Placer County 4-H Council

Please join us at council meetings, held on the fourth Wednesday of most months beginning at 7:00pm. Find out what’s going on in Placer County 4-H, join a committee, volunteer for an event and more. See the dates and locations below.

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<th>Date</th>
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<tr>
<td>1 October 26, 2016</td>
<td><strong>Sierra Building</strong>&lt;br&gt;<strong>Gold Country Fair</strong></td>
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<td>2 November 16, 2016</td>
<td><strong>Auburn Vet’s Hall</strong></td>
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<td>3 January 25, 2017</td>
<td>Loomis Vet’s Hall</td>
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<td>4 February 22, 2017</td>
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<td>6 April 26, 2017</td>
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<td>7 May 24, 2017</td>
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Are you a 4-H alumni or do you know someone who is? Sign up today to receive information on alumni news, resources, and events in your area, or simply add your name to show your pride and join other #4Hgrown alum! http://shout.lt/bFrKn

Did you know that Placer County 4-H has a Facebook and Twitter page? Follow and “Like” us for up to date information about events and a place to share your 4-H pictures and stories with us.
Got Whites?

Have you considered recycling your children’s uniforms? Children have a way of growing and their clothes just don’t keep up! The 4-H office has a selection of “whites” which others have contributed. Come by, try them on and donate your “out grown” to the supply. Hopefully there is something that will work for you!

Hats, Scarves, Ties, & Record Book Covers are available for purchase at the 4-H Office.

Ties $12.00 each   Hats $21.00   Scarves $15.00   Record Book Covers $3.00

Cash or check accepted. No ATM or credit cards

Shooting Sports

The California 4-H Shooting Sports Program instructs 4-H youth on the skills and discipline of shooting sports. Participants learn about the safe handling of firearms and archery equipment while developing self-confidence and leadership abilities.

4-H Shooting Sports Workshop – Rifle Discipline
Saturday, October 29 - Sunday, October 30, 2016
For more information and registration please visit  http://ucanr.edu/sites/AC4H/?calitem=320136&g=39543
For information on additional Shooting Sports workshops and events please visit  http://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/

Printing 4-H
T-Shirts, Banners or a Flyer?

Please submit a draft to the office for approval. The 4-H name and emblem are federally protected and guidelines need to be followed before printing. Contact LeAnn at 530-889-7386 with questions.

Do You Need To Submit A Facility Use Request?

YES

If you are holding your own meeting, fundraiser, or event at a facility you NEED to complete a Facility Use Request.  http://ucanr.edu/sites/placercounty4h/files/159871.pdf

Please submit the Fundraiser Approval form if you plan to raise money.  http://4h.ucanr.edu/files/200336.pdf

NO

If you are participating in an event already being held by another business or organization you DO NOT need a Facility Use Request.

Please submit the Fundraiser Approval form if you plan to fundraise.  http://4h.ucanr.edu/files/200336.pdf
Placer County Information

Placer County Project Leaders Training  
**Thursday, October 20, 2016, 6:30 to 8:30 pm**  
Placer County 4-H Office, 11477 E Ave, Auburn  
**Register at:** [http://ucanr.edu/placercountyprojectleadertraining](http://ucanr.edu/placercountyprojectleadertraining)  
Learn all the ins and outs of being a project leader. This is an opportunity to have new and experienced project leaders come together, make connections, and network. Please register online through the link provided. This meeting is designed to assist in training new project leaders, but all are welcome!

*Fall 2016 Tractor Supply Company Paper Clover Campaign, October 5-16*  
Tractor Supply Co. has partnered with 4-H to support local programs through the Paper Clover Fundraiser. From October 5-16 Tractor Supply Co. will be asking customers to support 4-H by donating $1 and writing their name on a paper clover. Placer County 4-H Clubs are invited to host a table at the store over the weekends of the fundraiser to talk to the public and promote 4-H in Placer County.

*Project Enrollment Deadline– November 30th*  
Please remember that **November 30, 2016** is the 4-H club enrollment and the market animal project deadline. This date allows members to be eligible to show and/or sell an animal at the Placer County Fair and Gold Country Fair, represent Placer County 4-H at the State Fair Horse Shows and earn a 4-H Stripe and Year pin. For more information see the Steps to Success on page 5 of this newsletter.

Returning members must attend 80% of all Club Meetings held within the club year to be considered a member in good standing and to qualify for awards and fair showings. First year members only count 80% of club meetings after enrolling with their club. To complete the enrollment process, you must enroll on-line and submit required forms and fees to your club.

*Speed Stacking Project*  
Have you discovered how fun it can be to upstack and downstack a set of 12 cups? Would you like to learn how? This 4-H project will introduce new stackers to the cycle and be a great place to come and show improvement from month to month. The benefits to this critical thinking indoor motor skill stimulating activity are many. Registration will be limited to 25 members for this first trial year. If you already have stacking skills and want to help teen lead, we'd love to hear from you too! This project will be meeting from 7-8pm on the 1st Thursday of each month in Rocklin. Enroll online choosing the countywide project, Speed Stacking. A waiting list will be established if needed. Email Emily at ecmountford@gmail.com with questions.

Click on this link and watch the 90 second speed stacking video. [https://www.speedstacks.com/stackers/](https://www.speedstacks.com/stackers/)
**Countywide Events**

**Placer County 4-H Achievement Night**
*Friday, October 14, 2016, 6:30 pm*
Loomis Veteran’s Hall, 5945 Horseshoe Bar Rd., Loomis
Come one, come all and join in the celebration of recognition for outstanding 4-H members and leaders. All 4-H members are welcome to come and join the fun! Bring your family and friends. We encourage everyone to arrive at 6:30 for socializing. The awards ceremony will begin at 7:00pm. Please see the Placer County 4-H calendar for further information on this special event.

**Gold Country Fair Still Exhibit Gift Card Winners**
Youth who enter still exhibit items in the Placer County and Gold Country Fairs can enter to win one of fifteen $10 gift cards. All 4-H members who enter may fill out a ticket to win. 40 youth entered exhibits in the Gold Country Fair this year. The winners of the gift cards were: Randy C., Autumn R., Kyndal R., McKenna D., Kate W., Kyle B., Sharen W., Myah D., Katie J., Drake F., Allison L., Lilly F., Tarra W., Delaney H., Mia C.

**Beef Carcass Awards Dinner**
*Tuesday, October 18, 2016, 6:30 pm-8:30 pm*
Gold Country Fairgrounds- Sierra Building 1273 High Street, Auburn
This event is co-sponsored by UCCE and the Tahoe Cattleman’s Association. A discussion of carcass results from the Placer, Nevada, and Gold Country Fairs will be presented. Awards will be handed out following the presentation. R.S.V.P. on-line at: [http://ucanr.edu/beefcarcass](http://ucanr.edu/beefcarcass) or call the 4-H office (530) 889-7386.

**Sheep Carcass Awards Dinner**
*Wednesday, October 25, 2016, 6:30pm-8:30pm*
Gold Country Fairgrounds- Sierra Building 1273 High Street, Auburn
This event is co-sponsored by UCCE and the Gold Country Sheep Producer’s Association. A discussion of carcass results from the Placer, Nevada, and Gold Country Fairs will be presented. Awards will be handed out following the presentation. R.S.V.P. on-line at: [http://ucanr.edu/sheepcarcass](http://ucanr.edu/sheepcarcass) or call the 4-H office (530) 889-7386.

**21st Annual “You-Make-It” Craft Expo**
*Saturday, October 29, 2016, 9:00 am to 3:00 pm*
Gold Country Fairgrounds—Sierra Building, 1273 High St, Auburn
The “You-Make-It” Craft Expo is such a wonderful opportunity to involve a large audience in 4-H “hands-on” activities at a minimal cost. The event makes year round arts-and-crafts projects possible. Assisting is a great way for teens as well as friends of 4-H to become involved. Each year there are new projects, along with some returning favorites, in the over 30 different projects from which to select. Under the guidance of youth and adult instructors, the participants make their project and take it home completed. Each club mans tables where several projects are offered. Please sign up with your Community 4-H Club to assist in the event.
Placer County 4-H
Steps to Success to Show and/or Sell an Animal at the Fair, or
Represent Placer County 4-H at State Fair Horse Shows
2016-2017

Listed below are the Minimum Requirements for:
Eligibility to Show and/or sell an animal at the fair
Represent Placer County 4-H at State Fair Horse Shows

Must be enrolled in 4-H prior to attending any 4-H functions such as club meetings, project meetings, or 4-H events.
Must be enrolled in 4-H and any market animal projects by county due date - November 30, 2016*.

Participate in at least one of the following Countywide Activities or Events: (dates & events subject to change*)

- Summer Camp 2016 (July)
- Bi-County Officer Training 2016 (September)
- Medalist Selection 2016 (October)
- Achievement Night 2016 (October)
- "You-Make-It" Craft Expo 2016 (November)
- Still Exhibit Youth Fair 2017 (January)
- Presentation Day 2017 (March)
- Lily Day 2017 (April)
- Animal Youth Fair 2017 (May)

Submit a 4-H Record Book which must include:

- Personal Development Report
- My 4-H Story
- Project Report form completed and signed by Project Leader for each project.
- If a Jr./Teen Leader, the completed Jr./Teen Leadership Development Report form.

Attend 80% of the project meetings and participate in a minimum of six hours of project instruction per non-animal project. Animal projects require more hours for follow-up support.

- After two misses, absences must be made up.
- You have 60 days to complete make up.
- Make-up must be pre-approved and Meeting Make-Up Form signed off by the Project Leader.

Returning members must attend 80% of all Club Meetings held within the club year. First year members only count 80% of club meetings after enrolling with club.

- After two misses, absences must be made up.
- You have 60 days to complete make up.
- Make-up must be pre-approved and Meeting Make-Up Form signed off by the Community Club Leader.

If you add or drop a project, or make any other changes in your enrollment, you must notify your Community Club Leader and the 4-H Office.

For the latest information and dates of Countywide Events and Activities, and more information on Record Books visit the Placer County 4-H website http://ucanr.org/placer4h

* Date established by 4-H Council action in 2012
** List established by 4-H Council action in 2013
Placer County News continued

Bi-County Officer Training
Over 55 youth and 20 adults from Placer and Nevada County attended Bi-County Officer training in September. Youth were able to meet new friends and learn their officer roles from the county All Stars and assisting adult volunteers. The All Stars also led ice breaker activities and coordinated a community service project to make blankets for the homeless. Thank you to everyone who participated in this successful event.

Gold Country Fair 2016
We would like to congratulate all the youth who participated in the Gold Country Fair with their still exhibits and animals. What a great way to display your final projects from the 4-H year! We would also like to thank the project leaders, adult volunteers, and parents of the youth who work all year long and through the week at fair to make the experience one full of learning and positive outcomes. Way to go!

Did you know the Placer County 4-H owns 11 different Lab Kits that project leaders can use to teach their youth?

- Beef
- Dairy
- Dog
- Goat
- Horse
- Poultry
- Rabbit
- Sheep
- Swine
- Plant ID
- Lawn and Garden Equipment

Come and see them in the office or visit http://www.ohio4h.org/books-and-resources/learning-lab-kits to get an idea of what kits have to offer.

What resources or curriculum would you like council to consider purchasing for the Placer County 4-H Lending Library to support your project? Please take our quick survey and share your ideas at http://ucanr.edu/lending_library_survey

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State and National 4-H News

2016 W.H.Y Conference-North Section, “4-H Leaders Behind the S.H.I.E.L.D.”
Each of the four California 4-H sections hosts an annual teen conference. These conferences engage 4-Hers in opportunities and workshops, increasing their leadership, citizenship, and public speaking abilities. They also include fun recreational and social activities that allow 4-H members to network with those outside their region. Event takes place October 7-9, 2016 at NEED Camp (Whiskeytown National Park), 10106 Paige Bar Rd., Redding, CA 96001. For more information visit the following website: http://4h.ucanr.edu/4-H_Events/WHY_Conference/

National 4-H Week - Oct 2 - 8, 2016
During National 4-H Week, 4-H will showcase the great things that 4-H offers young people and highlights the incredible 4-H youth in the community who work each day to make a positive impact on the community. The first babies born during this week at Sutter Roseville Medical Center and Kaiser Roseville will each be made honorary 4-H members.

2016 4-H National Youth Science Day
On October 5, 2016, youth from 4-H clubs, groups, and school programs across the country will participate in Drone Discovery, the NYSD 2016 Engineering Design Challenge. Drone Discovery was developed by Cornell University Cooperative Extension. It’s a hands-on engineering design challenge that explores the science behind drones and how they are being used to solve real world problems. Youth will learn everything from flight dynamics and aircraft types, to safety and regulations, to remote sensing and flight control. Challenge kits, which include everything you need to complete Drone Discovery, are available at the 4-H Mall.

2016 4-H Livestock Quiz Bowl
The State 4-H Office will be hosting a livestock quiz bowl at the Grand National Exposition, Horse Show and Rodeo at Cow Palace on October 17th. This event is open to both 4-H and FFA members, and the top 4-H team and the top FFA team at this contest will be eligible to compete at the Western National Round Up in Denver, Colorado in January. Visit the following website for more information: http://4h.ucanr.edu/4-H_Events/Livestock_Quiz_Bowl/

2016 State 4-H Leaders’ Forum, November 11-13, Santa Rosa, CA, “Connect The Dots”
The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs. The conference is sponsored by the State 4-H Leaders’ Council and the 4-H section planning the conference. http://4h.ucanr.edu/4-H_Events/SLF/


4-H Policy

General Liability Insurance: UC’s General Liability & Self Insurance program does not cover 4-H youth members and it does not cover project animals, including damages or injury caused by the animals. Since junior exhibitors have been sued for injuries sustained at fairs, it is suggested that junior exhibitors consider taking out a liability policy through a private company covering themselves and their exhibit. Home Owner policies may include or can often be written to include this coverage. Much more General Liability Insurance information can be found at http://www.ca4h.org/Administration/Policies/.

Accident and Sickness Insurance: 4-H Youth and Certified Volunteers are covered by The Hartford Accident/Sickness Insurance Policy. It covers injuries to 4-H members and volunteers caused by project animals. More Accident and Sickness Insurance information can be found at http://www.ca4h.org/Administration/Policies/.

Leadership: A Minimum of Two Adults (Chapter 11 Section 4.B CA 4-H Policy Handbook) Protection of youth is of utmost importance in the California 4-H YDP. Therefore, 4-H YDP staff, adult volunteers and members should adhere to these policies at all times.

1. There will be two (2) adult volunteers with members at all times.
2. In some occasions it may be impractical to have two (2) appointed adult volunteers present; in these situations there should be one (1) appointed adult volunteer and another adult or 4-H YDP staff member (one of which must be at least 21 years of age).
3. The adult in charge of the event must be an adult volunteer as appointed by the county director.
4. In general, no one-on-one interactions should occur in private. This includes between members and adults or among youth. If personal discussions are necessary, they should be conducted in an area that is in view of other adult volunteers and members.

Leadership: Supervision in Vehicles (Chapter 11 Section 4.C CA 4-H Policy Handbook) UC and the 4-H YDP are committed to protecting members in a proactive manner against child abuse and/or neglect. These policies are primarily for the protection of members; however, they also serve to protect adult volunteers and 4-H YDP staff from false accusations of abuse.

1. Adult Volunteers should not be alone in vehicles with 4-H members.
2. Adult Volunteers should not be one-on-one in a vehicle with members other than their own child/children.
3. Adult volunteers must have current Youth Medical Release and Health History Form from the member’s parents/guardians before transporting any members in their vehicle to any 4-H YDP activity or event.

Share Your 4-H Experience! Any 4-H member can submit an article for this newsletter.

NEXT NEWSLETTER SUBMISSION DEADLINE:
October 14, 2016

Send it via e-mail to: bsatterlee@ucanr.edu. All articles are subject to approval by the 4-H Program Representative. After approval, articles are published as space permits. A digital picture with your article is a great addition. Send photos in JPG format.

More 4-H Links:

California State 4-H Website: http://www.ca4h.org
State 4-H Newsletters: http://www.ca4h.org/News
National 4-H Headquarters Website: http://www.4-h.org
California 4hOnline: (enrollment) https://california.4honline.com

4-H Mall: http://www.4-hmall.org
4-H Clover Safety Notes: http://safety.ucanr.org/4h/
National 4-H Council: http://www.fourhcouncil.edu/

Placer County Office:
11477 E Avenue
Auburn, CA 95603
Office: 530.889.7385
Fax: 530.889.7397
Email: ceplacer@ucdavis.edu

Nevada County Office:
255 So. Auburn Street
Grass Valley, CA 95945
Office: 530.273.4563
Fax: 530.273.4769
Email: cenevada@ucdavis.edu

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