DO YOU HAVE QUESTIONS ABOUT ORB? ARE YOU INTERESTED IN HOW IT WORKS? WOULD YOU LIKE TO LEARN MORE?

PLACER COUNTY 4-H WILL BE HOSTING AN ORB TRAINING PROVIDED BY CA 4-H PROGRAM REPRESENTATIVE SCOTT MAUTTE.

WHO: 4-H Youth 9 and older, Parents, and Volunteers (Please register individually)

WHEN: Saturday, April 23, 2016

LOCATION: Loomis Library, 6050 Library Dr. Loomis, CA 95650

TIME: 9:00 am-Noon, ORB Basics
       1:00 pm-4:00 pm, ORB Basics

COUNTY CONTACT: LeAnn Chizek, lchizek@ucdavis.edu

REGISTER: http://ucanr.edu/survey/survey.cfm?surveynumber=17636

*If both classes do not fill with at least 10 participants, we will combine the classes into one session. If applicable, you will be notified about the time of the combined session.

The ORB Internet Café is provided to give youth, volunteers, and parents both individualized and group instruction on using California 4-H’s Online Record Book System. The café is designed as a 3-hour workshop that combines presentation, hands-on practice and group discussion. It is recommended that participants bring a laptop with them to the café. The following topics will be covered 1:

♦ Overview of the Features & Functions in the Online Record Book (Record Book, Social Media, Evaluation)

♦ Navigating the forms in the Online Record Book (PDR, APR, 4-H Story)

♦ Project & Club Leader Functions and Approving Forms

♦ Maximizing your ORB experience—How to use ORB to be efficient and save time

1 Logging into the Online Record Book will not be covered in this training, please work with your county office prior to the training to secure your login information for the Online Record Book if you currently have not accessed the system.
Color Me Green Fun Run

Thank you to Payton and Stephanie Belli of Gold Country 4-H for organizing and hosting the run. We appreciate all the volunteers and participants who came out to make the run a success.
Summer Camp Update

Placer County 4-H Summer Camp will be held July 11-16 and Nevada County 4-H Summer Camp will be held July 18-22 at Woodchuck Flat in Cisco Grove. Camp work days are scheduled for June 4th-5th, 18th-19th and July 2nd-3rd if needed. Extra help will be needed on work days to open camp. We will be closing up camp on July 30th-31st and are in need of youth and adult volunteers committed to help on one or both of those days. Once the times have been confirmed for work days, links to sign up will be provided on family announcements. Links to sign up are available below as well as on the camp page online http://ucanr.edu/sites/placercounty4h/Summer_Camp/

<table>
<thead>
<tr>
<th>Date Range</th>
<th>Event Description</th>
<th>Sign Up Link</th>
</tr>
</thead>
<tbody>
<tr>
<td>June 4 - 5, 2016</td>
<td>Summer Camp Work Weekend #1</td>
<td><a href="http://www.SignUpGenius.com/go/30E0A49AEAE2AA7F58-summer1">www.SignUpGenius.com/go/30E0A49AEAE2AA7F58-summer1</a></td>
</tr>
</tbody>
</table>

2016 Summer Camp Applications
Available May 2nd
online and in the office

Camp application deadline
June 19, 2016

A waiting list will be established once camp is full.
Save the date, and join us around the campfire!

VOLUNTEERS WANTED!

Adult volunteers for summer camp are always needed. If you would like to volunteer at camp for one day or several, please apply when the volunteer application comes out on May 2nd. We cannot guarantee volunteers will be able to stay overnight at camp, however there are options for staying in campgrounds near. Volunteers will need to be enrolled in 4-H including a $14 fee and complete the volunteer quiz and fingerprinting prior to being allowed to participate as a camp volunteer. Volunteers will also be required to complete a University provided online CPR/First Aid Course and Food Safety Course. If you have questions please contact the 4-H Office at 530-889-07386.

Placer County 4-H Events

<table>
<thead>
<tr>
<th>Date Range</th>
<th>Event Description</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>March 6-26, 2016</td>
<td>Lily Days Collection</td>
<td>Club check made out to Easter Seals due to the 4-H Office by April 8</td>
</tr>
<tr>
<td>April 30, 2016</td>
<td>Bi-County Fashion Revue</td>
<td>Pre-Registration required. Deadline April 18th</td>
</tr>
<tr>
<td>May 1, 2016</td>
<td>Hulbert &amp; 4-H Council Scholarship Application Deadline</td>
<td>Please see article below for specific details and links to applications.</td>
</tr>
<tr>
<td>May 7, 2016</td>
<td>“Animal” Youth Fair</td>
<td>Gold Country Fairgrounds - More information to come!</td>
</tr>
<tr>
<td>May 14, 2016</td>
<td>Hulbert &amp; 4-H Council Scholarship Interviews</td>
<td>See article below for date and location.</td>
</tr>
<tr>
<td>July 11 - July 16</td>
<td>Woodchuck Campground Summer Camp</td>
<td>Applications available May 2 online and in the office. Submission deadline June 19, 2016.</td>
</tr>
</tbody>
</table>
### Placer County 4-H Events Cont.

**Bi-County Fashion Revue - "A Stitch in Time"**

**Saturday, April 30, 2016**  
**Host: Nevada County**  
9:00 am to 2:00 pm  
**Location:** Magnolia Intermediate School, 22341 Kingston Ln, Grass Valley 95949

**Pre-Registration is Required:** Deadline for preregistration is April 18th.  
Registration Packet: [http://ucanr.edu/sites/placercounty4h/files/235187.pdf](http://ucanr.edu/sites/placercounty4h/files/235187.pdf)  
Category Specific [http://ucanr.edu/sites/placercounty4h/?calitem=318027&g=25577](http://ucanr.edu/sites/placercounty4h/?calitem=318027&g=25577)

**Entry Categories:** Traditional, Consumer Science Purchased ($40 limit), Upcycled, Western Wear Challenge, and a Muslin Challenge. For more information about these Fashion Review categories, visit the State's 4-H Fashion Revue webpage: [http://4h.ucanr.edu/4-H_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/)

**2016 Schedule of Events**

9:00-10:00- Participants arrive, register for event and prepare for judging, judges orientation  
10:00-12:00- Judging of participants, modeling practice on stage, pictures, review commentary with All-Stars, craft  
12:00-1:00- Lunch break- **Please bring a salad to share**, other lunch items will be provided  
1:00-2:00- Fashion Revue and awards

**Program-Cover Contest:** Attention all Artists! Design and draw a picture that portrays this year's theme "A Stitch in Time." The winner will receive $10 and their design will be used for the cover of the Fashion Revue program. All pictures should be original artwork, *drawn in very dark pencil or black ink*, on a half-sheet of paper (5 1/2” x 4 1/2”). Don’t forget to sign your work! Submit your entry to the 4-H office by April 18, 2016. You can scan-and-email your artwork to bsatterlee@ucanr.edu or mail it to Placer County 4-H Office at 11477 E Ave, Auburn, 95603. Please include your mailing address if you would like your original art returned.

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**2016 Hulbert Award**

*Applications Due Sunday, May 1, 2016 (Drop box available)—Interviews: Saturday, May 14, 2016*  
**Placer County 4-H Office, Auburn**

This award was established by Laura and Neil Hulbert, who were strong supporters of youth activities. The funds are to be bequeathed annually in the amount of $2,500 each award. **This year’s awards will go to one male, one female and three additional awards open to either male or female.** Placer County students between 14 and 18 years of age (by Jan. 1 of the selection year), and currently enrolled in Placer County 4-H. Additional information and applications are available at the 4-H office or available to download at [http://ucanr.edu/placercounty4-hscholarships](http://ucanr.edu/placercounty4-hscholarships) and can be mailed to the office.

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**2016 Placer County 4-H Council Scholarship**

*Applications Due Sunday, May 1, 2016 (Drop box available)—Interviews: Saturday, May 14, 2016*  
**Placer County 4-H Office, Auburn**

$500 scholarship awards will be awarded this year to qualifying 4-H high school students. This award has been made possible through the raising of a sale animal that is auctioned annually at the Junior Livestock Auction. Applications are available at the 4-H office or available to download at [http://ucanr.edu/placercounty4-hscholarships](http://ucanr.edu/placercounty4-hscholarships), and can be mailed to the office.

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### Attention Project Leaders!

Placer County 4-H currently has funds available to assist in starting up brand new club projects or countywide projects focused in Science, Engineering, Technology, Sewing, and Jr. Master Gardeners. Contact the office for details.

What resources or curriculum would you like council to consider purchasing for the Placer county 4-H Lending Library to support your project? Please take out quick survey and share your ideas at [http://ucanr.edu/lending](http://ucanr.edu/lending) library survey
**Horse Event Dates**

**Save these dates:**

**April 4-15**  
4-H Horse Mastership *Written Testing Dates*. Tests are to be administered by horse project leaders to members within date range, and returned to Tammi Clader, tclader@ncbb.net, by April 17th.

**April 24**  
4-H Horse Mastership *Levels 1-4 Skills Testing* @ Julie Adams Training  
*Registration due: April 18, 2016*

**May 13**  
Mandatory "Work In Kind" for Horse Mastership and May 15 Horse Show  
Loomis Basin Horse Arena at 4:00 pm

**May 15**  
Placer County Fair Qualifying Horse Show @ Loomis Basin Horsemen’s Arena  
*Registration due: May 9, 2016*

**Aug 3-7**  
CA State 4-H Classic Horse Show, @ Murieta Equestrian Center

**TBA**  
CA State Fair “Best of County” Horse Show

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**Community Service Opportunities**

**Youth and Adult Volunteers Needed!** Several events will be taking place in April and May where 4-H volunteers are needed. Three of the events are Fun Fairs hosted by UC CalFresh at local Placer County Schools near you. Additionally, 4-H will be hosting a table at the Higgins Fire Department Open House and participating in the Spring Paper Clover fundraiser at Tractor Supply Company. For more information on each event and to sign up for a shift, please visit the links below. If you have questions, please email LeAnn Chizek at lchizek@ucdavis.edu

<table>
<thead>
<tr>
<th>Date</th>
<th>Location</th>
<th>Registration Link</th>
</tr>
</thead>
<tbody>
<tr>
<td>April 15, 2016</td>
<td>First Street Elementary School, Lincoln</td>
<td><a href="http://www.signupgenius.com/go/30e0a49aeae2aa7f58-funfairfirst">http://www.signupgenius.com/go/30e0a49aeae2aa7f58-funfairfirst</a></td>
</tr>
<tr>
<td>April 23, 2016</td>
<td>Higgins Fire Department, Auburn</td>
<td><a href="http://www.signupgenius.com/go/30e0a49aeae2aa7f58-higgins">http://www.signupgenius.com/go/30e0a49aeae2aa7f58-higgins</a></td>
</tr>
<tr>
<td>April 28, 2016</td>
<td>Cirby Elementary School, Roseville</td>
<td><a href="http://www.signupgenius.com/go/30e0a49aeae2aa7f58-funfaircirby">http://www.signupgenius.com/go/30e0a49aeae2aa7f58-funfaircirby</a></td>
</tr>
<tr>
<td>May 18, 2016</td>
<td>Rock Creek Elementary School, Auburn</td>
<td><a href="http://www.signupgenius.com/go/30e0a49aeae2aa7f58-funfair">http://www.signupgenius.com/go/30e0a49aeae2aa7f58-funfair</a></td>
</tr>
</tbody>
</table>

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**Printing 4-H T-shirts or a flyer?**

Please submit a draft to the office for approval. The 4-H name and emblem are federally protected and guidelines need to be followed before printing. Contact LeAnn at 530-889-7386 with questions.

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**4-H Council Meeting**

April 27th @ 7:00 pm  
Loomis Veterans Hall  
5945 Horseshoe Bar Rd, Loomis

All youth and their families are welcome to attend. Snacks will be available!
Placer County 4-H youth Leila Doty and Lleyton Rutz were both honored with the President’s Volunteer Service Award after applying for the Prudential Spirit of the Community Award. This award recognizes Americans of all ages who have volunteered significant amounts of their time to serve their communities and their country. Way to go!

Congratulations to the Countywide Public Speaking participants on completing their project this year!

Special thanks to Advisor Lara Lopez, Leader Andrew Wood, and Teen Leader Leila Doty.

Over 15 youth were able to participate in the project this year!
Placer County and Gold Country Fair would like to remind us:
County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits. All Independent Exhibitors are required to show proof of liability insurance. All other junior Exhibitors (4-H and FFA) are strongly urged to carry liability insurance. A policy may be purchased through California Fair Services Authority for a minimal cost. Please be aware that Gold Country Fair Jr. Livestock Rule # 36, stating that market steers must be under control at all times, will be strictly enforced. Call the Fair offices for assistance and applications.

Quality Assurance/Ethics Mandatory Training - Gold Country Fairgrounds’ Sierra Building
All 4-H project leaders, 4-H exhibitors, FFA Advisors, FFA exhibitors, Independent exhibitors and parents of Independent exhibitors MUST complete Quality Assurance/Ethics training once every five years. Entries will not be accepted by the fairs if training was not completed- NO EXCEPTIONS.
This mandatory training is for those exhibitors entering small animals or livestock at Placer County Fair and/or Gold Country Fair. These requirements are established by Placer County Fair and Gold Country Fair. All trainings are organized by the fairs.

Gold Country Fairgrounds’ Sierra Building on the following dates:
- Thursday, April 7th - 6:30 pm
- Thursday, June 9th - 6:30 pm
- Thursday, July 7th - 6:30 pm

Direct questions to: Laurie Johnson, Gold Country Fair 530-823-4530

NEW Gold Country Fair Community Service Days
4-H Clubs and or FFA Chapters will be responsible to have all members showing animals at the Fair participate in a workday coordinated by the 4-H Club or project group or FFA Chapter. Clubs/Chapters are required to provide the Fair with a list of members that have participated in a workday. The fair will provide a list of possible projects.

Questions regarding Placer County Fair or Gold Country Fair? Contact the specific Fair Office directly.

Placer County Fair   (916) 786-2023
Gold Country Fair   (530) 823-4533
2016 State 4-H Events

The symposium is a train-the-trainer professional development approach for 4-H staff, key 4-H volunteers, and FFA supervisors/teachers on important topics and skills related to animal welfare and animal health. For more information visit: http://4h.ucanr.edu/4-H_Events/Symposium/.

4-H Youth Development Program State 4-H Management Board Committees
The UC ANR 4-H Youth Development Program (YDP) Management Board Committees are comprised of a representative group of 4-H members, adult volunteers, program partners, collaborators, and key stakeholders. The Management Board Committees work with their respective Directors to strengthen marketing and public relations, increase resources to support the program, strengthen internal communications, manage finances and strengthen and connect area programming to the statewide advisory committees. Committees meet face-to-face various times of the year and may schedule conference calls and utilize email to conduct committee business. Open recruitment for committee membership takes place every spring. 4-H members, recent alumni, 4-H adult volunteers, program partners and collaborators, and key stakeholders are invited to apply. Applications are due online by 11:59pm, May 31 of each year or mailed to the State 4-H Office postmarked by May 31 of each year. For more information visit http://4h.ucanr.edu/Get_Involved/Management_Board/ and http://4h.ucanr.edu/files/233320.pdf Apply Online: http://ucanr.edu/survey/survey.cfm?surveynumber=17355

2015-16 State 4-H Advisory Committees
The State 4-H Office is accepting statewide 4-H Advisory Committee applications for the 2016-17 program year. All 4-H members, adult volunteers, county and state 4-H YDP staff, as well as community partners are encouraged to apply. The committees offer insight, review and input for the operation and management of the statewide 4-H YDP. Applications are due to the CA State 4-H Office postmarked by May 31, 2016 or online at http://4h.ucanr.edu/Get_Involved/Advisory_Committees/ by 11:59pm on May 31, 2016. For more information visit http://4h.ucanr.edu/files/233311.pdf

State Field Day - May 30, 2016 at UC Davis, 8am—6pm
California State 4-H Field Day, initiated in 2002, is California 4-H's largest and most comprehensive educational event for 4-H youth members (age 9-19) and 4-H volunteer educators, with more than 1,500 participants annually. Each contest and activity is coordinated by a group of 4-H volunteers and youth, with coordination and facility support provided by the State 4-H Office. The event has a "picnic" feel as people bring chairs and socialize for the day on the West Quad. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or preregistration. For more information visit http://4h.ucanr.edu/4-H_Events/SFD/

California Focus - June 17-21, 2016
California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates and simulations with speakers, tours, fun activities and new friends from across California. Youth must be at least 14 years old by the time of California Focus. For more information visit their website at: http://4h.ucanr.edu/4-H_Events/CF/

State Leadership Conference - July 28-31, 2016 at Humbolt State University
The 4-H State Leadership Conference brings together high school youth (ages 13-19) from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas. http://www.ca4h.org/Programs/Conferences/SLC/

State Leaders Forum 2016 November 11-13
The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs. Registration will open on June 1, 2016 For more info, visit http://4h.ucanr.edu/4-H_Events/SLF/
Got Whites?
Have you considered recycling your children’s uniforms? Children have a way of growing and their clothes just don’t keep up! The 4-H office has a selection of “whites” which others have contributed. Come by, try them on and donate your “out grows” to the supply. Hopefully there is something that will work for you!

Hats, Scarves, Ties, & Record Book Covers are available for purchase at the 4-H Office. Ties $12.00 each Hats $14.00 Scarves $15.00 Record Book Covers $3.00
Cash or check accepted. No ATM or credit cards.

Science Camp for High School 4-H’ers

32nd Annual California Range & Natural Resources Science Camp - June 19th-24th
Where: University of California’s Elkus 4-H/Youth Ranch just south of Half Moon Bay

Mark your calendars for this great opportunity! April 29th is the deadline for submitting applications for Range Camp! Range Camp is a week-long camp experience for students ages 15-18 who have an interest in the science and conservation of natural resources in California. Students learn plant identification, principles of livestock and wildlife management, forestry, fire ecology, hydrology and water quality, geology and soils, and management of stream and river environments. Field activities include learning to read wildlife ‘sign’, outdoor navigation with compasses, maps and GPS, forest management, a tour of a working ranch, and a beach BBQ. Information and applications are available at http://casrm.rangelands.org/HTML/rangecamps.html. Cost is $450.00. Applications will be considered until May 30, 2015 if spaces remain.

2016 State Fair

California State Fair Youth Competition Deadlines

Watch for 2016 Competition Handbooks and enter online at http://www.castatefair.org/participate/competitions/

The 2016 California State Fair runs July 8-24 at Cal Expo in Sacramento.

All shows are open with no prerequisites for entry. Questions? Contact the State Fair Entry Office at (916) 263-3149.

- Youth Art: Fine Art, Crafts & Hobbies, Fashion & Textile, Media ..........................................................April 27
- California Kidz Kitchen (Baking, Canning) .............................................................................................June 15
- Junior Livestock (All categories) .............................................................................................................June 10
- Fur & Feathers - Junior Rabbits, Poultry, Dog Care & Training .........................................................June 10
- Junior Cavy .............................................................................................................................................June 10

For additional information on State events, updates, and opportunities for 4-H families visit the California 4H Newsletter
http://4h.ucanr.edu/News/Newsletter/
Got E-Waste?
Have your Electronic Waste picked up for free and support the Placer County 4-H First Robotics Team! All you have to do is call ewaste4good or visit their website http://ewaste4good.com/pickuprequest.html, select the Sacramento Area and Placer County 4-H Community Robotics Team, and the team receives money back for anything that is recycled.

“Animal” Youth Fair
Saturday, May 7, 2016
A "hands-on" learning event at the Gold Country Fairgrounds with more information to follow. Please mark your calendar and join in this great countywide event to prepare for entering your animal in the upcoming fairs.

Share Your 4-H Experience!
Any 4-H member can submit an article for this newsletter.

NEXT NEWSLETTER SUBMISSION DEADLINE:
April 13, 2016
Send it via e-mail to: bsatterlee@ucanr.edu All articles are subject to approval by the 4-H Community Education Specialist. After approval, articles are published as space permits. A digital picture with your article is a great addition. Please send photos in JPG format.

More 4-H Links:
California State 4-H Website: http://www.ca4h.org
State 4-H Newsletters: http://www.ca4h.org/News
National 4-H Newsletters:
National 4-H Headquarters Website: http://www.4-H.org

California 4hOnline: (enrollment) https://california.4honline.com

Placer County Office:
11477 E Avenue
Auburn, CA  95603
Office:  530.889.7385
Fax:  530.889.7397
Email:  ceplacer@ucdavis.edu

LeAnn Chizek
4-H Community Education Specialist

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Grass Valley, CA  95945
Office:  530.273.4563
Fax:  530.273.4769
Email:  cenevada@ucdavis.edu

Kelley Brian
YFC Advisor

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