A Big Hello To Our New YFC Advisor, UCCE Placer/Nevada Counties

Kelley Brian is excited to come on board with the University of California Cooperative Extension as the Youth, Families and Communities Advisor in Placer and Nevada counties. Kelley received her Bachelor of Science in Nutrition from California Polytechnic State University, San Luis Obispo, and her Master of Public Health from Colorado State University. The past few years she has been working with UC Davis researchers on the Shaping Healthy Choices Program, a multi-component school-based intervention designed to promote availability, consumption, and enjoyment of fruits and vegetables in youth, in addition to other outcomes. While at UC Davis Kelley was also involved with the California Professional Nutrition Education and Training (Cal-Pro-NET) network and the UC Davis Center for Nutrition in Schools. Kelley enjoys program and curriculum development, garden-enhanced nutrition education, and positive youth development. She looks forward to supporting the vision for healthy individuals, communities, and environments through partnerships between the University, extension, and the people of California.

Bi-County Leaders Training
Thursday, October 23, 2014,
6:30 to 8:30 pm
Placer County 4-H Office, 11477 E Ave, Auburn

Register at http://ucanr.edu/bi-county leaders training
Learn all the ins and outs of being a project leader. An opportunity to have new and experienced project leaders come together, make connections, and network for both Placer and Nevada Counties. Additionally, topics as citizenship, leadership, and thrive will all be discussed. Please register online through the link provided. Meeting is designed to assist in training new project leaders, but all are welcome!

If you have any questions or would like further information please feel free to contact:

Jessica Trumble-Pitel, Placer 4-H Community Education Specialist, at 530-889-7386

Jill Simmons, Nevada 4-H Community Education Specialist, at 530-273-4563
Project Enrollment Deadline – November 30th

Please remember that November 30, 2014 is the 4-H club enrollment and the market animal project deadline. This date allows members to be eligible to show and/or sell an animal at the Placer County Fair and Gold Country Fair, represent Placer County 4-H at the State Fair Horse Shows and earn a 4-H Stripe and Year pin. For more information see the Steps to Success on page 4 of this newsletter.

Returning members must attend 80% of all Club Meetings held within the club year to be considered a member in good standing and to qualify for awards and fair showings. First year members only count 80% of club meetings after enrolling with their club. To complete the enrollment process, you must enroll on-line and submit required forms and fees to your club.

What Constitutes a Project?
Most project work occurs over a period of several weeks or months during a year. In most counties, a minimum of six hours of instruction is recommended or required to complete non-animal projects. For animal projects, additional hours are needed beyond the minimum six hours for youth to be fully prepared.

Procedure for selecting projects for this coming 4-H year:
When you enroll online, first select the Primary 4-H Club of which you will be a member, then select the projects you will be taking this coming 4-H year from the list your Primary club has to offer. Remember that Clubs reserve the right to make their projects available to their own club members first, and then if a project leader has room and the desire for additional youth in their project, arrangements may be negotiated. You must first check with the project leader of another club to determine if space is available and if your schedule is such that you are going to be a regular participant. Please be realistic when determining the volume of projects you are selecting so that you can do each project justice. It is not reasonable to signup for a project and then not attend on a regular basis as this prevents another 4-H’er from participating in this opportunity.

Attention Countywide Project Leaders
If you are planning on providing a Countywide Project this club year please contact the 4-H office! We are compiling a list of projects to be offered through online enrollment. We need the Project title, Leader’s name and phone number, and if possible the month you plan to start your project. This information is very important to have for the 4-H on-line enrollment system. Please call Beth at 530-889-7386 or email at bsatterlee@ucanr.edu. Thank You!

NEW COUNTYWIDE PROJECT

DOG SHOWMANSHIP/OBEEDIENCE PROJECT

Pam Brann, a second year 4-H project leader, would like to share her dog showmanship and obedience knowledge to 4-Hers and is offering this opportunity as a countywide project! Pam works closely with the American Kennel Association and is very excited to begin this project. Please contact the Loomis Community Club Leader, Tresa Jorgensen at (916) 624-0355 for further information.
Enrollment 2014

Before attending your Club’s first meeting, enroll online at...

https://california.4honline.com

Go to https://california.4honline.com to enter your account and re-enroll. Forgot the steps or have questions? Instructions are on the 4-H website: http://ucanr.org/jointhefun4h under “How to Enroll Online.”

Has your e-mail changed? Call the 4-H office to update or confirm: 530-889-7386 during office hours or e-mail bsatterlee@ucanr.edu Do not proceed until your e-mail has been updated with the 4-H Office.

IMPORTANT NOTE: DO NOT CREATE A NEW ACCOUNT IF YOU HAVE BEEN ENROLLED IN THE PAST. Call the 4-H office and we will help you find your previous enrollment profile.

As you complete your online enrollment, remember to print out your Medical Treatment Form and bring it along with payment to your club’s first meeting. Once you have completed on-line enrollment and submitted your forms and payment to your 4-H club, you will be confirmed as a Club member. Please make your enrollment check payable to your 4-H Club. (The office activates Adults after all application conditions are met.)

YOUTH MAY NOT PARTICIPATE IN ANY 4-H PROJECT OR ACTIVITY UNTIL ALL ENROLLMENT STEPS ARE COMPLETE, AND 4-H INSURANCE COVERAGE IS IN PLACE.

Youth Project Enrollment Deadline: To be eligible to participate in 2014/2015 fair events, you must enroll in your selected 4-H Project on or before November 30, 2014. PLEASE REMEMBER THE NOVEMBER 30TH DEADLINE DOES FALL ON THANKSGIVING HOLIDAY WEEKEND, AND THE 4-H OFFICE WILL NOT BE OPEN FROM NOVEMBER 27TH TO NOVEMBER 30TH.

Please note the 2014/2015 fee: Youth enrollment is $35 each and Adult enrollment is $12.

If you don’t have on-line access, contact your club’s Volunteer Enrollment Coordinator (VEC) to assist you.

<table>
<thead>
<tr>
<th>Club</th>
<th>1st Club Meeting</th>
<th>Club Leaders</th>
<th>Phone</th>
<th>VEC</th>
<th>Phone</th>
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<tr>
<td>Alta/Dutch Flat</td>
<td>To Be Announced</td>
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<td>Dry Creek</td>
<td>Tuesday, August 19</td>
<td>Dawn Heywood</td>
<td>916-774-1042</td>
<td>Carole Geiger</td>
<td>916-772-2359</td>
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<tr>
<td>Colfax</td>
<td>Wednesday, September 10</td>
<td>Rebecca Macy</td>
<td>530-346-2725</td>
<td>Rebecca Macy</td>
<td>530-346-2725</td>
</tr>
<tr>
<td>Eureka/Granite Bay</td>
<td>Monday, September 8</td>
<td>Catherine Cowles</td>
<td>916-797-4504</td>
<td>Cathy Ellis</td>
<td>916-791-8624</td>
</tr>
<tr>
<td>Flatlands</td>
<td>Wednesday, September 10</td>
<td>Melanie Jones</td>
<td>530-237-7811</td>
<td>Kevin Jones</td>
<td>530-237-6041</td>
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<tr>
<td>Foresthill</td>
<td>Thursday, August 14</td>
<td>Mia Vander Linden</td>
<td>530-367-5719</td>
<td>Jaimie Knibbe</td>
<td>530-388-8981</td>
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<td>Gold Country</td>
<td>Thursday, September 11</td>
<td>Johnna Humber</td>
<td>530-878-0733</td>
<td>Katy Smotherman</td>
<td>530-889-5636</td>
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<td>Long Valley</td>
<td>Tuesday, September 9</td>
<td>Laura Chambers</td>
<td>916-660-0360</td>
<td>Suzanna Johnson</td>
<td>530-863-3056</td>
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<td>Loomis Community</td>
<td>Wednesday, October 1</td>
<td>Tresa Jorgensen</td>
<td>916-624-0355</td>
<td>Wendy Sjoberg</td>
<td>916-721-1831</td>
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<td>Miners Ravine</td>
<td>Tuesday, September 9</td>
<td>Nathan Baker</td>
<td>916-316-7358</td>
<td>Camille Leonhardt</td>
<td>916-632-8846</td>
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<td>Mt Pleasant</td>
<td>Wednesday, September 10</td>
<td>Terry Gage</td>
<td>916-645-1285</td>
<td>Jonique Turner</td>
<td>916-645-1003</td>
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<tr>
<td>Ophir</td>
<td>Tuesday, September 16</td>
<td>Lara Lopez</td>
<td>707-624-6537</td>
<td>Darlene Miller</td>
<td>916-532-5886</td>
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<td>Placer Hills</td>
<td>Tuesday, September 9</td>
<td>Linda Cramer</td>
<td>530-852-2300</td>
<td>Michele Senini</td>
<td>530-878-0348</td>
</tr>
<tr>
<td>Sheridan</td>
<td>Thursday, September 11</td>
<td>Lee Bastien</td>
<td>530-633-9046</td>
<td>Laura Bullard</td>
<td>530-633-4221</td>
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Steps to Success - 2014/2015

Listed below are the Minimum Requirements to qualify for:

- Earning a 4-H Stripe and Year Pin
- Eligibility to Show and/or sell an animal at the fair
- Representing Placer County 4-H at State Fair Horse Shows

1. Must be enrolled in 4-H prior to attending any 4-H functions such as club meetings, project meetings, or 4-H events.

2. **Must be enrolled in 4-H and any market animal projects by the County due date of November 30, 2014***.

   - Medalist Selection 2014 (October)
   - Summer Camp 2014 (July)
   - Bi-County Officer Training 2014 (September)
   - "You-Make-It" Craft Expo 2014 (November)
   - Achievement Night 2014 (October)
   - Still Exhibit Youth Fair 2015 (January)
   - Presentation Day 2015 (March)
   - Lily Day 2015 (April)
   - Animal Youth Fair 2015 (May)

3. Participate in at least one of the following Countywide Activities or Events**: (dates and events are subject to change)

4. Submit a 4-H Record Book which must include:
   - Personal Development Report.
   - Project Report form completed and signed by Project Leader for each project.
   - If a Jr./Teen Leader, the completed Jr./Teen Leadership Development Report form.

5. Attend 80% of the project meetings and participate in a minimum of six hours of project instruction per non-animal project. Animal projects require more hours for follow-up support.
   - After two misses, absences must be made up.
   - You have 60 days to complete make up.
   - Make-up must be pre-approved and Meeting Make-Up Form signed off by the Project Leader.

6. Returning members must attend 80% of all Club Meetings held within the club year. First year members only count 80% of club meetings after enrolling with club.
   - After two misses, absences must be made up.
   - You have 60 days to complete make up.
   - Make-up must be pre-approved and Meeting Make-Up Form signed off by the Community Club Leader.

7. If you add or drop a project, or make any other changes in your enrollment, you must notify your Community Club Leader and the 4-H Office.

For the latest information and dates of Countywide Events and Activities, Meeting Make-Up Forms and more information on Record Books visit the Placer County 4-H website [http://ucanr.org/placer4h](http://ucanr.org/placer4h)

* Date established by 4-H Council action in 2012
** List approved by 4-H Council action in 2013
**Countywide Events**

**Medalist Selection**

Applications due: **Sunday, September 28, 2014 to the Placer County 4-H Office (drop box available)**

Interviews and Selection: **Saturday, October 4, 2014 at 1:00 pm, Placer County 4-H Office**

Member’s achievements are evaluated through an oral interview and the written 4-H Record Book. Project medals and certificates are awarded by a selection committee made up of 4-H members and leaders. The committee will be looking for your achievements in and out of 4-H and your willingness to continue your learning and then to share your skills with others. Bring your Record Book to your interview. Applications are available at the 4-H office or on line at: [http://ucanr.edu/sites/placercounty4h/?calitem=245361&g=25577](http://ucanr.edu/sites/placercounty4h/?calitem=245361&g=25577)

**19th Annual “You-Make-It” Craft Expo**

**Saturday, November 1, 2014, 9:00 am to 3:00 pm**

*Gold Country Fairgrounds—Sierra Building, 1273 High St, Auburn*

The “You-Make-It” Craft Expo is such a wonderful opportunity to involve a large audience in 4-H “hands-on” activities at a minimal cost. The event makes year round arts-and-crafts projects possible. Assisting is a great way for teens as well as friends of 4-H to become involved. Each year there are new projects, along with some returning favorites, in the over 50 different projects from which to select. Under the guidance of youth and adult instructors, the participants make their project and take it home completed. Each club mans tables where several projects are offered. Please sign up with your Community 4-H Club to assist in the event.

**Beef Carcass Awards Dinner**

**Wednesday, October 22, 2014**

6:30 – 8:00 pm

*Gold Country Fairgrounds- Sierra Building 1273 High Street, Auburn*

This event is co-sponsored by UCCE and the Tahoe Cattleman’s Association. A discussion of carcass results from the Placer, Nevada, and Gold Country Fairs will be presented. Awards will be handed out following the presentation. R.S.V.P. on-line at: [http://ucanr.edu/beefcarcass](http://ucanr.edu/beefcarcass) or call Beth at the 4-H office (530) 889-7386

**Sheep Carcass Awards Dinner**

**Wednesday, October 29, 2014**

6:30-8:00 pm

*Gold Country Fairgrounds- Sierra Building 1273 High Street, Auburn*

This event is co-sponsored by UCCE and the Gold Country Sheep Producer’s Association. A discussion of carcass results from the Placer, Nevada, and Gold Country Fairs will be presented. Awards will be handed out following the presentation. R.S.V.P. on-line at: [http://ucanr.edu/sheepcarcass](http://ucanr.edu/sheepcarcass) or call Beth at the office (530) 889-7386.

**Summer Camp Lost and Found**

Camp was a wonderful week filled with new experiences and fun. If you didn’t get home with some of your possessions, please stop by the 4-H office as there is quite a supply of items in the Lost and Found. **All unclaimed by October 31st will be donated to a worthy cause.**

**Community Leader Council Meeting**

**Wednesday, October 29**

7:00 pm

Snacks will be available!
Placer County 4-H Achievement Night—Friday, October 17, 2014 @6:30pm

Presented by the 2013-14 Placer County 4-H All Stars

Come one, come all and join in the celebration of recognition as outstanding 4-H members and leaders walk down the red carpet at the 2014 Achievement Night.

Achievement Night will be held on Friday, October 17th at the Loomis Veteran’s Memorial Hall located at 5945 Horseshoe Bar Rd., Loomis, CA.

All 4-H members are welcome to come and join the fun. Bring your family and friends! We encourage everyone to arrive at 6:30pm for hors d’oeuvres, dessert and socializing. The awards ceremony will begin at 7:00pm.

Wear your 4-H uniform or fancy attire to receive a ticket for a chance to win a prize!

See you all there!
JOIN the Revolution of Responsibility! $1,000 is available to 4-H Clubs and Groups
Submission due: November 15, 2014 http://4h.ucanr.edu/Get_Involved/Support/RofR/
To JOIN the revolution, 4-H members, with the help of an adult 4-H volunteer mentor, should follow these steps to plan a project:

1. Identify an issue or problem in your community.
2. Find community organizations to collaborate with.
3. Plan the project: form goals, outline tasks, list needed resources, and prepare a budget.
4. Prepare ways to document and record your project to share with others.
5. JOIN the revolution at http://4h.ucanr.edu/Get_Involved/Support/RofR/.

A toolkit of tips, templates, links, and suggested guidelines has been developed to support your projects. From the initial work to identify a compelling community issue to the final celebration of its completion, use this toolkit to help you carry out the important steps necessary to ensure success. http://www.ca4h.org/Support/RofR/Toolkit/

Fish and Game Commission Soliciting Grant Proposals
The Placer County Fish and Game Commission is soliciting grant proposals from non-profit organizations, schools, other organizations and individuals. Recipients must use the money for the protection, conservation, propagation or preservation of Placer County’s fish and wildlife. The maximum award amount of any single grant is $1,000.

For more information please visit:

Horse’n Around Horse Show
Saturday, October 11, 2014, sign-up 7:00 am, show begins 8:00 am
Meadow Vista Equestrian Center
Cost: $4.99 a class or $40.00 for all day
Hosted by Meadow Vista Trails Association.
For more information contact Sherri Bloomfield at (530) 878-0155

*This is not a 4-H sponsored event
This year, four members of the All Star team (Mia Zimmer, Henia Mackenroth, Amber Miller, and adviser Darlene Miller) represented the Placer County 4-H program at the 2014 4-H State Leadership Conference held at U.C. Santa Cruz. SLC is an event that was created to connect and inspire the various county members in the California 4-H organization. The theme for the conference this year was Raiders of the Lost Leadership. The letters of SLC were incorporated into the theme as they stood for Seek, Learn, and Change and each day was centered around one of these inspirational words. Throughout the conference, three motivational speakers passed their messages on to the attending 4-Hers and stressed the importance of facing and tackling difficult issues both personally and as a team.

The Placer County 4-H delegates not only got to make new 4-H friends, but they also gained insightful ideas from other young leaders that could be implemented within their own clubs and county program. Over the three days at the conference, the All Star team took part in educational sessions where they were able to learn new skills. The All Star Extravaganza session stressed the importance of proper communication and the All Stars learned the difference between dialogue and discussion, and the value of articulation. The True Colors session explained how to strengthen a team by taking note of various personality types and harnessing their abilities. The Placer County All Star team hopes to implement their new understandings and activities to create more effective officer teams, community services, and projects throughout the Placer County program.
State and National 4-H News

California’s Highest 4-H Youth Award: Diamond Clover
The Incentives and Recognition Advisory Committee is pleased to announce the California 4-H Diamond Clover Award. The Diamond Clover is awarded to the highest achieving 4-H youth members through an application and essay process. All youth who achieve the qualifications are eligible for this award. Applications may be submitted at any time during the year while a young person is between 17 and 19 years of age. Each quarter, applications are reviewed by the Incentives and Recognition Advisory Committee and awards are given. Awarded are announced annually at the State Leadership Conference. Applications are available now for submission at http://4h.ucanr.edu/Administration/Advisory_Committees/IR/.

National 4-H Week - Oct 5-11, 2014
National 4-H Week provides an excellent opportunity to honor 4-H institution which is celebrating serving youth for over 100 years nationally. During National 4-H Week, 4-H Members will be honoring this great organization in a variety of ways. 4-H members will set up window displays in local businesses showing some of the many projects in which they are involved. Radio and newspaper will highlight 4-H members in action.

The race is on! The first babies born during this week at Sutter Roseville Medical Center and Kaiser Roseville will each be made honorary 4-H members. 4-H memorabilia will be bestowed on each of the two newest 4-H members. Gifts for these new arrivals will be greatly appreciated!

2014 4-H National Youth Science Day
On October 8, 2014, millions of young people will become scientists for the day during the sixth annual 4-H National Youth Science Day (NYSD). This event, which takes place in urban, suburban and rural communities all across the nation, seeks to spark an early youth interest and leadership in science, technology, engineering and math (STEM) careers in an effort to keep America competitive in those fields. For Additional Information please visit the following website: http://4h.ucanr.edu/Projects/SET/NYSD/2013_NYSD/.

2013 Experiment: Maps and Apps: This year, the National Science Experiment will be – Rockets to the Rescue.

2014 W.H.Y Conference-North Section
Each of the four California 4-H sections hosts an annual teen conference. These conferences engage 4-Hers in opportunities and workshops, increasing their leadership, citizenship, and public speaking abilities. They also include fun recreational and social activities that allow 4-H members to network with those outside their region. Event begins on November 7-9th, 2014 at Triumphant Life Camp, 37175 State Highway 36, Bridgeville, CA 95526. For more information contact Heidi Ahders by email at ahdersh@yahoo.com or at http://4h.ucanr.edu/Programs/Conferences/Sectional/

2014 State 4-H Leaders’ Forum
November 14-16, 2014, Crowne Plaza Hotel in Sacramento
"101 WAYS 4-H THRIVES"

The 2014 California State Leaders’ Forum aims to rekindle our capacity for inspiration and innovation. 4-H volunteers and staff from throughout the state, involved in all parts of 4-H, are invited to be inspired and strengthen our vision for the future of 4-H. State Leaders’ Forum is a networking opportunity and a fun weekend too. Join us to refresh your 4-H commitment!

http://4h.ucanr.edu/4-H_Events/SLF/

For additional information on events, updates, and opportunities for 4-H families please visit the California 4H Newsletter
http://4h.ucanr.edu/News/Newsletter/

4-H Office Closed: Monday, October 13th Columbus Day

Please visit the Placer County 4-H Calendar regularly for relevant upcoming events for 4-H’ers:
http://ucanr.edu/placer4hcalendar
State 4-H Shooting Sports Leader Meeting
October 18 & 19, 2014, River Oaks Range (Safety First Shooting Association) in Merced County. This event is open to teen leaders and adult volunteers involved with the shooting sports program. It will include training tips, policy, information sharing, hands-on activities and more. Save the dates on your calendar; more information will be provided at a later date. To receive the most current updates, enter your email address in the list serve located at: http://4h.ucanr.edu/Projects/SET/ShootingSports/

4-H Shooting Sports Workshop - Rifle Discipline
Saturday, December 6, 2014 – 8:00 a.m. – 6:00 p.m.
Sunday, December 7, 2014 – 8:00 a.m. – 4:00 p.m.

Bakersfield, CA. A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

Leadership Opportunities

Attention All Adults: Interested in Becoming a 4-H Volunteer Project Leader!

Our 4-H leaders are the backbone of the 4-H program as 4-H is an all volunteer led program. You can open the doors for youth and yourself to gain new life learning experiences through 4-H projects.

There are many reasons to become a volunteer. Some people want to become involved in their children’s activities, others want to help children in their community or have a skill to share, and others were 4-H’ers as children and want to share their experiences. Regardless of the reason, the 4-H program is glad you are considering becoming a 4-H leader or have joined the team.

You don’t have to be an expert on a subject, just willing to learn with the youth. Many resources are available through the 4-H office to assist you with information to be successful. As a project leader, you can help youth develop into responsible, self-directed, productive citizens of the world. Projects have a focus in citizenship, leadership, and developing life-skills, using the experiential learning model of “learning-by-doing”.

Learning-by-doing is a basic philosophy of 4-H. The 4-H project is one of the areas where learning by-doing takes place. Within the project, members learn things to do, things to make, and things to explore. As members gain experience, the size of their projects may be increased and/or they may choose to take on additional projects.

A 4-H Project is:

- Planned work in an area of interest to the 4-H member
- Guided by a volunteer who is the project leader
- Aimed at planned objectives that can be attained and measured
- Summarized by some form of record keeping

Most project work occurs over a period of several weeks or months during a year. A minimum of six hours of instruction is required to complete a non-animal project. More hours of instruction are required in animal and other projects to accomplish the goal of the project. We want to remind you this is an application process. All parts of the process must be completed BEFORE you begin serving as a 4-H volunteer. 4-H volunteer leaders must be at least 18 years of age. To become a 4-H volunteer contact your Community Club Leader and:

- Complete the 4-H New Adult Volunteer on-line application, with payment
- 4-H Volunteer Certification (view a 25 minute on-line video and complete the follow up quiz) Visit our website at http://ucanr.org/4horientation
- A live-scan with Department of Justice clearance.
- Approval from the County Director

You will be notified when your application has been approved. Please allow a minimum of 10 days for live-scan to clear through the Department of Justice. Appointments are renewed on an annual basis.

Thank you for volunteering to share your time and talents as a 4-H project leader.
4-H Policy

**General Liability Insurance:** UC’s General Liability & Self Insurance program does not cover 4-H youth members and it does not cover project animals, including damages or injury caused by the animals. Since junior exhibitors have been sued for injuries sustained at fairs, it is suggested that junior exhibitors consider taking out a liability policy through a private company covering themselves and their exhibit. Home Owner policies may include or can often be written to include this coverage. Much more General Liability Insurance information can be found at [http://www.ca4h.org/Administration/Policies/](http://www.ca4h.org/Administration/Policies/).

**Accident and Sickness Insurance:** 4-H Youth and Certified Volunteers are covered by The Hartford Accident/Sickness Insurance Policy. It covers injuries to 4-H members and volunteers caused by project animals. More Accident and Sickness Insurance information can be found at [http://www.ca4h.org/Administration/Policies/](http://www.ca4h.org/Administration/Policies/).

**Leadership: A Minimum of Two Adults (Chapter 11 Section 4.B CA 4-H Policy Handbook)** Protection of youth is of utmost importance in the California 4-H YDP. Therefore, 4-H YDP staff, adult volunteers and members should adhere to these policies at all times.

1. There will be two (2) adult volunteers with members at all times.
2. In some occasions it may be impractical to have two (2) appointed adult volunteers present; in these situations there should be one (1) appointed adult volunteer and another adult or 4-H YDP staff member (one of which must be at least 21 years of age).
3. The adult in charge of the event must be an adult volunteer as appointed by the county director.
4. In general, no one-on-one interactions should occur in private. This includes between members and adults or among youth. If personal discussions are necessary, they should be conducted in an area that is in view of other adult volunteers and members.

**Leadership: Supervision in Vehicles (Chapter 11 Section 4.C CA 4-H Policy Handbook)** UC and the 4-H YDP are committed to protecting members in a proactive manner against child abuse and/or neglect. These policies are primarily for the protection of youth members and it does not extend to protecting members in a proactive manner against child abuse and/or neglect. These policies are primarily for the protection of youth members.

1. Adult Volunteers should not be alone in vehicles with 4-H members.
2. Adult Volunteers should not be one-on-one in a vehicle with members other than their own child/children.
3. Adult volunteers must have current Youth Medical Release and Health History Form from the member’s parents/guardians before transporting any members in their vehicle to any 4-H YDP activity or event.

**Share Your 4-H Experience!** Any 4-H member can submit an article for this newsletter.

**NEXT NEWSLETTER SUBMISSION DEADLINE:**
October 16, 2014

Send it via e-mail to: bsatterlee@ucanr.edu. All articles are subject to approval by the 4-H Program Representative.

After approval, articles are published as space permits. A digital picture with your article is a great addition.

**Send photos in JPG format.**

**More 4-H Links:**

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<td><a href="http://www.ca4h.org/News">http://www.ca4h.org/News</a></td>
<td><a href="http://safety.ucanr.org/4h">http://safety.ucanr.org/4h</a></td>
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<th>National 4-H Headquarters Website:</th>
<th>National 4-H Council:</th>
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<td><a href="http://www.4-h.org">http://www.4-h.org</a></td>
<td><a href="http://www.fourhcouncil.edu">http://www.fourhcouncil.edu</a></td>
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</table>

California 4hOnline: (enrollment) [https://california.4honline.com](https://california.4honline.com)

**PLACER COUNTY OFFICE:**
11477 E Avenue  
Auburn, CA 95603  
Office: 530.889.7385  
Fax: 530.889.7397  
Email: cemplacer@ucdavis.edu

**NEVADA COUNTY OFFICE:**
255 So. Auburn Street  
Grass Valley, CA 95945  
Office: 530.273.4563  
Fax: 530.273.4769  
Email: cenevada@ucdavis.edu

**Jessica Trumble-Pitel**  
Community Education Specialist

**Kelley Brian**  
YFC Advisor

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