4-H Enrollment is Open Year Around...

...but there are some advantages to enrolling in the fall, at the beginning, of the new 4-H year.

- Some clubs have met their capacity and are closed to new enrollment such as Gold Country 4-H Club.
- You must be enrolled in the 4-H market projects of your choice prior to Dec. 15th if enrolling in a market animal project to be shown and sold at Gold Country or Placer County Fairs in 2012.
- Some projects are in progress and too many meetings have been missed. Check with the project leader to verify space available and receive permission to participate.
- Returning members must attend 80% of all Club Meetings held within the club year. Only 1st year members count 80% of club meetings after enrolling with club.

The 4-H program has a wealth of information and opportunities for youth ages 5 or in Kindergarten through until their 19th birthday if it falls after Dec. 31st of the enrollment year.

You want to become involved in Science, Engineering, and Technology and don’t see a project available? Let’s find an adult who is interested in these fields to become the 4-H adult volunteer leader and get a project going. New projects can be started and youth enroll anytime. The CA 4-H Policy requires new and unusual project outlines be submitted for approval by the County Director and include a minimum of six instructional hours.

A New 4-H Project ready to roll: Citizenship in the Nation led by Allen Fink. This is open to high school age 4-H’ers. Citizenship in the Nation prepares you to be a good citizen of this country by learning the rights, duties, and obligations of a responsible and active American citizen. It will include field trips to visit special places. Contact Allen Fink (916-899-9268) or the 4-H office 530-889-7386 to join this Countywide project.

Recruiting Adults to become 4-H Volunteer Leaders to lead projects in non-market animal projects. Recruit from new audiences to increase our overall 4-H involvement. Let’s share this valuable program we enjoy with others.

Membership & Volunteer Cards

Youth Membership Cards: Your Community Club Leaders will be picking up your 4-H Club Member Cards at the January Community Leader/Council Meeting, making them available to distribute at the your next 4-H Club meeting. They will also provide to each family a copy of the 4-H Youth Code of Conduct and Parent/Adult Behavior Guidelines.

Volunteer Leader Cards: Your cards were mailed directly to you as your enrollment was confirmed. If you have not yet received a card it is possible you have not completed the enrollment process. If you have questions, please contact the 4-H office at 530-889-7386.

Volunteer Certification Video on-line!!

Hopefully this will be more convenient for new volunteers. After watching the video you will be required to pass a quiz that will notify our office when completed. Visit: http://ucanr.org/4horientation.
Placer County 4-H Events

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>URL</th>
</tr>
</thead>
<tbody>
<tr>
<td>February 1, 2012</td>
<td>4-H Camp Youth Staff Application Due</td>
<td><a href="http://ucanr.org/placer4h">http://ucanr.org/placer4h</a></td>
</tr>
<tr>
<td>February 6, 2012</td>
<td>Youth Camp Staff Interviews</td>
<td></td>
</tr>
<tr>
<td>February 15, 2012</td>
<td>Embryology Workshop for Teachers</td>
<td><a href="http://ucanr.org/placer4h">http://ucanr.org/placer4h</a></td>
</tr>
<tr>
<td>February 18, 2012</td>
<td>Still Exhibit Youth Fair</td>
<td><a href="http://ucanr.org/placer4hstillexhibitday">http://ucanr.org/placer4hstillexhibitday</a></td>
</tr>
<tr>
<td>March 4, 2012</td>
<td>County Presentation Day: Pre-registration Due</td>
<td><a href="http://ucanr.org/placer4h">http://ucanr.org/placer4h</a></td>
</tr>
<tr>
<td>March 10, 2012</td>
<td>County Presentation Day</td>
<td><a href="http://ucanr.org/placer4hpresentation">http://ucanr.org/placer4hpresentation</a></td>
</tr>
<tr>
<td>March 17, 2012</td>
<td>Placer County 4-H Rabbit and Cavy Event</td>
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</tr>
<tr>
<td>April 28, 2012</td>
<td>Bi-County Fashion Revue</td>
<td><a href="http://ucanr.org/bcfashionrevue">http://ucanr.org/bcfashionrevue</a></td>
</tr>
<tr>
<td>July 16-21, 2012</td>
<td>Placer County 4-H Summer Camp</td>
<td></td>
</tr>
</tbody>
</table>

**Placer County 4-H Summer Camp**

@ Woodchuck Flat 4-H Summer Campground

**Camp dates: July 16-21, 2012**

Save these dates on your busy calendars and plan to join us for an adventuresome camp.

**Youth Camp Staff Interviews**

**Wednesday, February 6, 2012**

Youth Camp Staff individual interviews will be held on Wednesday, February 6th for those who met the deadline of Feb. 1 with completed applications. You will be notified of your time. This gives our Camp Directors, Dan and Jaime Sirotzki the opportunity to meet each of you. Visit [http://ucanr.org/placer4h](http://ucanr.org/placer4h) for applications.

**Still Exhibit Youth Fair**

(Formerly known as Still Exhibit/Favorite Foods/Hands-On Science Day)

**Saturday, February 18, 2012 8:00 a.m. to 1:00 p.m.**

**Ophir Elementary School, Newcastle**

This fun county wide hands-on educational day is being hosted by Gold Country 4-H Club with Eureka Granite Bay 4-H Club assisting. The event has something to involve everyone’s interest. Exciting Workshops including various Music Presentations, Robotics & more. Activities include: Leather Crafts, painting flower pots, science, bracelets for seniors, Flower Fairies, plastic kites, Community Service Project and more. If you or your club has a specialty you would like to share as a hands-on workshop for everyone to become involved in, please contact the 4-H office @ 530-889-7386 or Gold Country 4-H Club.

It is also a great opportunity for all members with Still Projects, i.e. electricity, woodworking, food and clothing, etc. to exhibit their work for ribbon awards and help prepare them to exhibit at fairs. Food Entries will be served at the Favorite Foods Luncheon at noon! Yum!!

No advance registration is required. Everyone is invited to attend this fun event! All parents, leaders or members not entering a food category are asked to bring a salad or main dish to serve 8 for the Favorite Foods luncheon.

**Directions to Ophir Elementary School:**

1373 Lozanos Road, Newcastle

**From Auburn:**

I-80 West to the CA-193 EXIT toward Lincoln
Turn RIGHT onto OPHIR RD.

**From Roseville:**

I-80 East to the CA-193 EXIT toward Lincoln.
Go STRAIGHT through stop sign to OPHIR RD.
Turn LEFT onto LOZANOS RD.
Turn LEFT onto BALD HILL RD/ LOZANOS RD.
Turn RIGHT onto LOZANOS RD.
School is on the LEFT.
Come Join the Revolution of Responsibility!

2013 marks the centennial for 4-H in California and the 4-H Program will celebrate by giving back to their communities with youth-designed, youth-led projects where participants learn leadership by actually leading, collaboration by forming relationships with other groups and agencies, and citizenship skills by actively seeking opportunities to make a difference in their communities. In support of this community development work, the CA State 4-H Office has consolidated the Requests for Funding (RFP) for Service-Learning, Healthy Living, SET, and Legacy into one application. Chartered 4-H clubs/units can apply for funding up to $1,000 to support service-learning projects related to their club or project activities by submitting the proposal. An on-line application is available at: http://ucanr.org/join/. Applications will be accepted for a third submission round until April 15, 2012. For more information check out the web site at: http://www.ca4h.org/Support/RofR/

JOIN THE REVOLUTION OF RESPONSIBILITY

Attention: 4-H’ers

This is an opportunity of a life time! Each 4-H club is eligible to apply for funding up to $1,000 to support a service-learning project as your club’s community service activity by submitting the proposal. Youth, this is your project – your design and lead by you. This hands-on project is where participants learn leadership by actually leading, collaborating and forming relationships with other groups and agencies while making a difference in your community.

Invite your 4-H club youth to form a committee to brainstorm ideas of a project your club can do to make a difference in your community. Submit the committee’s ideas to your club for their approval and support. An on-line application is available at: http://ucanr.org/join/.

Applications will be accepted for a third submission round until April 15, 2012. You sure don’t want to miss out on such a great deal.
Presentation Days

County 4-H Presentation Day
**Saturday, March 10, 2012  8:00 a.m. to Noon**

**Registration Due: March 4, 2012**
Ophir Elementary School, Newcastle

Pre-registration will be REQUIRED and available in February!

What is a 4-H Presentation?
A presentation is a method used to communicate an idea by showing and/or telling. It can be a demonstration or a talk that uses posters and other visual aids.

A 4-H Presentation helps you learn to research a subject, organize ideas in a logical order, be a teacher and practice public speaking skills.

Placer County Presentation Day will be patterned after the format for the 4-H Regional and State Presentation Days. A State "Presentations Guide for 4-H Members, version #3" is available on line at [http://ucanr.org/placer4h](http://ucanr.org/placer4h) under Events and Activities.

Community Club Leaders and Presentation Project Leaders will have a copy and more copies can be obtained at the 4-H office. This guide is a great resource of information!

To have a successful presentation it must contain the following:
1. An introduction—it should briefly cover what is to be shown or told.
2. A body—it should illustrate the subject logically and clearly.
3. A summary—it should reiterate what has been said so that the audience takes away the main idea.

Don't forget the original and catchy title, this will set the stage for your presentation! Most of all...Enjoy Yourself!

2012 California State Presentation Day (part of State Field Day)
**Saturday, May 26, 2012**

UC Davis

Preparing for your **county** and **sectional/regional 2012 4-H Presentation Day**? The 2012 impromptu topics are available at [http://www.ca4h.org/files/72298.pdf](http://www.ca4h.org/files/72298.pdf). The 2012 Senior and Intermediate problem solving presentation fact sets are available at [http://www.ca4h.org/Programs/Events/SFD/PD/](http://www.ca4h.org/Programs/Events/SFD/PD/). Problem Solving presentations allow the member to select a position on an issue and develop a presentation to defend that position. There is NOT pre-qualification required to enter this category at the State 4-H Presentation Day (i.e., a gold medal at a sectional competition is not required to enter the Problem Solving category). The 2012 special recognition opportunities available at [http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/](http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/). Members focusing their presentation on one of these themes will earn a special pin at the State 4-H Presentation Day! The SET theme is **renewable energy**, the healthy living theme is **healthy foods**, and the citizenship theme is **speak out for military kids**. For questions, contact Steven Worker at smworker@ucdavis.edu.

Activity: Special Recognition at 2012 State Presentation Day
A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on healthy living. This year’s focus area is healthy food. Potential topics may include USDA's MyPlate, serving sizes, sugar-sweetened beverages, nutrition facts labels, preparing a healthy meal on a budget, food groups, nutrients, healthy snacks, whole grains, food safety, dairy products, dietary fiber, and more. Visit [www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities](http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities) for details.

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**4-H Office Closed:**
- Monday, February 13
- Monday, February 20

**Community Leader Council Meetings**
- **Wednesday**
  - February 22nd @ 6:30
  - Hosted by Gold Country 4-H Club
- **Wednesday**
  - March 28th @ 6:30
  - Hosted by Ophir 4-H Club

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Got Whites?
Have you considered recycling your children’s uniforms? Children have a way of growing and their clothes just don’t keep up! The 4-H office has a selection of “whites” which others have contributed. Come by, try them on and **donate your “out grown”**s to the supply. Hopefully there is something that will work for you!

**Hats, Scarves, Ties, & Record Book Covers** are available for purchase at the 4-H Office.
- **Ties** $12.00 each
- **Hats & Scarves** $13.25
- **Record Book Covers** $2.50

Cash or check accepted. No ATM or credit cards.
NEW DATES: Please reserve these dates.

- Horse Mastership Test April 29, 2012 (rain date May 6)
- State Fair Qualifying Horse Show & Gymkhana May 27, 2012 (rain date June 3)
  Work-in-Kind for this show & Gymkhana May 25, 2012
- Horse Camp-tentatively scheduled for June 10-16, 2012

Watch the Placer County 4-H Horse Project webpage for details as they are made available.

2012 County Wide Horse Mastership Review Project Levels 5 & 6
Project leader: Sami Macon, (530) 888-9645 or flyingmule@wavecable.com
Junior leaders: Lara Macon, Makenzie Leal

This is a county wide project primarily designed for any horse project members planning to take level 5 or level 6 of the horse mastership test this year. Horse project members planning to test in lower levels are welcome to come and will also gain valuable knowledge.

The project consists of 4 2-hour meetings. The first 3 meetings will be review and study of the various categories you will be tested on in levels 5 & 6 such as anatomy/conformation, reproduction, diseases, parasites, the GI tract, etc. The 4th meeting will be a Horse Mastership Jeopardy game to test what you have learned. This project alone will not prepare you for mastership testing. You are expected to study and review on your own as well.

Meetings will be held at the Macon’s house, 11515 Joeger Rd, Auburn

- Sunday, January 22nd from 2-4 pm
- Sunday, February 19th from 2-4 pm
- Sunday, March 18th from 2-4 pm
- Sunday, April 15th from 2-4 pm

2012 Horse Mastership Testing

Sunday, April 29, 2012 (Rain Date: Sunday, May 6, 2012)
Loomis Basin Horsemens’s Arena, King Rd. Loomis, CA
Written test: 9:00 am to 12:00 pm, Skills test: 1:00 pm to 4:00 pm
Attire: Full 4-H uniform (white pants, long sleeve white shirt, hat and scarf)

In order to participate in Horse Mastership Testing a member must:

- Be in a 4-H Horse project for the 2011-2012 project year
- Participate in the MANDATORY work-in-kind event on April 20, 2012
- Turn in a completed Horse Mastership Registration form to the 4-H office no later than April 13, 2012 (late forms will not be accepted)

Study guides for the written test and the skills tests themselves as well as registration forms are available on line at the 4-H website: http://ucanr.org/4hhorse

Horse Mastership Mandatory work-in-kind

Friday, April 20, 2012, 4:30 p.m. until we are finished or it gets dark whichever comes first.

Loomis Basin Horseman’s Association allows us to use their arena and facilities at no charge in exchange for any work they ask us to do. This year they have asked us to paint all the jump poles and standards in exchange for the use of the arena for Mastership testing. You must arrive promptly and be signed in and ready to work by 4:30. Late arrivals will not be accepted.

What to wear: grubby clothes you don’t mind getting dirty or covered with paint or disposable painting coveralls from a local paint store. What to bring: LBHA will provide the paint. We need to bring our own brushes (of all sizes), rollers, roller handles, tarps/drop cloths, and rag towels. It would also be helpful to bring saw horses, blue masking tape, paint trays and buckets if you have any of these items at home. If you have any questions please feel free to contact: Sami Macon, Horse Mastership Coordinator at: flyingmule@wavecable.com or (530) 888-9645.
Countywide Projects

<table>
<thead>
<tr>
<th>Project</th>
<th>Coordinator</th>
<th>Phone</th>
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</thead>
<tbody>
<tr>
<td>Cavy All Levels &amp; Show</td>
<td>Johnna Humber</td>
<td>530-878-0733</td>
</tr>
<tr>
<td>Consumer Savvy</td>
<td>Kim Bruce</td>
<td>916-224-6117</td>
</tr>
<tr>
<td>Dairy Goat</td>
<td>Johnna Humber</td>
<td>530-878-0733</td>
</tr>
<tr>
<td>Fashion Revue &amp; Clothing Constr</td>
<td>Dolores Ramsay</td>
<td>916-769-3401</td>
</tr>
<tr>
<td>Hobby Sewing</td>
<td>Dolores Ramsay</td>
<td>916-769-3401</td>
</tr>
<tr>
<td>Horse Trail Riding-Camping</td>
<td>Julie Schmitz</td>
<td>916-826-6531</td>
</tr>
<tr>
<td>(Advanced)</td>
<td></td>
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</tr>
<tr>
<td>Miniature Horse &amp; Donkey</td>
<td>Jackie Rhoades</td>
<td>916-663-3874</td>
</tr>
<tr>
<td>Poultry: Sheridan</td>
<td>Lee Bastien</td>
<td>530-633-9046</td>
</tr>
<tr>
<td>Poultry: Auburn</td>
<td>Johnna Humber</td>
<td>530-878-0733</td>
</tr>
<tr>
<td>Presentation</td>
<td>Isaac Jorgensen</td>
<td>916-624-0355</td>
</tr>
<tr>
<td>Public Speaking</td>
<td>June Stewart</td>
<td>530-889-7386</td>
</tr>
<tr>
<td>Rabbit</td>
<td>Lee Bastien</td>
<td>530-633-9046</td>
</tr>
<tr>
<td>Rabbit Show (Advanced)</td>
<td>Johnna Humber</td>
<td>530-878-0733</td>
</tr>
<tr>
<td>Sheep</td>
<td>Karin Sinclair</td>
<td>916-663-3990</td>
</tr>
</tbody>
</table>

Attention Countywide Project Leaders!!

If you are planning on providing a Countywide Project this club year please contact the 4-H office! We are compiling a list of projects to be offered for the upcoming enrollment.

We will need the Project title, contact name and phone number and if possible the month you plan to start your project. This information is very important to have for the 4-H on-line enrollment system and the Club Directory.

Please call Cindy Mitchell 530-889-7386 or email cmitchell@ucdavis.edu Thank You!

NEW Project Coordinators

A big welcome to our newest Project Coordinators:

Dog Project
Terri Burkart
530-878-0733

Horse Project
Sandy Bentien
530-305-5537

Fashion Revue

Bi-County Fashion Revue

April 28, 2012
Hosted by Nevada County 4-H

Please note: The 2012 Placer/Nevada Bi-County 4-H Fashion Revue will be patterned after the 2012 State 4-H Fashion Revue qualifying guidelines this year to minimize the confusion experienced when having additional categories and opportunities on the Bi-County level only. There is one exception, there will be a Primary members category on the Bi-County level. (Primary members are encouraged to participate for fun and experience (non-competitive) only.

State Fashion Revue

May 26, 2012
http://www.ca4h.org/Programs/Events/SFR/

The State Fashion Revue Committee announces the addition of a new challenge for the 2012 SFR - Bag Up Fashion Challenge. Sew a tote bag from Simplicity pattern #7161, View A only, and model it with an outfit that coordinates with the tote bag. You will not be judged on the outfit, but how the tote bag is presented and the overall appearance of your outfit. Be creative! Show off your personality in your design. This cute, easy to make tote bag will become a wonderful accessory to your wardrobe or make a great gift to give after the Fashion Revue contest. NOTE: This Simplicity pattern will be discontinued as of February 2012. Please plan to purchase your pattern early. If you are unable to find a pattern, please contact Mary from the SFR committee at maryengebreth@comcast.net and we will see that your county office receives a pattern to be shared in your county. If you, your project, or your county would like more information about SFR, additional categories or service projects that will be eligible at SFR, or would like to assist our committee, please visit our website.

The Million Pillowcase Project is a national community service activity adopted for 2012 by 4-H State Fashion Revue. To participate, sew a standard-size pillow case, 20” x 30”. Bring it to State Fashion Revue on May 26 at UC Davis or have a delegate from your county deliver it. The SFR committee will collect the pillowcases and donate them to charitable organizations throughout California. Get creative with your pillowcase fabric! Add a decorative border! Design a pillowcase for a foster child, a homeless person, or perhaps a nursing home resident. For ideas and sewing instructions, go to www.allpeoplequilt.com and click on Million Pillowcase Challenge. Our goal is 500 pillowcases from California 4-H. Contact ashleyandtara@grmail.com with pillowcase questions. For more information about State Fashion Revue, go to http://www.ca4h.org/Programs/Events/SFR/.
Other Opportunities

Chico State Sheep and Meat Goat Educational Day
Saturday, February 11, 2012
Registration Begins at 8:00 a.m.
Program Begins at 9:00 a.m.

- 9:30 Workshop rotation begins. Each rotation is 30 minutes and participants are able to pick 4 workshops to attend. Workshops will include (but are not limited to) nutrition, showmanship, selection, and fitting and grooming for both sheep and meat goats.
- 11:30 Lunch and preview of sale lambs.
- 1:00 Sale starts.

For additional information please visit their website www.clublambpage.com/chicostate or on Facebook (Chico State Sheep and Goat Unit) The cost will be $5 per person.

36th Annual Agricultural and Environmental Sciences Field Day
UC Davis

The UC Davis CA&ES Field Day is the 2012 California 4-H State Qualifier for Poultry, Dairy and Livestock judging. To register, go to http://www.calaged.org/registration. Select the event (2012 U.C. Davis Agricultural & Environmental Sciences Field Day). Choose the link "Get Access Code". Complete the information on the form and click the register button. Please include 4-H next to your club name on the registration form. On the following page save the registration code and register later or simply continue with the registration at this point. Note that you may only register once so be prepared to complete the registration or contact us if you have any changes. After your chapter is registered, we request that you submit a printed copy of your online registration along with your payment. Checks should be made payable to “UC Regents” and mailed to: Attn: Francesca Ross, College of Agricultural & Environmental Sciences, One Shields Avenue, Davis, CA 95616

Deadlines:
- February 10: Agriscience Fair and Job Interview materials due
- February 10: Registration closed
- February 17: Payments must be postmarked – We are now enforcing a $25 late fee for payments postmarked after the 17th.

For questions email fieldday@ucdavis.edu or visit http://caes.ucdavis.edu/fieldday

Fair News and Dates

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<tbody>
<tr>
<td>P.C. Pre-Weigh In</td>
<td>Beef Saturday, January 21st 8-11 a.m.</td>
<td>Sheep, Swine &amp; Goats Saturday, April 21st 7-11 a.m.</td>
</tr>
<tr>
<td>Gold Country Fair</td>
<td>September 6-9, 2012</td>
<td><a href="http://www.goldcountryfair.com">http://www.goldcountryfair.com</a></td>
</tr>
<tr>
<td>G.C. Pre-Weigh In</td>
<td>Beef Saturday, April 7th 8-11 a.m.</td>
<td>Sheep, Swine &amp; Goats: Saturday July 7th 7-11 a.m.</td>
</tr>
</tbody>
</table>

Placer County and Gold Country Fair would like to remind us:
County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits. All Independent Exhibitors are required to show proof of liability insurance. All other junior Exhibitors (4-H and FFA) are strongly urged to carry liability insurance. A policy may be purchased through California Fair Services Authority for a minimal cost. Call the fair office for assistance and applications.

Quality Assurance /Ethics Mandatory Training (Certificate is good for 5 years)
Gold Country Fairgrounds—Tahoe Building
Only THREE OPPORTUNITIES, MARK YOUR CALENDAR!
Friday, April 19, 2012 at 6:30 p.m.
Thursday, June 7, 2012 at 6:30 p.m.
Thursday, July 19, 2012 at 6:30 p.m.
17th Annual Placer GROWN Food and Farm Conference

Saturday, February 4, 2012
Lincoln High School, 790 J Street, Lincoln

Social Media and Agriculture to be highlighted by Keynote Speaker Scott Vernon at the 2012 PlacerGROWN Food and Farm Conference.

Make plans today to attend one of your top agricultural education opportunities in 2012. The Lincoln FFA will prepare lunch. The PlacerGROWN Food and Farm Conference is sponsored by PlacerGROWN, UC Cooperative Extension, and the Placer County Agricultural Marketing Program. Grant support is being provided by the USDA Risk Management Agency.

Dr. Scott J. Vernon will be the keynote speaker for the 2012 PlacerGROWN Farm Conference discussing his I Love Farmers organization. He is a professor of agricultural communication at Cal Poly State University, San Luis Obispo, California. He is one of the nation’s leading advocates for family farmers and ranchers. He travels worldwide as a speaker and consultant.

I Love Farmers is a grassroots campaign aimed at educating teenagers and young adults, ages 14 to 24, about how this nation’s food is produced and the importance of the family farmer to the food supply. I Love Farmers set out to target the Millenial generation, starting with 14-year-olds, because in four years those teens will become voters, ones used to communicating digitally and creating dialogue with digital platforms. This will be an exciting and informative presentation on how to help more of our youth understand the importance of agriculture.

There will be over 25 workshops and a trade show in addition to the keynote speech. Topics will range from getting started in farming to getting a loan to dairy sheep. Make plans today to attend this informative and educational conference! Conference information is available by visiting http://ceplacer.ucdavis.edu or www.placergrown.org, or by calling the local cooperative extension office at (530) 889-7385.

Scholarships available, contact Roger Ingram (530) 889-7385

75th Annual Student Speakers Contest
Meadow Vista Lions invite 9th-12th graders to participate in the qualifying event on February 8, 2012

Contest subject: What Could the America of Yesterday Teach the America of Tomorrow?

Students entering the contest shall prepare a talk to be as close as possible to, but not over, ten minutes, nor less than five minutes delivery time.

Purpose of the contest:

- To provide an opportunity for competitive public speaking among students on a subject of vital interest to the contestants and to the American people as a whole.
- To stimulate self-expression and independent thinking.
- To present to the public through the student speakers contests the problems surrounding the maintenance of this commonwealth as a free nation.
- To consider the means at our disposal of meeting the present and future world problems.

Awards (club contests): The club shall present $75.00 to the winner and $25.00 to each finalist, who completes minimum time. For additional information, please call Dave Johnson, 916-207-5466.

2012 4-H Honey Bee Essay Contest

Entries due on or before February 17, 2012

The Foundation for the Preservation of Honey Bees, Inc. is sponsoring the 2012 4-H Honey Bee Essay Contest. Entries are due electronically and must be received on or before February 17, 2012 to Eric Mussen, ecmussen@ucdavis.edu. Please click here for contest rules and essay topic.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607; (510) 987-0096.

June Stewart
4-H Program Representative

Roger Ingram
County Director