Before attending your Club’s first meeting, enroll online at...

https://california.4honline.com

Go to https://california.4honline.com to enter your account and re-enroll.  Forgot the steps or have questions? Instructions are on the 4-H website: http://ucanr.org/jointhefun4h under “How to Enroll On-line.”

Has your e-mail changed?  Call the 4-H office to update or confirm: 530-889-7386 during office hours or e-mail bsatterlee@ucanr.edu  Do not proceed until your e-mail has been updated with the 4-H Office.

IMPORTANT NOTE:  DO NOT CREATE A NEW ACCOUNT IF YOU HAVE BEEN ENROLLED IN THE PAST.  Call the 4-H office and we will help you find your previous enrollment profile.

As you complete your online enrollment, remember to print out your Medical Treatment Form and bring it along with payment to your club’s first meeting.  Once you have completed on-line enrollment and submitted your forms and payment to your 4-H club, you will be confirmed as a Club member.  Please make your enrollment check payable to your 4-H Club.  (The office activates Adults after all application conditions are met.)

YOUTH MAY NOT PARTICIPATE IN ANY 4-H PROJECT OR ACTIVITY UNTIL ALL ENROLLMENT STEPS ARE COMPLETE, AND 4-H INSURANCE COVERAGE IS IN PLACE.

Youth Project Enrollment Deadline:  To be eligible to participate in 2015/2016 fair events, you must enroll in your selected 4-H Project on or before November 30, 2015.  PLEASE REMEMBER THE 4-H OFFICE WILL NOT BE OPEN FROM NOVEMBER 26TH TO NOVEMBER 29TH.

Please note the 2015/2016 fee: Youth enrollment is $40 each and Adult enrollment is $14.

<table>
<thead>
<tr>
<th>Club</th>
<th>1st Club Meeting</th>
<th>Club Leaders</th>
<th>Phone</th>
<th>VEC</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dry Creek</td>
<td>Tuesday, August 18</td>
<td>Michelle Doty, Dawn Heywood</td>
<td>408-506-0120, 916-774-1042</td>
<td>Jennifer Beasley</td>
<td>916-899-0841</td>
</tr>
<tr>
<td>Colfax</td>
<td>Wednesday, August 12</td>
<td>Rebecca Macy</td>
<td>530-346-2725</td>
<td>Rebecca Macy</td>
<td>530-346-2725</td>
</tr>
<tr>
<td>Eureka/Granite Bay</td>
<td>Monday, September 14</td>
<td>Catherine Cowles, Kristen Odell</td>
<td>916-797-4504, 916-786-5084</td>
<td>Cathy Ellis</td>
<td>916-791-8624</td>
</tr>
<tr>
<td>Foresthill</td>
<td>Thursday, August 13</td>
<td>Mia Vander Linden</td>
<td>530-367-5719</td>
<td>Jaimie Knibbe</td>
<td>530-388-8981</td>
</tr>
<tr>
<td>Gold Country</td>
<td>Thursday, September 17</td>
<td>Johnna Humber, Dee Miravalle</td>
<td>530-878-0733, 530-367-5723</td>
<td>Michelle Balaguy</td>
<td>530-878-7231</td>
</tr>
<tr>
<td>Long Valley</td>
<td>Tuesday, September 8</td>
<td>Doris Williams, Suzanna Gardetto</td>
<td>530-885-6195, 530-863-3056</td>
<td>Suzanna Gardetto</td>
<td>530-863-3056</td>
</tr>
<tr>
<td>Loomis Community</td>
<td>Wednesday, October 7</td>
<td>Ellen Doerner</td>
<td>916-652-0584</td>
<td>David Doerner</td>
<td>916-652-0584</td>
</tr>
<tr>
<td>Miners Ravine</td>
<td>Tuesday, September 8</td>
<td>Nathan Baker</td>
<td>916-316-7358</td>
<td>Tracy Rogers</td>
<td>916-765-7987</td>
</tr>
<tr>
<td>Mt Pleasant</td>
<td>Wednesday, September 2</td>
<td>Terry Gage</td>
<td>916-645-1285</td>
<td>Jonique Turner</td>
<td>916-645-1003</td>
</tr>
<tr>
<td>Ophir</td>
<td>Tuesday, September 15</td>
<td>Lara Lopez</td>
<td>707-624-6537</td>
<td>Darlene Miller</td>
<td>916-532-5886</td>
</tr>
<tr>
<td>Placer Hills</td>
<td>Tuesday, September 8</td>
<td>Linda Cramer</td>
<td>530-852-2300</td>
<td>Jeff McMenomey</td>
<td>530-392-3239</td>
</tr>
<tr>
<td>Rocklin</td>
<td>To be announced</td>
<td>Kristen Newton</td>
<td>530-633-2010</td>
<td>To be announced</td>
<td>To be announced</td>
</tr>
<tr>
<td>Sheridan</td>
<td>Thursday, September 17</td>
<td>Lee Bastien</td>
<td>530-633-9046</td>
<td>Laura Bullard</td>
<td>530-633-4221</td>
</tr>
</tbody>
</table>
Leadership Opportunities

Attention All Adults: Interested in Becoming a 4-H Volunteer Project Leader!

Our 4-H leaders are the backbone of the 4-H program as 4-H is an all volunteer led program. You can open the doors for youth and yourself to gain new life learning experiences through 4-H projects. Learning-by-doing a basic philosophy of 4-H. The 4-H project is one of the areas where learning by-doing takes place. Within the project, members learn things to do, things to make, and things to explore. As members gain experience, the size of their projects may be increased and/or they may choose to take on additional projects.

A 4-H Project is:

- Planned work in an area of interest to the 4-H member
- Guided by a volunteer who is the project leader
- Aimed at planned objectives that can be attained and measured
- Summarized by some form of record keeping

Most project work occurs over a period of several weeks or months during a year. A minimum of six hours of instruction is required to complete a non-animal project. More hours of instruction are required in animal and other projects to accomplish the goal of the project. We want to remind you this is an application process. All parts of the process must be completed BEFORE you begin serving as a 4-H volunteer. 4-H volunteer leaders must be at least 18 years of age. To become a 4-H volunteer contact your Community Club Leader and:

- Complete the 4-H New Adult Volunteer on-line application, with payment
- 4-H Volunteer Certification (view a 25 minute on-line video and complete the follow up quiz) Visit our website at http://ucanr.org/4horientation
- A live-scan with Department of Justice clearance.
- Approval from the County Director

You will be notified when your application has been approved. Please allow a minimum of 10 days for live-scan to clear through the Department of Justice. Appointments are renewed on an annual basis.

Thank you for volunteering to share your time and talents as a 4-H project leader.

Bi-County Officer Training
Saturday, September 26, 2015, 9 am to 12:00 pm
Location: Bear River High School
11130 Magnolia Road, Grass Valley
9:00 am - 9:30 am Registration
9:30 am Program Begins

Placer County 4-H will host this informative and exciting training event that is open to all new and returning club officers. "What is this?" you ask. The program includes officer training (president, secretary, treasurer, etc.), songs, and recreation activities. This training is required for Treasurers and their advisors, and strongly encouraged for other club officers.

Now is also the time, if it has not already been done, for New Club Officers to meet with their Community Club leaders to plan the coming 4-H club year, develop a proposed budget, plan club fundraising activities to meet those needs and set Program Planning Guide goals for 2015-2016 4-H year. Download the new Club Program Planning Guide at: http://4h.ucanr.edu/files/167444.pdf

Please Register Online  http://ucanr.edu/bi county officers training
Steps to Success - 2015/2016

Listed below are the Minimum Requirements for:

- **Earning a 4-H Stripe and Year Pin**
- **Eligibility to Show and/or sell an animal at the fair**
- **Represent Placer County 4-H at State Fair Horse Shows**

1. Must be enrolled in 4-H prior to attending any 4-H functions such as club meetings, project meetings, or 4-H events.

2. **Must be enrolled in 4-H and any market animal projects by county due date - November 30, 2015*.**

3. Participate in at least one of the following Countywide Activities or Events: (dates & events subject to change***)
   - Medalist Selection 2015 (October)
   - Summer Camp 2015 (July)
   - Bi-County Officer Training 2015 (September)
   - Achievement Night 2015 (October)
   - "You-Make-It" Craft Expo 2015 (November)

4. Submit a 4-H Record Book which must include:
   - Personal Development Report
   - My 4-H Story
   - Project Report form completed and signed by Project Leader for each project.
   - If a Jr./Teen Leader, the completed Jr./Teen Leadership Development Report form.

5. Attend 80% of the project meetings and participate in a minimum of six hours of project instruction per non-animal project. Animal projects require more hours for follow-up support.
   - After two misses, absences must be made up.
   - You have 60 days to complete make up.
   - Make-up must be pre-approved and Meeting Make-Up Form signed off by the Project Leader.

6. Returning members must attend 80% of all Club Meetings held within the club year. First year members only count 80% of club meetings after enrolling with club.
   - After two misses, absences must be made up.
   - You have 60 days to complete make up.
   - Make-up must be pre-approved and Meeting Make-Up Form signed off by the Community Club Leader.

7. If you add or drop a project, or make any other changes in your enrollment, you must notify your Community Club Leader and the 4-H Office.

For the latest information and dates of Countywide Events and Activities, and more information on Record Books visit the Placer County 4-H website [http://ucanr.org/placer4h](http://ucanr.org/placer4h)

* Date established by 4-H Council action in 2012
** List established by 4-H Council action in 2013
Gold Country Fair: “American as Apple Pie”

**September 10-13, 2015**  Gold Country Fairgrounds, Auburn

For the latest Fair Information, to see the Exhibitor Handbook, or to enter on-line visit: [www.goldcountryfair.com](http://www.goldcountryfair.com).

**Volunteers are needed to assist at the Gold Country Fair for the Still Exhibit Building Hosting:** One club will be responsible for hosting each day: 2 adults and 2 youth per 2 hour shift.

- Friday, September 5, 4:00 pm to 10:00 pm
- Saturday, September 6 and Sunday, September 7, 11:00 am to 10:00 pm

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**Placer County Farm Bureau Scholarships for Ag Students**

The Placer County Farm Bureau offers Scholarships to the youth in Placer, both from Farm Bureau families and non that are pursuing an Agricultural career, with that scholarship will include a one year collegiate membership to the Placer County Farm Bureau. For more information contact Sandy at the Placer County Farm Bureau office (916) 663-2929 or pcfb@ncbb.net.

The Placer County Farm Bureau also supports the youth at both the Placer County Fair & the Gold Country Fair by purchasing their animals. Please send buyer letters to Placer County Farm Bureau, 10120 Ophir Road, Newcastle, CA 95658.

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**4-H, FFA, and Junior Grange Projects**

**Multi-Program Membership Clarification**

When a member maintains projects in 4-H, FFA, and/or Junior Grange, the projects may **NOT** be in the same kind of livestock or crop. **Please note the following exception:** A 4-H member may take a specie of livestock in FFA and be the Teen Leader for the same specie in 4-H. The member would enroll in the 4-H Leadership project. All involvement with showmanship and/or selling of that specie will be completed under FFA program.

A member of FFA chapter, Junior Grange, or 4-H club may only transfer projects **ONCE** from one organization to another during a calendar year. This must be by written notification to your 4-H club leadership. To be able to show a project at a fair or show, the project must be under the supervision of the organization which it will be shown for at least 60 days prior to the fair or show for market animals (150 days for market beef, and 30 days for market rabbits and poultry).

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**Got Whites?**

Have you considered recycling your children’s uniforms? Children have a way of growing and their clothes just don’t keep up! The 4-H office has a selection of “whites” which others have contributed. Come by, try them on and **donate your “out growsns”** to the supply. Hopefully there is something that will work for you!

_Hats, Scarves, Ties, & Record Book Covers_ are available for purchase at the 4-H Office.

- Ties $12.00 each
- Hats $14.00
- Scarves $15.00
- Record Book Covers $3.00

**Cash or check accepted. No ATM or credit cards.**
Placer County 4-H Camp Committee Meeting

*Thursday, November 12th, 6:30pm*

*Location: Placer County 4-H Office*

11477 E Ave.
Auburn, CA  95603

Placer County 4-H Camp was a big success this year and we couldn’t have done it without our volunteers! We are already looking forward to next year’s camp and would love for new volunteers to join us in preparing for Summer Camp 2016.

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**Summer Camp Lost and Found**

Camp was a wonderful week filled with new experiences and fun. If you didn’t get home with some of your possessions, please stop by the 4-H office as there is quite a supply of items in the Lost and Found. **All unclaimed by October 31st will be donated to a worthy cause.**
Announcements

Placer County 4-H Achievement Night

**Friday, October 16, 2015  6:30pm**

*Location:  Loomis Veteran’s Memorial Hall  
5945 Horseshoe Bar Rd  
Loomis, CA  95650*

Come one, come all and join in the celebration of recognition for outstanding 4-H members and leaders. All 4-H members are welcome to come and join the fun! Bring your family and friends. We encourage everyone to arrive at 6:30 for socializing. The awards ceremony will begin at 7:00 pm. Please see the Placer County 4-H calendar for further information on this special event.

[http://ucanr.edu/placer county calendar](http://ucanr.edu/placer county calendar)

**Countywide Projects**

Is your club not offering a project you wish to take? Enroll in a Countywide Project! Use the link below to see the various Countywide Projects available to you as a member. Please contact the Countywide Project leader to confirm dates and times of project meetings, then add the project to your on-line enrollment. When enrolling on-line, add the Countywide Project on the “Club” tab, and then under the “Project” tab select the Countywide Project you wish to take. Remember to call the Countywide Project Leader to let him/her know that you’ve signed up for their Project!

[http://ucanr.edu/countywide projects](http://ucanr.edu/countywide projects)

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**4-H Office Closed:**

**Monday, September 7th**

Labor Day

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**Community Leader Council Meeting**

**Wednesday, September 23**

7:00 pm

**Snacks will be available!**

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**For additional information on events, updates, and opportunities for 4-H families please visit the California 4H Newsletter**

[http://4h.ucanr.edu/News/Newsletter/](http://4h.ucanr.edu/News/Newsletter/)

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Please visit the Placer County 4-H Calendar regularly for relevant upcoming events for 4-H’ers:

[http://ucanr.edu/placer county calendar](http://ucanr.edu/placer county calendar)
Medalist Selection

Applications due: **Monday, September 28, 2015 to the Placer County 4-H Office**

Interviews and Selection: **Saturday, October 3, 2015, 9:00 am, Placer County 4-H Office**

Member’s achievements are evaluated through an oral interview and the written 4-H Record Book. Project medals and certificates are awarded by a selection committee made up of 4-H members and leaders. The committee will be looking for your achievements in and out of 4-H and your willingness to continue your learning and then to share your skills with others. Bring your Record Book to your interview. Applications are available at the 4-H office or online at: http://ucanr.edu/county medalist application

19th Annual “You-Make-It” Craft Expo

**Saturday, November 7, 2015, 9:00 am to 3:00 pm**

Gold Country Fairgrounds—Sierra Building, 1273 High St, Auburn

The “You-Make-It” Craft Expo is such a wonderful opportunity to involve a large audience in 4-H "hands-on" activities at a minimal cost. The event makes year round arts-and-crafts projects possible. Assisting is a great way for teens as well as friends of 4-H to become involved. Each year there are new projects, along with some returning favorites, in the over 50 different projects from which to select. Under the guidance of youth and adult instructors, the participants make their project and take it home completed. Each club mans tables where several projects are offered. Please sign up with your Community 4-H Club to assist in the event.

State and National News

National 4-H Week - Oct 4-10, 2015

National 4-H Week provides an excellent opportunity to honor the 4-H institution which is celebrating serving youth for over 100 years nationally. During National 4-H Week, 4-H Members will be honoring this great organization in a variety of ways. 4-H members will set up window displays in local businesses showing some of the many projects in which they are involved. Radio and newspaper will highlight 4-H members in action.

The race is on! The first babies born during this week at Sutter Roseville Medical Center and Kaiser Roseville will each be made honorary 4-H members. 4-H memorabilia will be bestowed on each of the two newest 4-H members. Gifts for these new arrivals will be greatly appreciated!

2015 4-H National Youth Science Day

On October 7, 2015, millions of young people will become scientists for the day during the seventh annual 4-H National Youth Science Day (NYSD). This event, which takes place in urban, suburban and rural communities all across the nation, seeks to spark an early youth interest and leadership in science, technology, engineering and math (STEM) careers in an effort to keep America competitive in those fields. For Additional Information please visit the following website: http://www.4-h.org/4-h-national-youth-science-day/.

2015 4-H Livestock Quiz Bowl

The State 4-H Office will be hosting a livestock quiz bowl at the Grand National Exposition, Horse Show and Rodeo at Cow Palace on October 17th. This event is open to both 4-H and FFA members, and the top 4-H team and the top FFA team at this contest will be eligible to compete at the Western National Round Up in Denver, Colorado in January. Visit the following website for more information: http://4h.ucanr.edu/4-H_Events/Livestock_Quiz_Bowl/

The Future of 4-H Starts Today—Meeting

Join us for the implementation roll-out meeting to learn about the new state level Volunteer Management Organization. This will also be an opportunity to ask questions and help contribute to the communication and continuous improvement plan.

For more information visit: http://4h.ucanr.edu/Get_Involved/4-H_Futures_Task_Force/
Attention all SHOOTING SPORTS TEEN LEADERS AND ADULT VOLUNTEERS

4-H Shooting Sports Workshops
Winton, CA – Merced County
Rifle Discipline: October 10 & 11, 2015

If you have an interest in sharing your shooting skills with youth, consider becoming a 4-H shooting sports leader. Class will be held Saturday, October 10th, 9 AM – 4 PM, and Sunday, October 11th, 9 AM – 1pm. Class will be held at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach rifle at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshment’s. Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home.

Driving directions to the range are at http://www.safetyfirstshooting.org/html/directions.html.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://www.ca4h.org/files/2123.pdf, and an adult or youth 4-H medical release form and a $35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. **Space is limited to 20 attendees.** For more information call Darlene McIntyre at 209-385-7418 or email her at dlm McIntyre@ucanr.edu.
**4-H Policy**

**General Liability Insurance:** UC’s General Liability & Self Insurance program does not cover 4-H youth members and it does not cover project animals, including damages or injury caused by the animals. Since junior exhibitors have been sued for injuries sustained at fairs, it is suggested that junior exhibitors consider taking out a liability policy through a private company covering themselves and their exhibit. Home Owner policies may include or can often be written to include this coverage. Much more General Liability Insurance information can be found at [http://www.ca4h.org/Administration/Policies/](http://www.ca4h.org/Administration/Policies/).

**Accident and Sickness Insurance:** 4-H Youth and Certified Volunteers are covered by The Hartford Accident/Sickness Insurance Policy. It covers injuries to 4-H members and volunteers caused by project animals. More Accident and Sickness Insurance information can be found at [http://www.ca4h.org/Administration/Policies/](http://www.ca4h.org/Administration/Policies/).

**Leadership: A Minimum of Two Adults (Chapter 11 Section 4.B CA 4-H Policy Handbook)** Protection of youth is of utmost importance in the California 4-H YDP. Therefore, 4-H YDP staff, adult volunteers and members should adhere to these policies at all times.

1. There will be two (2) adult volunteers with members at all times.
2. In some occasions it may be impractical to have two (2) appointed adult volunteers present; in these situations there should be one (1) appointed adult volunteer and another adult or 4-H YDP staff member (one of which must be at least 21 years of age).
3. The adult in charge of the event must be an adult volunteer as appointed by the county director.
4. In general, no one-on-one interactions should occur in private. This includes between members and adults or among youth. If personal discussions are necessary, they should be conducted in an area that is in view of other adult volunteers and members.

**Leadership: Supervision in Vehicles (Chapter 11 Section 4.C CA 4-H Policy Handbook)** UC and the 4-H YDP are committed to protecting members in a proactive manner against child abuse and/or neglect. These policies are primarily for the protection of members; however, they also serve to protect adult volunteers and 4-H YDP staff from false accusations of abuse.

1. Adult Volunteers should not be alone in vehicles with 4-H members.
2. Adult Volunteers should not be one-on-one in a vehicle with members other than their own child/children.
3. Adult volunteers must have current Youth Medical Release and Health History Form from the member’s parents/guardians before transporting any members in their vehicle to any 4-H YDP activity or event.

**More 4-H Links:**

- California State 4-H Website: [http://www.ca4h.org](http://www.ca4h.org)
- 4-H Mall: [http://www.4-hmall.org](http://www.4-hmall.org)
- State 4-H Newsletters: [http://www.ca4h.org/News](http://www.ca4h.org/News)
- 4-H Clover Safety Notes: [http://safety.ucanr.org/4h/](http://safety.ucanr.org/4h/)
- National 4-H Headquarters Website: [http://www.4-h.org](http://www.4-h.org)
- National 4-H Council: [http://www.fourhcouncil.edu](http://www.fourhcouncil.edu)
- California 4hOnline: (enrollment) [https://california.4honline.com](https://california.4honline.com)

**Share Your 4-H Experience!** Any 4-H member can submit an article for this newsletter.

**NEXT NEWSLETTER SUBMISSION DEADLINE:** September 9, 2015

Send it via e-mail to: bsatterlee@ucanr.edu All articles are subject to approval by the 4-H Program Representative. After approval, articles are published as space permits. A digital picture with your article is a great addition. Please send photos in JPG format.

**PLACER COUNTY OFFICE:**

11477 E Avenue
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Email: cemail: ceplacer@ucdavis.edu

LeAnn Chizek
4-H Community Education Specialist

**NEVADA COUNTY OFFICE:**

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Email: cemail: cenevada@ucdavis.edu

Kelley Brian
YFC Advisor