creating positive change in your community and increasing the visibility of 4-H.

4-H Policy

THE 4-H CODE OF CONDUCT

When members, volunteers and parents attend an event where 4-H is represented, we must follow the Code of Conduct which was signed during your enrollment and given to parents. These are guidelines for understanding what behavior is expected while performing within the course of the 4-H Youth Development Program.

Upon enrollment as a member, or appointment as a volunteer in the 4-H Youth Development Program, you must:

- Respect individuals rights, safety, and property of others.
- Be committed to the core values, educational goals and standards of the 4-H Youth Development Program.
- Not act in a detrimental way to the 4-H Youth Development Program or in conflict with its policies or procedures.
- Not participate in the use of obscene and discriminatory language at any 4-H activity.
- Not possess or use weapons, alcoholic beverages and/or illegal drugs (or be under the influence thereof) when involved in any 4-H event, meeting or activity.

Please review the importance of the Code of Conduct and the core values of the 4-H Youth Development Program as we approach the fair season and new 4-H year.

4-H/FFA/Junior Membership Clarified

When a member maintains projects in 4-H, FFA, and Junior Grange, the projects may NOT be in the same kind of livestock or crop. A member of FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year. This must be a written notification.

To be able to show a project at a fair or show, it must be under the supervision of the organization which it will be shown for at least 60 days prior to the fair or show for market animals (150 days for market beef and 30 days for market rabbits and poultry).

Supervision in Vehicles: CA 4-H Policy Handbook, Chapter 11, Section IV.C

UC and the 4-H YDP are committed to protecting members in a proactive manner against child abuse and/or neglect. These policies are primarily for the protection of members; however, they also serve to protect adult volunteers and 4-H YDP staff from false accusations of abuse.

A. Supervision in Vehicles
B. Adults should not be alone in vehicles with members.
C. Adult volunteers should not be one-on-one in a vehicle with members other than their own child.
D. Adult volunteers must have current Youth Medical Release and Health History Form and Health History Form from parents/guardians before transporting members in any vehicle to any 4-H YDP activity or event.
**4-H Policy**

**General Liability Insurance:** UC’s General Liability & Self Insurance program does not cover 4-H youth members and it does not cover project animals, including damages or injury caused by the animals. Since junior exhibitors have been sued for injuries sustained at fairs, it is suggested that junior exhibitors consider taking out a liability policy through a private company covering themselves and their exhibit. Home Owner policies may include or can often be written to include this coverage. Much more General Liability Insurance information can be found at [http://www.ca4h.org/Administration/Policies/](http://www.ca4h.org/Administration/Policies/).

**Accident and Sickness Insurance:** 4-H Youth and Certified Volunteers are covered by The Hartford Accident/Sickness Insurance Policy. It covers injuries to 4-H members and volunteers caused by project animals. Much more Accident and Sickness Insurance information can be found at [http://www.ca4h.org/Administration/Policies/](http://www.ca4h.org/Administration/Policies/).

**Leadership: A Minimum of Two Adults (Chapter 11 Section 4.B CA 4-H Policy Handbook)** Protection of youth is of utmost importance in the California 4-H YDP. Therefore, 4-H YDP staff, adult volunteers and members should adhere to these policies at all times.

1. There will be two (2) adult volunteers with members at all times.
2. In some occasions it may be impractical to have two (2) appointed adult volunteers present; in these situations there should be one (1) appointed adult volunteer and another adult or 4-H YDP staff member (one of which must be at least 21 years of age).
3. The adult in charge of the event must be an adult volunteer as appointed by the county director.
4. In general, no one-on-one interactions should occur in private. This includes between members and adults or among youth. If personal discussions are necessary, they should be conducted in an area that is in view of other adult volunteers and members.

**4-H Fundraising Approval**

To: ALL 4-H, which includes but not limited to; Clubs, Coordinator groups, summer camps

All 4-H fundraising activities must have prior approval from the County Director. Form 8.7 Fundraising Approval is available on the website at [http://ucanr.org/placer4hforms](http://ucanr.org/placer4hforms) or the 4-H office. **This process is to be completed prior to promotion of and the actual fundraising activity.**

Find answers to all your 4-H policy questions at: [http://www.ca4h.org/Administration/Policies/](http://www.ca4h.org/Administration/Policies/)

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**Share Your 4-H Experience!**

Any 4-H member can submit an article for this newsletter.

**NEXT NEWSLETTER SUBMISSION DEADLINE:**

October 17, 2011

Send it via e-mail to: cmitche1@ucdavis.edu All articles are subject to approval by the 4-H Program Representative. After approval, articles are published as space permits. A digital picture with your article is a great addition. **Send photos in JPG format.**

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**More 4-H Links:**

- California State 4-H Website: [http://www.ca4h.org](http://www.ca4h.org)
- 4-H Mail: [http://www.4-hmail.org](http://www.4-hmail.org)
- State 4-H Newsletters: [http://www.ca4h.org/News](http://www.ca4h.org/News)
- 4-H Clover Safety Notes: [http://safety.ucanr.org/4h/](http://safety.ucanr.org/4h/)
- National 4-H Headquarters Website: [http://www.4-h.org](http://www.4-h.org)
- National 4-H Council: [http://www.fourhcouncil.edu/](http://www.fourhcouncil.edu/)
- California 4hOnline: (enrollment) [https://california.4honline.com](https://california.4honline.com)

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**June Stewart**

4-H Program Representative

**Roger Ingram**

County Director

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