2015 Woodchuck Flat 4-H Summer Camp
Monday, July 20 - Saturday, July 24, 2015
Registration Closes On: June 19th

Camp registration is now full. If you would like to be added to wait-list please bring a completed camp registration and payment to the Placer County 4-H Office.

Camp Fees: $100 for 4-H enrolled members.
$135 for New 4-H'ers, this includes $100 camp fee + $35 enrollment fee. If you are not enrolled with a Placer County 4-H Club this enrollment year 2014-2015 you must enroll as a member to attend camp.

Eligibility Requirements: 4-H members aged 9 years old (by December 31, 2014) to 19 years old are eligible to attend camp. There are NO OTHER REQUIREMENTS other than being a 4-H member. Record books are not a requirement and Community Clubs may not place any restrictions on their members attending camp.

Registration: Camp registration will be taken on a first come, first served basis, a waiting list will be established after capacity is reached. We anticipate a FULL CAMP! To insure your spot, register at the 4-H Office or download forms as soon as possible.

Transportation: We will NOT have bus transportation for camp. Parents of campers will be responsible to get them and their belongings to and from camp. Carpooling in a 4-wheel drive or high clearance vehicle is recommended. We WILL NOT be arranging carpools. Please attend the July 8th Orientation Meeting to network with other parents to arrange carpools if possible.

Summer Camp Orientation Meeting
Wednesday, July 8, 2015 at 7:00 p.m.
Loomis Memorial Hall, 5945 Horseshoe Bar Road, Loomis
This is a great opportunity to meet the Summer Camp Directors and camp staff who will be present to answer questions and explain the camp activities in detail. It is also a great opportunity to arrange carpooling as well as go over roles and responsibilities for camp. We hope to see you there!

Placer/Nevada Counties Joint Camp Work Weekends
Saturday & Sunday, June 13 & 14, 2015               Saturday & Sunday, June 28 & 29, 2015
Sunday, July 5, 2015

Helping to prepare for the camping season is a great family outing. Please bring rakes, shovels, including snow shovels, hoes, weed eaters, chain saws, wheelbarrows, pitchforks, cleaning supplies, paint brushes, hammers, and battery operated power tools, insect repellent and personal gear. Bring food and plenty of water to drink. Wear warm clothing in layers, as it may be cool. We especially need expertise in the fields of general construction, plumbing, cement work and a tractor. Bring camping gear if interested in staying and working on Sundays.
**Placer County 4-H**

**2015 Hulbert Award Results Announced**
This award was established by Laura and Neil Hulbert, who were strong supporters of youth activities. The funds are to be bequeathed annually in the amount of $2,500 each award. This year's awards were given to one male, one female and three additional awards open to either male or female. Congratulations to our 2015 Hulbert Award Recipients:

- Sarah Jolly (Top Female)
- Eli Humber (Top Male)
- Erika Molebash
- Geoffrey Leonhardt
- Henia Mackenroth

**2015 Placer County 4-H Council Scholarship Results Announced**
$300 scholarship awards have been awarded this year to qualifying 4-H high school students. This award has been made possible through the raising of a sale animal that is auctioned annually at the Junior Live-stock Auction. The Fields Family of Sheridan 4-H will be raising the 2015 Scholarship Animal Lamb for Gold Country Fair. Congratulations to our 2015 Council Scholarship Recipients:

- Erika Molebash
- Nicholas Balaguy
- Henia Mackenroth
- Alora Jorgensen

**Horse Events**

**California State 4-H Classic**
June 24-28, 2015
Brookside Equestrian Center, 11120 Bradley Ranch Rd, Elk Grove, CA

**2015-2016 State Fair**

**California State Fair Youth Competition Deadlines**
Watch for 2015 Competition Handbooks and enter online at http://www.castatefair.org/2015-participate/2015-competitions/

The 2015 California State Fair runs July 10-26 at Cal Expo in Sacramento. All shows are open with no prerequisites for entry. Questions? Contact the State Fair Entry Office at (916) 263-3149.

- Youth Art: *Fine Art, Crafts & Hobbies, Fashion & Textile, Media* ...................................................April 22
- California Kidz Kitchen (Baking, Canning) .................................................................June 19
- Junior Livestock (All categories) .................................................................June 5
- Fur & Feathers - Junior Rabbits, Poultry, Dog Care & Training ........................................June 5
- Junior Cavy ........................................................................................................June 19

Visit the Placer County 4-H Calendar for upcoming County events
http://ucanr.edu/placer4hcalendar

June and July Community Club Leader Meetings To Be Determined

Placer County 4-H Family Newsletter http://ucanr.org/placer4h June/July 2015 Page 2
All Star & Junior All-Star Program

Do you have the desire to lead 4-H Youth to greater adventures? Do you want to earn the prestige of being a Placer All Star? Being an All Star is one more step in earning the Diamond Clover Award…the 4-H Youth Programs’ highest Award! Then come join us. We want to hear your ideas! This year we are offering a Junior All Star project for those who are working on their requirements for being a part of the All Star Team! Applications for both teams are due to the Placer 4-H Office by July 15, 2015 by 5:00 pm. Interviews held on August 21, 2015

Placer County All Star Prerequisites:

1. Be at least 14 years of age or in the 9th grade by January 1 of the year appointed
2. Must attend 80% of All Star planning meetings and a minimum of three Countywide events each year
3. Demonstrates leadership abilities, citizenship concern and maturity of judgment, showing a strong interest in continuing in the 4-H Youth Program
4. Realizes the importance of being a positive role model and demonstrates a sincere concern and compassion for each 4-H member
5. Recognizes the opportunities and responsibilities of being an All Star
6. Have achieved the Gold Star rank
7. Junior Leader/Teen Leader, past or present.
8. Current or past Club Officer
9. Has taken or is currently taking a qualified Public Speaking Project (contact 4-H office for details), completing all assignments
10. Current and approved Record Book as portfolio of 4-H participation

Prerequisites for Junior All Star Project participation:

1. Have attained the Silver Star Ranking or awarded the Silver Star by the beginning of the 2015/2016 program year.
2. Will be 12 years of age by January 1, 2015 or older
3. Agree to assist the All Star team with at least three Countywide events
4. Agree to attend 80% of the All Star planning meetings
5. Must be a current or past Club Officer

* Participation in the Public Speaking project is recommended but not required.

All Star Advisor Recruitment

Placer County 4-H is recruiting for adult volunteers that would like to serve as the 2015-2016 All Star Advisor to lead the All Star Program.

Responsibilities:
- Advise and oversee All-Stars and All-Star activities throughout the year.
- Develop All-Star goals and objectives for the year.
- Help plan All-Star activities.
- Represent County 4-H at 4-H and non-4-H events.
- Promote and publicize All-Star position throughout the county and encourage eligible youth to apply.
- Work with Awards Chair to facilitate selection of new All-Stars.

If you are interested in applying for the All Star Advisor position, please contact Kelley Brian at kmbrian@ucanr.edu.
As of July 1, 2015 there will be a standard Step to Success for all counties in the California 4-H program. The requirements to participate in fair and/or horse show(s) will still remain the same as previously set. Please refer to the Step to Success and Fair & Horse Show Requirements documents below for more information. Hard copies in the 4-H Office and online links at the Placer County 4-H website will be provided shortly of the new Steps to Success and Fair & Horse Show Requirements.

Placer County 4-H
Fair and Horse Show Requirements
2015-2016

Listed below are the Minimum Requirements for:
- Eligibility to Show and/or sell an animal at the fair
- Represent Placer County 4-H at State Fair Horse Shows

1. Must be enrolled in 4-H prior to attending any 4-H functions such as club meetings, project meetings, or 4-H events.
2. Must be enrolled in 4-H and any market animal projects by county due date - November 30, 2015*.
3. Participate in at least one of the following Countywide Activities or Events: (dates & events subject to change**)
   - Summer Camp 2015 (July)
   - Bi-County Officer Training 2015 (September)
   - Medalist Selection 2015 (October)
   - Achievement Night 2015 (October)
   - “You-Make-It” Craft Expo 2015 (November)
   - Still Exhibit Youth Fair 2016 (January)
   - Presentation Day 2016 (February)
   - Lily Day 2016 (April)
   - Animal Youth Fair 2016 (May)
4. Submit a 4-H Record Book which must include:
   a. Personal Development Report
   b. My 4-H Story
   c. Project Report form completed and signed by Project Leader for each project.
   d. If a Jr./Teen Leader, the completed Jr./Teen Leadership Development Report form.
5. Attend 80% of the project meetings and participate in a minimum of six hours of project instruction per non-animal project. Animal projects require more hours for follow-up support.
   a. After two misses, absences must be made up.
   b. You have 60 days to complete make up.
   c. Make-up must be pre-approved and Meeting Make-Up Form signed off by the Project Leader.
6. Returning members must attend 80% of all Club Meetings held within the club year. First year members only count 80% of club meetings after enrolling with club.
   a. After two misses, absences must be made up.
   b. You have 60 days to complete make up.
   c. Make-up must be pre-approved and Meeting Make-Up Form signed off by the Community Club Leader.
7. If you add or drop a project, or make any other changes in your enrollment, you must notify your Community Club Leader and the 4-H Office.

For the latest information and dates of Countywide Events and Activities, and more information on Record Books visit the Placer County 4-H website http://ucanr.org/placer4h

* Date established by 4-H Council action in 2012
** List established by 4-H Council action in 2013
Revised 5/2015
**Steps to Success in 4-H**

**Member in Good Standing**
Complete the enrollment process and be enrolled in at least one project.
Comply with 4-H Member Code of Conduct.

**Project Completion**
Be a member in good standing.
Complete a minimum of 6 hours of project instruction or more as required by the project leader.
Complete Annual Project Report (APR) form.*
Annually receive a year stripe and pin.**

**Club Participation**
(for 4-H club programs only)
Be a member in good standing.
No attendance requirement.
100% attendance pin for perfect club meeting attendance.

**Requirements to Exhibit at Fair**
Complete Project Completion requirements.
Meet requirements as set by the county or fair.

**Event Participation**
Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing.
There may be eligibility requirements established by the event planning committee.

**Incentives and Recognition**
There are many ways to earn recognition in 4-H.
Awards can be earned based on project and club attendance and work.
Awards can be earned for participating at county, sectional, state and national 4-H levels.
Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

---

*Primary members, youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion.

**Primary members receive a year stripe and pin for participation in a project. Project completion is not required.

**Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.
Placer County and Gold Country Fair would like to remind us:

County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits. All Independent Exhibitors are required to show proof of liability insurance. All other junior Exhibitors (4-H and FFA) are strongly urged to carry liability insurance. A policy may be purchased through California Fair Services Authority for a minimal cost. Please be aware that Gold Country Fair Jr. Livestock Rule # 36, stating that market steers must be under control at all times, will be strictly enforced. Call the Fair offices for assistance and applications.

Quality Assurance/Ethics Mandatory Training - Gold Country Fairgrounds’ Sierra Building

All 4-H project leaders, 4-H exhibitors, FFA Advisors, FFA exhibitors, Independent exhibitors and parents of Independent exhibitors MUST complete Quality Assurance/Ethics training once every five years. Entries will not be accepted by the fairs if training was not completed- NO EXCEPTIONS. This mandatory training is for those exhibitors entering small animals or livestock at Placer County Fair and/or Gold Country Fair. These requirements are established by Placer County Fair and Gold Country Fair. All trainings are organized by the fairs.

Thursday, June 11th - 6:30 pm
Thursday, July 9th - 6:30 pm

Direct questions to: Laurie Johnson, Gold Country Fair 530-823-4530

Got Whites?

Have you considered recycling your children’s uniforms? Children have a way of growing and their clothes just don’t keep up! The 4-H office has a selection of “whites” which others have contributed. Come by, try them on and donate your “out grows” to the supply. Hopefully there is something that will work for you!

Hats, Scarves, Ties, & Record Book Covers are available for purchase at the 4-H Office.

Ties $12.00 each  Hats $14.00  Scarves $15.00  Record Book Covers $3.00

Cash or check accepted. No ATM or credit cards.
Positive Development through 4-H

4-H was formed as the result of dedicated, forward-looking people, working individually and in groups. These innovators were interested in youth education and realized the importance of supporting and preparing youth for their futures. The essential elements to the positive youth development that are found within 4-H are:

- **Belonging** - to know they are cared about by others.
- **Mastery** - to feel and believe they are capable and successful.
- **Independence** - to know they are able to influence people and events.
- **Generosity** - to practice helping others through their own generosity.

4-H promotes and supports caring and kind adults building relationships with youth while creating safe environments where youth have the opportunity to demonstrate their learned skills through public service. The key elements to effective and continued positive youth development are:

**Consider the whole young person, not just a single characteristic or problem.**
**Depend on family and community development as it occurs in the context of society**
**Focus on the positive outcomes we desire for young people, not the negative outcomes we hope to prevent.**

The experiences and development found within 4-H does make a difference in youths’ lives. So, thank you to adult volunteers for continuing to support and facilitate positive youth development.

---

**Share Your 4-H Experience!**

Any 4-H member can submit an article for this newsletter.

**NEXT NEWSLETTER SUBMISSION DEADLINE:**

**JULY 15, 2015**

Send it via e-mail to: bsatterlee@ucdavis.edu All articles are subject to approval by the 4-H Program Representative.

After approval, articles are published as space permits. A digital picture with your article is a great addition.

**Please send photos in JPG format.**

---

**More 4-H Links:**

<table>
<thead>
<tr>
<th>California State 4-H Website: <a href="http://www.ca4h.org">http://www.ca4h.org</a></th>
<th>4-H Mall: <a href="http://www.4-hmall.org">http://www.4-hmall.org</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>State 4-H Newsletters: <a href="http://www.ca4h.org/News">http://www.ca4h.org/News</a></td>
<td>4-H Clover Safety Notes: <a href="http://safety.ucanr.org/4h/">http://safety.ucanr.org/4h/</a></td>
</tr>
<tr>
<td>National 4-H Headquarters Website: <a href="http://www.4-h.org">http://www.4-h.org</a></td>
<td>National 4-H Council: <a href="http://www.fourhcouncil.edu/">http://www.fourhcouncil.edu/</a></td>
</tr>
<tr>
<td>California 4hOnline: (enrollment) <a href="https://california.4honline.com">https://california.4honline.com</a></td>
<td></td>
</tr>
</tbody>
</table>

---

**Placer County Office:**

11477 E Avenue
Auburn, CA 95603
Office: 530.889.7385
Fax: 530.889.7397
Email: ceplacer@ucdavis.edu

**Nevada County Office:**

255 So. Auburn Street
Grass Valley, CA 95945
Office: 530.273.4563
Fax: 530.273.4769
Email: cenevada@ucdavis.edu

---

**Jessica Trumble-Pitel**
4-H Program Representative

**Kelley Brian**
YFC Advisor

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at [http://anr.ucdavis.edu/sites/anrstaff/files/169224.pdf](http://anr.ucdavis.edu/sites/anrstaff/files/169224.pdf) ). Inquiries regarding ANR’s nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.