Large Animal Project Leader’s Meeting

Wednesday, January 29, 2014 from 6:30 p.m. to 8:00 p.m.
Located at the 4-H Office at 11477 E Ave, Auburn CA 95603

Come join with other Large Animal Project Leaders for a Project Orientation meeting, scheduled for 6:30 PM, with snacks/dinner beginning at 6:15, on January 29, 2014 at the 4-H Office. Even if you are not currently a project leader, you are more than welcome to attend. The evening’s event, a collaboration between a variety of new, existing, and experienced project leaders, will focus on the following:

- Gaining curriculum resources and additional information
- Planning and networking for specific projects
- Meeting other project leaders
- Gaining knowledge and new ideas for being a project leader in regard to Large Animal Projects

Please complete the following RSVP: http://ucanr.edu/survey/survey.cfm?surveynumber=11928
For any questions, please contact the 4-H Office at 530-889-7386.

What is Bullying?

Bullying is about power. It can involve one or more individuals preying on someone perceived as being weaker or more vulnerable. It can be face-to-face or online. It can be physical, psychological, or emotional. It can include hitting, teasing, shunning, or spreading rumors.

- Bullying should not be viewed as a normal part of growing up. It cannot just be dismissed as “kids being kids.”
- Bullying can cause lasting damage to the child being bullied and in extreme cases...bodily harm.

The 4-H Office is in the process of releasing resources for how to identify and handle bullying. Please refer to the links below for additional bullying resources, and if you have any questions contact: Jessica Trumble-Pitel at jctrumble@ucanr.edu

- http://www.stopbullying.gov/
January 2014 4-H Camp Youth Staff Application Due

February 8, 2014  Still Exhibit Youth Fair

March 17, 2014  County Presentation Day: Pre-registration Due

March 22, 2014  County Presentation Day

April 5, 2014  Sectional Presentation Day

April 26, 2014  Bi-County Fashion Revue

4-H Camp Youth Staff Applications
Application deadline: January 15, 2014—Camp Dates: TBA

With snow falling in the Sierras it doesn’t feel like summer camp time, but there is a lot of planning to do. Camp time will be here in no time! This coming 4-H Summer Camp program is going to be an adventuresome one. We are looking for dedicated Teen Leaders to make up the 2014 Camp Youth Staff. If you are willing to work and be a team player, please consider submitting the 4-H Camp Youth Staff Application form to the 4-H office by January 15th. We have multiple Teen Leadership opportunities. Please check out the 4-H Camp Youth Staff application and see how you would like to become involved. Please note that Camp Youth Staff must participate in meetings, trainings, and retreats such as:

- Interview Process
- CPR Training
- Camp Leadership Training
- One Camp Fundraiser
- One Camp Work Day

**Camp staff must attend 80% of all camp-staff meetings starting in February and 100% of summer camp.**

- Everyone, including returning Camp Youth Staff, must complete an application, and submit it to the office by January 15th.
- Prior to participating in camp-meetings, ALL applicants must be enrolled in the current 2012-2013 4-H program.
- Camp staff minimum grade must be entering 9th grade in the Fall of 2014.

Applications are available on-line at: [http://ucanr.org/placer4h](http://ucanr.org/placer4h) or at the 4-H office, or contact Carolyn at 530-889-7386 to have one mailed, or by email: casherman@ucanr.edu.

Would you like to be considered for the 4-H Junior Camp Directors position? Returning Jr. Camp Staff, whose last year as a youth-camper was at-or-before the 2013 summer camp, are encouraged to consider applying for the Jr. Camp Director position. Please write an application letter and mail it to the 4-H Office, 11477 E Avenue, Auburn, CA 95603.

Still Exhibit Youth Fair
Saturday, February 8, 2014 from 8:00 a.m. to 1:00 p.m.
Mt Vernon Grange Hall, Auburn

This fun countywide hands-on educational day has something to involve everyone’s interest. A list of some of the exciting workshops will be published in the February 2014 Newsletter. If you or your club has a specialty you would like to share as a hands-on workshop for everyone to become involved in, please contact the 4-H office @ 530-889-7386.

It is also a great opportunity for all members with Still Projects, for example, electricity, woodworking, food and clothing, etc. to exhibit their work for ribbon awards and help prepare them to exhibit at fairs. Food Entries will be served at the Favorite Foods Luncheon at noon! Yum!!

Categories for Still Exhibits:
- Engineering (Woodworking, Electronics, Small Engines, etc.)
- Family and Consumer Sciences (Clothing, Foods, Home Arts, Fashion, etc)
- Health and Leisure (Creative Art, Crafts, Hobbies, Leather, Photography, etc.)
- Plant Science
- Social Sciences (Computers, Leadership Development, Citizenship)

Everyone is invited to attend this fun event!  No advance registration is required.
Placer County 4-H Events - Continued

County 4-H Presentation Day
Saturday, March 22, 2014  8:00 a.m. to Noon
Registration Due: March 17, 2014
Location: To Be Announced
Pre-registration is REQUIRED:  https://ucanr.edu/survey/survey.cfm?surveynumber=11919

What is a 4-H Presentation?
A presentation is a method used to communicate an idea by showing and/or telling. It can be a demonstration or a talk that uses posters and other visual aids. A 4-H Presentation helps you learn to research a subject, organize ideas in a logical order, be a teacher and practice public speaking skills. Any 4-H member may participate.

Placer County Presentation Day will be patterned after the format for the 4-H Regional and State Presentation Days. A State "Presentations Guide for 4-H Members, version #3 " is available on line at http://4h.ucanr.edu/files/2193.pdf. Presentation categories include: Demonstration, Impromptu, Illustrated Talk, Interpretive Reading, Problem Solving, Prepared Speech, Educational Display, Audio-Visual, Cultural Arts, and a group speech-activity named "Share-the-Fun.

Community Club Leaders and Presentation Project Leaders will have a copy and more copies can be obtained at the 4-H office. This guide is a great resource of information!

To have a successful presentation it must contain the following:

1. An introduction—it should briefly cover what is to be shown or told.
2. A body—it should illustrate the subject logically and clearly.
3. A summary—it should reiterate what has been said so that the audience takes away the main idea.

Don’t forget an original and catchy title, this will set the stage for your presentation! Most of all...Enjoy Yourself!

California 4-H offers thematic recognition pins for youth who participate at State 4-H Presentation Day and focus their presentations on one of the following areas:

- **Science, Engineering and Technology:** Geospatial Science
- **Healthy Living:** Hydration
- **Thrive:** The Path to Thriving
- **Citizenship:** Civic Education

Visit the State 4-H website for more details about participating in this opportunity: http://4h.ucanr.edu/files/177533.pdf

Public Speaking - Countywide Project
Offered by Jarrett Tilford and Mia Zimmer, Starts Monday, January 6th, 2014 at 6:30pm
At the 4-H Office, 11477 E Avenue, Auburn (For the first meeting, location will change for Jan 13th and Jan 20th)

For twenty-plus years, this countywide project has been offered the participants express that this training has been most valuable to them; developing life skills and opening doors to new opportunities. This course is required training for our future All Stars to equip them with the tools to function as County 4-H Ambassadors. Age: 4th grade through high school. Meeting **Monday Nights: January 6, 13, 20, 27, February 3, 10, 17, 24.** For any additional questions call the 4-H office at (530) 889-7386.

Visit this link to register. http://ucanr.edu/sites/placercounty4h/?calitem=225194&g=25577

Thank You, Volunteers!

Adult Volunteers are Heart of 4-H! We say, “THANK YOU!” For over a hundred years the California 4-H Youth Development Program (4-H YDP) has capitalized on the powerful influence of caring adults in the lives of children and youth. Central to the success of 4-H are the talented and dedicated adult volunteers who are the heart of the 4-H program, providing valuable programmatic leadership and building caring and nurturing relationships with our 4-H members. Let’s extend our personal THANKS this holiday to our 4-H Volunteers who make 4-H available for our youth to THRIVE, and express our gratitude to each of them for making a DIFFERENCE IN THE YOUTH TODAY and the positive impact this will have on our future.

Happy Holidays!
Dry Creek Club Community Service

Submitted by Jenna and Janelle Turpin – We have been in 4-H for four years and this year we joined the Dry Creek Club’s Community Service Project led by Mrs. Doty. On October 25, the Dry Creek 4-H’ers went to an event at William Jessup University to benefit the Feed My Starving Children organization, which works to hand-pack meals specifically formulated for malnourished children, and ship these meals to nearly 70 countries around the world. The Dry Creek 4-H’ers worked with many other volunteers and in a few hours packed 76,000 meals, which is enough to feed 211 children for one year. We were amazed how many children were helped in a few hours of time. We look forward to attending the event again next year.

4-H has taught us that everyone can make a difference and should find ways to help in their community…even a few hours can make a big difference! We are proud to be in 4-H and giving back to our community.

In our club, we have many annual community service events such as writing letters of "thanks" to soldiers; visiting Senior Care Homes to share Christmas carols and cards; collecting Coats for Kids; collecting canned foods for holiday donations.

New 4-H “Healthy Living” Club Officer

The Health Living officer serves as the club’s ambassador for health! By choosing to elect a Health Living Officer your club is taking an active role in promoting healthy lifestyles. The Healthy Living officer will be the leadership for all health activities including:

- Providing ideas on how to incorporate physical activities and healthy eating into each club meeting
- Writing Healthy Living articles for the club newsletter
- Adopting and promoting a club Wellness Plan

For additional Information, download the Choose Health Officer Guide developed by Cornell University Extension from the following website: http://4h.ucanr.edu/files/158918.pdf

Horse Project Dates

Save these dates:

February 22—Placer County 4-H “All County” Qualifying Horse Show, McCourtney Road Equestrian Center, Lincoln CA. Registration due February 7, 2014

April 23—4-H Horse Mastership Written Testing. Location and time to be announced. Registration due April 11, 2014

April 25—4-H Horse Mandatory Work-in-Kind (for Mastership Testing and Placer County Fair Qualifying Horse Show) Loomis Basin Horsemans Association Arena

April 27—4-H Horse Mastership Skills Testing. Loomis Basin Horsemans Association Arena. Registration due April 11, 2014 (Rain date: May 4, 2014)

May 18—Placer County Fair Qualifying Horse Show. Loomis Basin Horsemens’ Association Arena. Registration due May 2, 2014 (Rain date: June 1, 2014)

Sacramento County "Silver Buckle” Qualifying Horse Shows: February 8, March 8, and May 21-26, 2014

CA State 4-H Classic: June 25-29, 2014, and CA State Fair “Best of County” Horse Show: July 13-14, 2014
California Focus - June 13-17, 2014
California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates and simulations with speakers, tours, fun activities and new friends from across California. For more information visit their website at: http://4h.ucanr.edu/Projects/Citizenship/Focus/CF/

Citizenship Washington Focus - June 1-7, 8-14, 15-21, 29-July 5, 2014
Citizenship Washington Focus (CWF) is a week-long 4-H citizenship program for youth ages 14-19 that takes place at the National 4-H Youth Conference Center, just 1 mile from the Washington, DC border. Every summer, thousands of young people participate in the program, which provides opportunities for them to:

- Strengthen their communication, leadership, and citizenship skills on a national level
- Understand the importance of civic and social responsibilities as they relate to the development of better citizens and leaders
- Exchange ideas, practice respect, and form friendships with other youth from diverse backgrounds
- Experience hands-on learning using the historical backdrop of Washington, DC.

For more information visit the following website:
http://www.4hcenter.org/youth-conference-center-overview/educational-programs/citizenship-washington-focus/about/.

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H’ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H’ers. For more information visit the following website: http://www.4hcenter.org/youth-conference-center-overview/educational-programs/leadership-washington-focus/about/.

If your interested in participating, contact Jenna Colburn at jcolburn@ucanr.edu

State Fashion Revue
State 4-H Fashion Revue (SFR) categories for 2014 will be Traditional, Consumer Science Purchased ($40 limit), "Up-cycled" (use at least one existing garment and transform it into a completely different and usable garment, and the outfit must also include an accessory made from something that wasn't originally an accessory), Denim Challenge, and Apron Challenge (McCalls #6132 or 6476). Members, leaders and counties are encouraged to plan projects and county fashion revues following the SFR category guidelines. Additional garments to complete the outfit may be sewn or purchased. For the Up-cycle project, be sure to take a "before" photo holding the original item and an "after" photo wearing the outfit. Specific category information is posted at http://www.ca4h.org/Programs/Events/SFR/.

Additional SFR Rules:
- Traditional, Up-cycled and Denim Challenge entries must be sewn as part of the member’s Clothing & Textiles project (aka Sewing). There are no project requirements for the CS-Purchased and Apron Challenge categories.
- For all entries, the outfit must be produced and modeled by the individual member.
- All outfits must meet SFR modesty guidelines. New for 2014: all shorts, skirts, dresses, etc. must be at least fingertip length.
- Other categories offered in other years, will not be included at 2014 SFR. Only the 5 categories listed above are included for 2014 at the state event.
- Counties may offer additional categories but all outfits qualifying to advance to SFR must meet SFR guidelines.
- A member may only enter one outfit in SFR.

State Fashion Revue is coordinating two service projects: drawstring bags for foster children and walker bags for seniors. Simplicity patterns #2382 & #2822 are recommended patterns for the walker bags. Please see the SFR website for more information: http://www.ca4h.org/Programs/Events/SFR/.

This State Fashion Revue is a "qualifying event," meaning that you must pre-qualify by submitting items at a County-level event before submitting them to the State Fashion Review. The Placer County Bi-County Fashion Revue will be held on April 26, 2014 and will be hosted by Nevada County. Location to be announced, so please watch the 4-H website for additional information and updates.
Save the Date! - May 31, 2014 at UC Davis

The State 4-H Field Day takes place annually on the last Saturday of May at the UC Davis campus from 8:00am until 6:00pm. This event, open to all 4-H members, volunteers, staff, and parents, welcomes between 1,000 and 1,400 people each year. Enjoy the "picnic" feel and bring your chairs to socialize for the day on the Wellman Hall east lawn. The State 4-H Office provides coordination and facility support. Each contest and activity is coordinated by a group of 4-H staff, volunteers, and youth. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration, and some events are open to all 4-H'ers during the day.

EVENTS HELD AT STATE 4-H FIELD DAY:

**NEW this year: Chess Tournament:** The tournament is "Blitz" style. Two people play each other twice per round and there are 4 rounds, which is 8 games total. Each game is 15 minutes and 30 minutes per round, which is 2 hrs total. The playoffs are in the afternoon, after lunch. Visit [http://4-hchessmasters.webs.com/](http://4-hchessmasters.webs.com/) to register and for more information!

**State 4-H Presentation Day** (pre-qualification and pre-registration required): Volunteer judges provide written feedback to individual or teams of 4-H members on their presentations. Judging is criterion-based using a rubric. Types of presentations vary between demonstrations, prepared speech, interpretive reading, impromptu, and others. [http://4h.ucanr.edu/Programs/Events/SFD/PD/](http://4h.ucanr.edu/Programs/Events/SFD/PD/)

**State 4-H Fashion Revue** (pre-qualification and pre-registration required): Volunteer judges provide feedback on 4-H members’ clothing and accessory choices using criterion-based rubrics. Categories are Traditional, Consumer Science Purchased, Up-cycle, and Denim and Apron Challenges. Refer to page 5 of this newsletter for more information. Open to the public are multiple service, craft, judging and fashion activities, and a fashion show. Organized by a committee of youth and adult volunteers. Contact: Jillian Barden at [jmmilambarden@ucdavis.edu](mailto:jmmilambarden@ucdavis.edu).

**State 4-H Interview Contest** (pre-registration encouraged): Before the event, 4-H members select a mock job and develop a cover letter and resume. At the event, 4-H members are interviewed and evaluated by three judges using a rubric. Contact: Kelly Hinde at [hindekelly@gmail.com](mailto:hindekelly@gmail.com)

**State 4-H Plant Science Contest** (no pre-registration necessary): The contest is organized into three parts: judging, plant identification, and written test. The four highest ranking senior 4-H members are qualified to participate in the national contest. Contact: Terry Berke at [terry.berke@monsanto.com](mailto:terry.berke@monsanto.com).

**Entomology Contest** (no pre-registration is necessary): The contest is divided into two parts: insect identification and knowledge. In the insect identification contest, 4-H members will identify 25-30 common local insects as well as exotic insects by using their common name and insect order. In the knowledge contest, 4-H members will be questioned on the human and environmental impact of insects, biology, taxonomy, anatomy, behavior, and insect disease. Contact: Amanda Penicks at [PKSBackyardfarms@aol.com](mailto:PKSBackyardfarms@aol.com).

**State 4-H Photography Contest** (pre-registration required): 4-H members may submit two photographs in various categories. Contact: John Trammell at [techdude4h@gmail.com](mailto:techdude4h@gmail.com).

**State 4-H Film Festival** (pre-registration required): Provides a venue for teams of 4-H members to showcase their films. View a selection of previous year's films at [http://www.youtube.com/user/California4H](http://www.youtube.com/user/California4H). Contact: Clay Ferguson at [czc3@pacbell.net](mailto:czc3@pacbell.net).

**Judging Contest** (no pre-registration necessary): In each class, youth rank four items based on a standard; typically ten classes. Contact: Mary Ann Smith at [maryann.smith@imperial.edu](mailto:maryann.smith@imperial.edu).

**Logo Contest** (no pre-registration necessary): In the morning, 4-H members may submit their logo design for the following year’s Field Day. In the afternoon, 4-H members vote on their favorite design.

**4-H MyPlate Challenge** (no pre-registration required): We invite you to submit a photograph illustrating how you’re creating healthy meals using MyPlate as a guide. The goal of the challenge is to encourage healthy eating habits and raise awareness around USDA’s MyPlate dietary guidelines. Contact: Anne Iaccopucci at [amiaccopucci@ucanr.edu](mailto:amiaccopucci@ucanr.edu)

**State Leadership Conference – August 14-17, 2013 at UC Santa Cruz**
[http://www.ca4h.org/Programs/Conferences/SLC/](http://www.ca4h.org/Programs/Conferences/SLC/)

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. For descriptions of the education sessions, visit this website: [http://www.ca4h.org/files/167525.pdf](http://www.ca4h.org/files/167525.pdf)
**Shooting Sports Leader/Trainer Courses**

**Pistol Discipline**
**When:** Saturday, January 4, 2014, 8am-4:00pm and  
Sunday, January 5, 2014, 8am-Noon
**Location:** Fresno County Peace Officer Range  
7633 N. Weber, Fresno, CA

A 4-H shooting sports workshop for the pistol discipline will be held at the Fresno County Peace Officer Range, 7633 N. Weber, Fresno, Ca. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a level 1 pistol instructor and can lead a pistol project. The cost for this course is $30.00 to cover the instruction binder each participant will receive. Participants will need to bring their own eye and ear protection and are encouraged to bring their own .22 rim fire pistol and/or own air pistols if they have them. To register for the course or receive more information, contact Sammy Ashworth at sdashworth@gmail.com or (559) 707-0755. Please fill out and bring the document listed below:

- [http://4h.ucanr.edu/files/2123.pdf](http://4h.ucanr.edu/files/2123.pdf)
- [https://www.facebook.com/pages/Fresno-County-Peace-Officers-Association/101825493227619](https://www.facebook.com/pages/Fresno-County-Peace-Officers-Association/101825493227619)

**Rifle Discipline**
**When:** Saturday, January 11, 2014, 8am-4:30pm and  
Sunday, January 12, 2014, 8am-Noon
**Location:** Alturas Rifle and Pistol Club  
County Road 54, Alturas, CA

A 4-H shooting sports workshop for the rifle discipline will be held at the Alturas Rifle and Pistol Club, County Road 54, near Alturas, California. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle volunteer and can lead a rifle project at the club or county level. Cost for the course is $35.00 per person. To register for the course or receive more information, contact Susie Stokke, Modoc County 4-H Program Representative, at (530) 233-6400 or ststokke@ucdavis.edu. NOTE: This course is available on a first come-first serve basis – you will not be considered registered until all the necessary registration documents have been received.

**Archery Discipline**
**When:** Saturday, February 1, 2014, 9am-5pm and  
Sunday, February 2, 2014, 9am-Noon
**Location:** Corralitos Community Center  
33 Browns Valley Rd  
Corralitos, CA 95076

If you have an interest in sharing your archery skills with youth, how about becoming a 4-H Archery adult volunteer or teen leader. There will be a 4-H archery leader certification training held February 1st & 2nd in Corralitos, CA (near Watsonville). The class will be offered at the Corralitos Community Center, 33 Browns Valley Road, Corralitos, in Santa Cruz County. This class is being hosted by Santa Cruz County 4-H.

You must become a 4-H leader or member and attend both days to receive certification to teach archery at the project, club, and/or camp level. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $35 per person to include a resource binder, and Saturday breakfast & lunch and Sunday breakfast. Junior and teen leaders are invited but must attend with an adult. If you are already a certified volunteer archery leader and would like to become a trainer, contact Jeanne at 530-524-7278 or email mtlassenlover@gmail.com to discuss these options.

To register for this training, please complete a “CA 4-H Shooting Sports Training Request and Registration Form” (available at [http://www.ca4h.org/files/2123.pdf](http://www.ca4h.org/files/2123.pdf)), an adult or youth 4-H medical treatment form, and a $35 check payable to “Santa Cruz County 4-H Council,” and mail everything to UCCE, 1432 Freedom Blvd, Watsonville, CA 95076.

**Registration is due by Friday, January 17, 2014 and space is limited.** For more information call Stephanie Fontana at 831-763-8015 (Mondays and Wednesdays only) or email her at sfontana@ucanr.edu or contact Jeanne at 530-524-7278 or email mtlassenlover@gmail.com.
Rifle Discipline
When: Saturday, March 15, 2014, 8am-4:00pm and Sunday, March 16, 2014, 8am-Noon
Location: To be announced
A 4-H shooting sports workshop for the rifle discipline will be held near Auburn, CA, official location TBD. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a volunteer and can lead a rifle project at the club level. The cost for this course is $30.00 to cover the instruction binder that each participant will receive as well as lunch on Saturday. Teen leaders are invited but must attend with an adult. Participants should bring their own eye and ear protection of desired. To register for the course or receive more information, contact Eric Vander Linden at evl@cebridge.net or 916 257-4796. Please fill out and bring the documents listed below. The training request form will need to be signed by your county staff prior to participating in the training.

- [http://4h.ucanr.edu/files/2123.pdf](http://4h.ucanr.edu/files/2123.pdf)
- [http://4h.ucanr.edu/files/4758.pdf](http://4h.ucanr.edu/files/4758.pdf)
- [http://4h.ucanr.edu/files/4726.pdf](http://4h.ucanr.edu/files/4726.pdf)

Other Opportunities

Annual Swine Educational Day - Saturday, January 25, 2014

*California State University, Chico Farm Pavilion*

- 8:00-9:00 am – Registration and Sale Preview ($5 Registration Fee)
- 9:00-9:30 am – Keynote Speaker
- 9:30-11:30 am – Educational Workshops:
  - Showmanship
  - Show Pig Selection & Live Evaluation
  - Carcass Fabrication
- 11:30-12:15 – Lunch Break
- 12:30 pm – Show Pig Sale

Check out their website for more detailed information: [www.thepigpage.com/chicostate](http://www.thepigpage.com/chicostate)

4-H Honey Bee Essay Contest: Sponsored by the Foundation for the Preservation For Honey Bees, Inc.
The deadline for application submission is **February 15, 2014**. Essay criteria and application information available at this website: [http://www.ca4h.org/files/156350.pdf](http://www.ca4h.org/files/156350.pdf)

2014 Embryology Workshop
All those interested in the embryology program and using a 4-H incubator need to attend this embryology training.

Register for the training by January 27th
For on-line registration go to: [http://ucanr.edu/survey/survey.cfm?surveynumber=11948](http://ucanr.edu/survey/survey.cfm?surveynumber=11948)

Feb. 4th 2014
4:30 pm to 6:00 pm or 6:30 pm to 8:00 pm
Placer County UCCE/4-H Office
11477 E Ave
Auburn, CA

For more information and questions please visit: [http://ucanr.edu/sites/placercounty4h/Embryology/](http://ucanr.edu/sites/placercounty4h/Embryology/)
or call the 4-H Office (530) 889-7386

2014 Revolution of Responsibility
Application Deadlines are as follows:

- January 15, 2014
- March 15, 2014
- May 15, 2014
- July 15, 2014
- September 15, 2014

[http://www.ca4h.org/Support/RofR/](http://www.ca4h.org/Support/RofR/)
Placer County and Gold Country Fair would like to remind us:

County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits. All Independent Exhibitors are required to show proof of liability insurance. All other junior Exhibitors (4-H and FFA) are strongly urged to carry liability insurance. A policy may be purchased through California Fair Services Authority for a minimal cost. Please be aware that Gold Country Fair Jr. Livestock Rule # 36, stating that market steers must be under control at all times, will be strictly enforced. Call the Fair offices for assistance and applications.

Quality Assurance/Ethics Mandatory Training - Gold Country Fairgrounds’ Tahoe Building
- Thursday, April 10th - 6:30 pm
- Thursday, June 12th - 6:30 pm
- Thursday, July 10th - 6:30 pm

Mandatory training began in 2009, all exhibitors taking the training the first year it was required are good through 2014.

2014 Placer County and Gold Country Fair Informational Session
Do you have questions about Placer County and Gold Country Fairs in regards to showing and/or participating through 4-H? This Informational Session will go over rules, regulations, schedules, and any other questions that may come up in regard to both Fairs. This is the platform to learn and become informed about the Placer County and Gold Country Fairs!
- Tahoe Building
- February 20, 2014
- 6:30 pm to 8:00 pm

4-H Club leaders, project leaders, volunteers, and parents are all welcomed. It is strongly suggested to attend if your club or youth are participating in either of the two fairs. Please fill out a reservation, so we can accommodate individuals as needed. For additional information and/or questions about this event, please contact 4-H Program Representative, Jessica Trumble-Pitel at the 4-H Office (530) 889-7386.

Please let us know you will attend by registering at: http://ucanr.edu/survey/survey.cfm?surveynumber=11923
Record Book News

State Record Book Competition
http://www.ca4h.org/Resources/Members/RecordBook/RBCompetition/

To help youth prepare 4-H Record Books for State competition there is a 2011-2013 Record Book Manual posted on the California website. Youth, who are planning to submit a Record Book to the State Competition, should review this manual for the most current guidelines. A 2014 submission may require pre-registration. Visit the State’s website, identified above, for complete details.

On-Line Record Book Info
Did you know that the 4-H Online Record Book is not just for youth members?

The 4-H Online Record Book (ORB) has approximately 6000 users statewide. Adult volunteers can also access their own Online Record Book account using their 4-H Online user name and password, and track their volunteer hours, communicate with youth in their clubs and projects, and review and approve reports from their youth. To get started using ORB today, click on the following link: https://ucanr.edu/4hbook/login.cfm

The State 4-H Office is offering a 3-hour 4-H Online Record Book training for counties desiring it. This training (ORB Internet Café) will walk participants through how to use all aspects of the 4-H Online Record Book in a fun and engaging way. Please contact the 4-H office, at (530) 889-7386, if you desire to bring this training to Placer County. For general information and help about the Online Record Book, you can check out the following resources:

- ORB Webinars - http://www.ca4h.org/Resources/Members/RecordBook/ORB/
- ORB Bug Report - http://www.ca4h.org/recordbookbugs/

More 4-H Links:

California State 4-H Website: http://www.ca4h.org
State 4-H Newsletters: http://www.ca4h.org/News
National 4-H Headquarters Website: http://www.4-h.org
California 4hOnline: (enrollment) https://california.4honline.com

4-H Mall: http://www.4-hmall.org
4-H Clover Safety Notes: http://safety.ucanr.org/4h/
National 4-H Council: http://www.fourhcouncil.edu/

NEXT NEWSLETTER SUBMISSION DEADLINE: February 12, 2014
Send it via e-mail to: casherman@ucdavis.edu All articles are subject to approval by the 4-H Program Representative. After approval, articles are published as space permits. A digital picture with your article is a great addition. Please send photos in JPG format.

Share Your 4-H Experience!

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/anrstaff/files/169224.pdf ) Inquiries regarding ANR’s nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

Jessica Trumble-Pitel
4-H Program Representative
Roger Ingram
County Director

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Grass Valley, CA 95945
Office: 530.273.4563
Fax: 530.273.4769
Email: cenevada@ucdavis.edu
### 2013-2014 4-H Calendar

Some dates subject to change.

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>4 Project Leader Orientation</td>
<td>1 Holiday OFFICE CLOSED</td>
<td>1 Camp Youth Staff Application Deadline</td>
<td>17 County Presentation Day - Registration Deadline</td>
</tr>
<tr>
<td>7 Festival of Lights Parade, Auburn</td>
<td>20 Holiday OFFICE CLOSED</td>
<td>8 Still Exhibits Youth Fair</td>
<td>22 County Presentation Day</td>
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<tr>
<td>14 Children’s Fantasy Fair</td>
<td>22 Community Leader/Council Meeting</td>
<td>12 Holiday OFFICE CLOSED</td>
<td>26 Community Leader/Council Meeting</td>
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<tr>
<td>25 Holiday OFFICE CLOSED</td>
<td>29 Large Animal &amp; Non-Animal Project Orientation</td>
<td>17 Holiday OFFICE CLOSED</td>
<td>29 PC/GC Fair Informational Session</td>
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<td>NO COMMUNITY LEADER MEETING</td>
<td></td>
<td>20 Qualifying Horse Show</td>
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<td>26 Community Leader/Council Meeting</td>
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<tr>
<th>April 2014</th>
<th>May 2014</th>
<th>June 2014</th>
<th>July 2014</th>
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<tbody>
<tr>
<td>5 Sectional Presentation Day</td>
<td>5 Hulbert/4-H Scholarship Application Deadline</td>
<td>13-17 California Focus—Sacramento</td>
<td>4 Holiday OFFICE CLOSED</td>
</tr>
<tr>
<td>6-19 Lily Day Collection</td>
<td>10 Animal Youth Fair</td>
<td>15-20 Placer County 4-H Horse Camp</td>
<td>6-12 Citizenship Washington Focus - High School</td>
</tr>
<tr>
<td>23 Community Leader/Council Meeting</td>
<td>17 Hulbert/4-H Scholarship Interviews</td>
<td>19-22 Placer County Fair</td>
<td>11-27 CA State Fair</td>
</tr>
<tr>
<td>26 Bi-County Fashion Revue - Nevada County Hosting</td>
<td>26 Holiday OFFICE CLOSED</td>
<td>25 Community Leader/Council Meeting</td>
<td>15-19 Leadership Washington Focus - Junior High</td>
</tr>
<tr>
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<td>28 Community Leader/Council Meeting</td>
<td>TBA State Fair Qualifying Horse Show</td>
<td>23 Community Leader/Council Meeting</td>
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<td>31 State 4-H Field Day @ UC Davis</td>
<td>English, Western, Gymkhana, and Jumping</td>
<td>TBA Summer Camp</td>
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<thead>
<tr>
<th>August 2014</th>
<th>September 2014</th>
<th>October 2014</th>
<th>November 2014</th>
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<tbody>
<tr>
<td>14-17 4-H State Leadership Conference @ UC Santa Cruz</td>
<td>TBA Medalist Selection</td>
<td>5-11 National 4-H Week</td>
<td>1 “You-Make-It” Craft Expo</td>
</tr>
<tr>
<td>27 Community Leader/Council Meeting</td>
<td>1 Holiday OFFICE CLOSED</td>
<td>13 Holiday OFFICE CLOSED</td>
<td>7-9 CA Leadership Forum</td>
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<td>4-7 Gold Country Fair</td>
<td>17 Achievement Night</td>
<td>11 Holiday OFFICE CLOSED</td>
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<tr>
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<td>24 Community Leader/Council Meeting</td>
<td>22 Community Leader/Council Meeting</td>
<td>19 Community Leader/Council Meeting</td>
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<tr>
<td></td>
<td>27 Bi-County Officer Training</td>
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<td>27-28 Holiday OFFICE CLOSED</td>
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<td></td>
<td>30 Enrollment Deadline for Fair Showing and State Horse Events</td>
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**Bolded event = Countywide qualifying event**