Record Books Due!

Attention 4-H Families! It’s that time of year again to complete your Record Book and submit it to your Club Leader. Just as a reminder, 4-H youth submitting their Record Books are able to complete the version of the Record Book that works best for them. Youth are welcome to hand write or type their Record Book using the forms online, or use the Online Record Book (ORB) and print once complete for submission. Your record book should include the following:

- **Annual Project Report (2015-2016)** - For Junior, Intermediate, and Senior members. (One for each project completed every year and signed by project leader)
- **Leadership Development Report (2015-2016)** - For Intermediate and Senior members only. (If you are assisting a Project Leader)
- **4-H Resume Template** - For Senior Members only
- **2015-16 Yearly Record Book Completion Sheet** (Be sure to fill it out completely and SIGN it.)

For more information please visit the Placer County 4-H Website: [http://ucanr.org/placer4hrecordbooks](http://ucanr.org/placer4hrecordbooks) or the CA 4-H website: [http://4h.ucanr.edu/Resources/Members/RecordBook/](http://4h.ucanr.edu/Resources/Members/RecordBook/)

Remember to check with your Club Leader for your club’s record book due date. It is different for every club. However, all yearly Member Record Book Completion Sheets are due in the Placer County 4-H Office by **Wednesday, June 1, 2016 (submitted to the office by your Club Leaders)**.

**ONLINE RECORD BOOK (ORB) ASSISTANCE**
[http://ucanr.edu/sites/4horbhelp/ORB REQUEST FORM](http://ucanr.edu/sites/4horbhelp/ORB REQUEST FORM)

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**2016 4-H Summer Camp**

*Monday, July 11th through Saturday, July 16th*

Youth and Adult applications available May 2, 2016
Camp reservation deadline June 16, 2016
[http://ucanr.edu/2016 summer camp applications](http://ucanr.edu/2016 summer camp applications)

Cost: $125 for 4-H members, $165 for Non-Members
Placer County 4-H Events

Animal Youth Fair
Date: May 7, 2016
Location: Gold Country Fairgrounds, 1273 High St., Auburn, 95603
Time: 9:00am—12:00pm
Please mark your calendar and join in this great countywide event with 4-H presentations on several different species and showmanship information. These presentations will help prepare 4-H’ers for fair and teach others what they will experience by participating in a project in the coming year. This is the last countywide event for the 2015-2016 4-H year. Participating in at least one of the council approved Countywide Events is one of the minimum requirements for earning a 4-H stripe and year pin, eligibility to show and/or sell an animal at the fair, and representing Placer County 4-H at State Fair horse shows. ***No new admittance after 11:00am for credit towards county event***

2016 Hulbert Award
Applications Due Sunday, May 1, 2016 (Drop box available)—Interviews: Saturday, May 14, 2016
Placer County 4-H Office, Auburn
This award was established by Laura and Neil Hulbert, who were strong supporters of youth activities. The funds are to be bequeathed annually in the amount of $2,500 each award. This year’s awards will go to one male, one female and three additional awards open to either male or female. Placer County students between 14 and 18 years of age (by Jan. 1 of the selection year), and currently enrolled in Placer County 4-H. Additional information and applications are available at the 4-H office or available to download at http://ucanr.edu/placercounty4-hscholarships and can be mailed to the office.

2016 Placer County 4-H Council Scholarship
Applications Due Sunday, May 1, 2016 (Drop box available)—Interviews: Saturday, May 14, 2016
Placer County 4-H Office, Auburn
$500 scholarship awards will be awarded this year to qualifying 4-H high school students. This award has been made possible through the raising of a sale animal that is auctioned annually at the Junior Live-stock Auction. Applications are available at the 4-H office or available to download at http://ucanr.edu/placercounty4-hscholarships, and can be mailed to the office.

Shooting Sports Workshop—Rifle Discipline
Saturday, June 25, 2016—8:00am—6:00pm
Sunday, June 26, 2016—8:00am—4:00pm
A 4-H shooting sports workshop for the rifle discipline will be held at the Dale Wimp Rifle Range, 7398 Avenue 328 in Visalia. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. Complimentary lunches will be provided. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu. For information about the facility and a map, please visit the range website at: http://www.vsma.us/vsma/locations

Horse Event Dates

Save these dates:

May 13  Mandatory “Work In Kind” for Horse Mastership and May 15 Horse Show
  Loomis Basin Horse Arena at 4:00 pm

May 15  Placer County Fair Qualifying Horse Show @ Loomis Basin Horsemen’s Arena
  Registration due: May 9, 2016

Aug 3-7  CA State 4-H Classic Horse Show, @ Murieta Equestrian Center

TBA  CA State Fair “Best of County” Horse Show
Printing 4-H T-Shirts, Banners or a Flyer?

Please submit a draft to the office for approval. The 4-H name and emblem are federally protected and guidelines need to be followed before printing. Contact LeAnn at 530-889-7386 with questions.

Food Safety Training

Are you holding project meetings or events involving the preparation and serving of food? At least one adult volunteer involved with the preparation and serving of food needs to complete the Make It Safe Keep It Safe (MISKIS) Food Safety training. Access the training here http://ucanr.edu/sites/MISKIS/

Attention Project Leaders!

Placer County 4-H currently has funds available to assist in starting up brand new club projects or countywide projects focused in Science, Engineering, Technology, Sewing, and Jr. Master Gardeners. Contact the office for details.

What resources or curriculum would you like council to consider purchasing for the Placer County 4-H Lending Library to support your project? Please take our quick survey and share your ideas at http://ucanr.edu/lending library survey

Do You Need To Submit A Facility Use Request?

YES

If you are holding your own meeting, fundraiser, or event at a facility you NEED to complete a Facility Use Request. http://ucanr.edu/sites/placercounty4h/files/159871.pdf

Please submit the Fundraiser Approval form if you plan to raise money. http://4h.ucanr.edu/files/200336.pdf

NO

If you are participating in an event already being held by another business or organization you DO NOT need a Facility Use Request.

Please submit the Fundraiser Approval form if you plan to fundraise. http://4h.ucanr.edu/files/200336.pdf
DID YOU KNOW...

100% of your donation to Placer County 4-H will go toward youth development opportunities for our future leaders of America. Your donation will go to helping fund camp scholarships as well as repairs, upgrade, and new activities for our 4-H Camp!

Visit [https://bigdayofgiving.org/npo/4-h-youth-development-program-placer-county](https://bigdayofgiving.org/npo/4-h-youth-development-program-placer-county) to donate on May 3rd!

Like us on Facebook or follow us on Twitter @PlacerCounty4H to learn more about how your contributions will help your local county 4-H program.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination or harassment of any person in any of its programs or activities. Complete nondiscrimination policy statement can be found at [https://ucanr.edu/sites/annra/ies/215244.pdf](https://ucanr.edu/sites/annra/ies/215244.pdf). Inquiries regarding UC's nondiscrimination policies may be directed to John I. Sims, Associate Director of Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

2016

4-H Presentation Day
**Fair News and Dates**

<table>
<thead>
<tr>
<th>Fair</th>
<th>Event Name</th>
<th>Date</th>
<th>Website</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gold Country Fair</td>
<td>“Bounty of Our County”</td>
<td>September 8–11, 2016</td>
<td><a href="http://www.goldcountryfair.com">http://www.goldcountryfair.com</a></td>
</tr>
<tr>
<td>GC Pre-Weigh In</td>
<td></td>
<td></td>
<td>Sheep, Swine &amp; Goats: Saturday, July 9, 7–11 am</td>
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</tbody>
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**Placer County and Gold Country Fair would like to remind us:**

County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits. All Independent Exhibitors are required to show proof of liability insurance. All other junior Exhibitors (4-H and FFA) are strongly urged to carry liability insurance. A policy may be purchased through California Fair Services Authority for a minimal cost. Please be aware that Gold Country Fair Jr. Livestock Rule # 36, stating that market steers must be under control at all times, will be strictly enforced. Call the Fair offices for assistance and applications.

**Quality Assurance/Ethics Mandatory Training - Gold Country Fairgrounds’ Sierra Building**

All 4-H project leaders, 4-H exhibitors, FFA Advisors, FFA exhibitors, Independent exhibitors and parents of Independent exhibitors MUST complete Quality Assurance/Ethics training once every five years. Entries will not be accepted by the fairs if training was not completed- NO EXCEPTIONS.

This mandatory training is for those exhibitors entering small animals or livestock at Placer County Fair and/or Gold Country Fair. These requirements are established by Placer County Fair and Gold Country Fair. All trainings are organized by the fairs.

Gold Country Fairgrounds’ Sierra Building on the following dates:

- Thursday, June 9th - 6:30 pm
- Thursday, July 7th - 6:30 pm

**New Gold Country Fair Community Service Days**

4-H Clubs and or FFA Chapters will be responsible to have all members showing animals at the Fair participate in a workday coordinated by the 4-H Club or project group or FFA Chapter. Clubs/Chapters are required to provide the Fair with a list of members that have participated in a workday. The fair will provide a list of possible projects.

**Breakfast at The Placer County Fair**

**Daily From June 23rd Through 26th**

Yum! Yum! The 4-H Council Breakfast at the Placer County Fair will be available behind the livestock area. Food service starts at 7:00 AM, and will be available every morning of the fair thru Sunday. Come for pancakes, French Toast, and breakfast burritos!! Cost: $5.00
State and National 4-H News

Animal Science Symposium: May 23–25, 2016  The symposium is a train-the-trainer professional development approach for 4-H staff, key 4-H volunteers, and FFA supervisors/teachers on important topics and skills related to animal welfare and animal health. Early Bird Registration: Cost to register before May 1, 2016 is $110.00. Late Registration: May 2-15, 2016. Cost to register is $125.00. For more information visit: http://4h.ucanr.edu/4-H_Events/Symposium/.

4-H Youth Development Program State 4-H Management Board Committees
The UC ANR 4-H Youth Development Program (YDP) Management Board Committees are comprised of a representative group of 4-H members, adult volunteers, program partners, collaborators, and key stakeholders. The Management Board Committees work with their respective Directors to strengthen marketing and public relations, increase resources to support the program, strengthen internal communications, manage finances and strengthen and connect area programming to the statewide advisory committees. Committees meet face-to-face various times of the year and may schedule conference calls and utilize email to conduct committee business. Open recruitment for committee membership takes place every spring. 4-H members, recent alumni, 4-H adult volunteers, program partners and collaborators, and key stakeholders are invited to apply. Applications are due online by 11:59pm, May 31 of each year or mailed to the State 4-H Office postmarked by May 31 of each year. For more information visit http://4h.ucanr.edu/Get_Involved/Management_Board/ and http://4h.ucanr.edu/files/233320.pdf Apply Online: http://ucanr.edu/survey/survey.cfm?surveynumber=17355

2016-17 State 4-H Advisory Committees
The State 4-H Office is accepting statewide 4-H Advisory Committee applications for the 2016-17 program year. All 4-H members, adult volunteers, county and state 4-H YDP staff, as well as community partners are encouraged to apply. The committees offer insight, review and input for the operation and management of the statewide 4-H YDP. Applications are due to the CA State 4-H Office postmarked by May 31, 2016 or online at http://4h.ucanr.edu/Get_Involved/Advisory_Committees/ by 11:59pm on May 31, 2016. For more information visit http://4h.ucanr.edu/files/233311.pdf

State Field Day - May 30, 2016 at UC Davis, 8am—6pm
California State 4-H Field Day, initiated in 2002, is California 4-H’s largest and most comprehensive educational event for 4-H youth members (age 9-19) and 4-H volunteer educators, with more than 1,500 participants annually. Each contest and activity is coordinated by a group of 4-H volunteers and youth, with coordination and facility support provided by the State 4-H Office. The event has a "picnic" feel as people bring chairs and socialize for the day on the West Quad. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or preregistration. For more information visit http://4h.ucanr.edu/4-H_Events/SFD/

California Focus - June 17-21, 2016
California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates and simulations with speakers, tours, fun activities and new friends from across California. Youth must be at least 14 years old by the time of California Focus. Registration Deadline: May 2, 2016. For more information visit http://4h.ucanr.edu/4-H_Events/CF/

State Leadership Conference - July 28-31, 2016 at Humbolt State University
The 4-H State Leadership Conference brings together high school youth (ages 13-19) from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas. Register by May 31st. Late registration June 1st -June 30th. For more information visit:http://www.ca4h.org/Programs/Conferences/SLC/

State Leaders Forum 2016 - November 11-13
The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs. Early registration: April 15th- May 15th Regular Registration: May 16th-June 15th Late Registration: After June 16. Registration will open on June 1, 2016. For more information, visit http://4h.ucanr.edu/4-H_Events/SLF/
Got Whites?
Have you considered recycling your children’s uniforms? Children have a way of growing and their clothes just don’t keep up! The 4-H office has a selection of "whites” which others have contributed. Come by, try them on and **donate your “out growns”** to the supply. Hopefully there is something that will work for you!

**Hats, Scarves, Ties, & Record Book Covers** are available for purchase at the 4-H Office.

- Ties $12.00 each
- (Old Style) Hat $14.00
- (New Style) Hat $21.00
- Scarves $15.00
- Record Book Covers $3.00

Cash or check accepted. No ATM or credit cards.

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Science Camp for High School 4-H’ers

**32nd Annual California Range & Natural Resources Science Camp - June 19th-24th**

*Where: University of California’s Elkus 4-H/Youth Ranch just south of Half Moon Bay*

Mark your calendars for this great opportunity! **April 29th is the deadline for submitting applications for Range Camp!** Range Camp is a week-long camp experience for students ages 15-18 who have an interest in the science and conservation of natural resources in California. Students learn plant identification, principles of livestock and wildlife management, forestry, fire ecology, hydrology and water quality, geology and soils, and management of stream and river environments. Field activities include learning to read wildlife ‘sign’, outdoor navigation with compasses, maps and GPS, forest management, a tour of a working ranch, and a beach BBQ. Information and applications are available at [http://casrm.rangelands.org/HTML/rangecamps.html](http://casrm.rangelands.org/HTML/rangecamps.html). Cost is $450.00. Applications due by April 29, 2016.

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2016 State Fair

**California State Fair Youth Competition Deadlines**

Watch for 2016 Competition Handbooks and enter online at [http://www.castatefair.org/participate/competitions/](http://www.castatefair.org/participate/competitions/)

The **2016 California State Fair** runs **July 8-24** at Cal Expo in Sacramento.

All shows are open with no prerequisites for entry. Questions? Contact the State Fair Entry Office at (916) 263-3149.

- **Youth Art:** Fine Art, Crafts & Hobbies, Fashion & Textile, Media
- **California Kidz Kitchen (Baking, Canning)**
- **Junior Livestock (All categories)**
- **Fur & Feathers - Junior Rabbits, Poultry, Dog Care & Training**

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Higher Education Scholarship Applications

Application available on the 4-H state website: [http://4h.ucanr.edu/Resources/Members/Scholarships/](http://4h.ucanr.edu/Resources/Members/Scholarships/)

Golden Clover Applications

Application available on the 4-H state website: [http://4h.ucanr.edu/Resources/Members/Scholarships_-_Awards/Scholarships_-_Awards/GoldenClover/](http://4h.ucanr.edu/Resources/Members/Scholarships_-_Awards/Scholarships_-_Awards/GoldenClover/)

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For additional information on **State events, updates, and opportunities for 4-H families visit the California 4H Newsletter**

[http://4h.ucanr.edu/News/Newsletter/](http://4h.ucanr.edu/News/Newsletter/)
Community Club Leader Meeting

Wednesday, May 25th @ 7:00 pm
Loomis Veterans Memorial Hall

Join us at the May Council meeting to share your accomplishments from this 4-H year and your goals for the next year! All youth and their families are welcome to attend. Snacks will be available.

Share Your 4-H Experience!

Any 4-H member can submit an article for this newsletter.

NEXT NEWSLETTER SUBMISSION DEADLINE:

June 8, 2016

Send it via e-mail to: bsatterlee@ucanr.edu All articles are subject to approval by the 4-H Program Representative. After approval, articles are published as space permits. A digital picture with your article is a great addition.

Please send photos in JPG format.

More 4-H Links:

| California State 4-H Website: | http://www.ca4h.org |
| State 4-H Newsletters: | http://www.ca4h.org/News |
| National 4-H Headquarters Website: | http://www.4-h.org |
| California 4hOnline: (enrollment) | https://california.4honline.com |

| 4-H Mall: | http://www.4-hmall.org |
| 4-H Clover Safety Notes: | http://safety.ucanr.org/4h/ |
| National 4-H Council: | http://www.fourhcouncil.edu/ |

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LeAnn Chizek
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YFC Advisor

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