University of California
Agriculture and Natural Resources | 4-H Youth Development Program

April 2017

4-H Family Newsletter

Placer County, California

http://ucanr.org/placer4h
530-889-7386

Bi-County Fashion Revue - *"The Road to Fashion"*

Saturday, April 22, 2017
Host: Placer County
9:00 am to 2:00 pm
Location: *Magnolia Intermediate School, 22341 Kingston Ln, Grass Valley 95949*

Pre-Registration is Required: Deadline for pre-registration is April 17th.
Registration Packet: http://ucanr.edu/sites/placercounty4h/files/256126.pdf
Category Specific http://ucanr.edu/sites/placercounty4h/?calitem=357442&g=25577

Entry Categories: *Traditional*, *Consumer Science Purchased* ($40 limit), *Upcycled*, *Knit Challenge*, and a *Stripe, Print, Plaid Challenge*. For more information about these Fashion Review categories, visit the State's 4-H Fashion Revue webpage: http://4h.ucanr.edu/4-H_Events/SFD/SFR/

2017 Schedule of Events
9:00-10:00- Participants arrive, register for event and prepare for judging, judges orientation
10:00-12:00- Judging of participants, modeling practice on stage, pictures, review commentary with All-Stars, craft
12:00-1:00- Lunch break- **Please bring a salad to share**, other lunch items will be provided
1:00-2:00- Fashion Revue and awards

Program-Cover Contest: Attention all Artists! Design and draw a picture that portrays this year's theme *"The Road to Fashion".* The winner will receive $10 and their design will be used for the cover of the Fashion Revue program. All pictures should be original artwork, *drawn in very dark pencil or black ink,* on a half-sheet of paper (5 1/2" x 4 1/2"). Don't forget to sign your work! Submit your entry to the 4-H office by April 17, 2017. You can scan-and-email your artwork to bsatterlee@ucanr.edu or mail it to Placer County 4-H Office at 11477 E Ave, Auburn, 95603. Please include your mailing address if you would like your original art returned.

Animal Youth Fair

Saturday, May 13, 2017
Location: Gold Country Fairgrounds, 1273 High St., Auburn
9:00am—12:00pm

Join us for the last Countywide event of the year! Animal Youth Fair is a favorite Countywide event with 4-H presentations on numerous different species including showmanship techniques. These presentations will help prepare 4-H'ers for county fairs and teach others what they will experience by participating in a specific animal project. **Remember** that you need to participate in at least **one** of the council approved Countywide Events to be eligibility to show and/or sell an animal at the fair or to represent Placer County 4-H at State Fair horse shows.

*****No new admittance after 11:00am for credit towards county event*****

Placer County 4-H News and Events

2017 Hulbert Award

Applications Due Monday, May 1, 2017 (Drop box available)
Interviews: Saturday, May 20, 2017 *Placer County 4-H Office, Auburn*
This award was established by Laura and Neil Hulbert, who were strong supporters of youth activities. The funds are to be bequeathed annually in the amount of $2,500 each award. **This year's awards will go to one male, one female and three additional awards open to either male or female.** Placer County students between 14 and 18 years of age (by Jan. 1 of the selection year), and currently enrolled in Placer County 4-H. Additional information and applications are available at the 4-H office or available to download at http://ucanr.edu/placercounty4-hscholarships and can be mailed to the office.

2017 Placer County 4-H Council Scholarship

Applications Due Monday, May 1, 2017 (Drop box available)
Interviews: Saturday, May 20, 2017 *Placer County 4-H Office, Auburn*
$500 scholarship awards will be awarded this year to qualifying 4-H high school students. This award has been made possible through the raising of a sale animal that is auctioned annually at the Junior Live-stock Auction. Applications are available at the 4-H office or available to download at http://ucanr.edu/placercounty4-hscholarships, and can be mailed to the office.

2017 Summer Camp July 24-29, Woodchuck Flat, Cisco Grove

Camper applications will not be released until Tuesday, May 2, 2017. Camp fees are $125.00. Camp application deadline June 19, 2017.
Adult volunteers for camp are always needed. If you would like to volunteer at camp for one day or several, please let us know. We cannot guarantee volunteers will be able to stay overnight at camp, however there are options for staying in campgrounds nearby.

Placer County 4-H Summer Camp will be held July 24-29 and Nevada County 4-H Summer Camp will be held July 10-14 at Woodchuck Flat in Cisco Grove. Camp work days are scheduled for June 17th-18th, June 24th-25rth and July 1st-2nd. Extra help will be needed on work days to open camp. Once the times have been confirmed for work days, links to sign up will be provided on family announcements. Links to sign up are available below as well as on the camp page online http://ucanr.edu/sites/placercounty4h/Summer_Camp/

June 17 - 18, 2017	Summer Camp Work Weekend #1	http://ucanr.edu/survey/survey.cfm?surveynumber=20403
June 24 - 25, 2017	Summer Camp Work Weekend #2	http://ucanr.edu/survey/survey.cfm?surveynumber=20406
July 1 - 2, 2017	Summer Camp Work Weekend #3	http://ucanr.edu/survey/survey.cfm?surveynumber=20407

Horse Event Dates

Save these dates:

April 23 **4-H Horse Mastership, All Levels, *Skills* Testing** @ *Triple Crown Equestrian Center*
Registration due: April 7, 2017

May 15 **Placer County Fair Qualifying Horse Show @** *Triple Crown Equestrian Center*
Registration due: TBA

June 20-25 **CA State 4-H Classic Horse Show**

TBA **CA State Fair "Best of County" Horse Show**

Fair News and Dates

Placer County Fair	**"CRAZY 80s" June 22-25, 2017**	**http://www.placercountyfair.org**
PC Pre-Weigh In	**Beef** Saturday, January 21, 8am	**Sheep, Swine & Goats:** Saturday, April 8, 7am-11am
PC Fair Workday	April 22, 2017, 9am –12pm	For all Junior Livestock Exhibitors. Bring gloves, rakes etc. Meet at livestock barns, rain or shine.
PC Fair	Exhibitor Handbook	http://www.placercountyfair.org/Fair/Livestock--JLA/index.html
Gold Country Fair	**"Blue Jeans & Country Dreams" September 7-10, 2017**	**http://www.goldcountryfair.com**
GC Pre-Weigh In	**Beef:** Saturday, April 8, 8-11 am	**Sheep, Swine & Goats:** Saturday, July 8, 7-11 am

Placer County and Gold Country Fair would like to remind us:
County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits. All Independent Exhibitors are required to show proof of liability insurance. All other junior Exhibitors (4-H and FFA) are strongly urged to carry liability insurance. A policy may be purchased through California Fair Services Authority for a minimal cost. Please be aware that Gold Country Fair Jr. Livestock Rule # 36, stating that market steers must be under control at all times, will be strictly enforced. Call the Fair offices for assistance and applications.

Quality Assurance/Ethics Mandatory Training
All 4-H project leaders, 4-H exhibitors, FFA Advisors, FFA exhibitors, Independent exhibitors and parents of Independent exhibitors MUST complete Quality Assurance/Ethics training once every five years. Entries will not be accepted by the fairs if training was not completed- NO EXCEPTIONS.

This mandatory training is for those exhibitors entering small animals or livestock at Placer County Fair and/or Gold Country Fair. These requirements are established by Placer County Fair and Gold Country Fair. All trainings are organized by the fairs.

Training dates are TBD. More definite information on this will be sent out when it becomes available. There is development of an online training that would be taken every year without having to attend an in-person meeting. The on-line training is close to completion, but not yet available. The cost for the training will be $12 per exhibitor. Upon passing the course, a certificated is printed and submitted to the fair with the entry form certifying that this training has been accomplished. This is the website link if you want to take a look: http://yqca.prod-oc.com.

Placer County Fair is working to schedule at least one and maybe two in person ethics trainings. As of the newsletter publication, those dates have not been set. We will inform leaders of any dates and information as we receive them here at the 4-H office.

Questions regarding Placer County Fair or Gold Country Fair? Contact the specific Fair Office directly.

Placer County Fair (916) 786-2023
Gold Country Fair (530) 823-4533

Livestock leaders, members, and families, please pay special attention to this important information from Alyssa Sankey, State 4-H Program Representative for Animal Science Education.

New Veterinary Feeding Directives

As of January 1, 2017, all medically-important antibiotics for use in or on feed and in water now require a veterinary feed directive (VFD) or a prescription. This new requirement will affect many livestock producers including 4-H members.

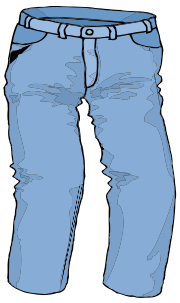
The State 4-H Office, in coordination with the UC Davis Veterinary Medicine Extension, and the California Department of Food and Agriculture presented a webinar to further explain the new regulations and their implications. The recording is available and can be found on the California 4-H Animal Science webpage (http://4h.ucanr.edu/Projects/STEM/SET_Projects/Animal/). Additionally, a Frequently Asked Questions document is being put together with questions that have stemmed from the multiple webinars.

Additional information and resources can be found at the links below:

FDA VFD Overview (Video): http://www.fda.gov/AnimalVeterinary/SafetyHealth/AnimalFeedSafetySystemAFSS/ucm529868.htm?source=govdelivery&utm_medium=email&utm_source=govdelivery

CDFA, Safe Animal Education Program: https://www.cdfa.ca.gov/is/ffldrs/safe.html

Finding a Veterinarian in California: http://4h.ucanr.edu/files/254570.pptx



Got Whites?

Have you considered recycling your children's uniforms? Children have a way of growing and their clothes just don't keep up! The 4-H office has a selection of "whites" which others have contributed. Come by, try them on and **donate your "out growns"** to the supply. Hopefully there is something that will work for you!

Hats, Scarves, Ties, & Record Book Covers are available for purchase at the 4-H Office.

Ties $12.00 each Hats $21.00 Scarves $15.00 Record Book Covers $3.00

Cash or check accepted. No ATM or credit cards.

Please visit the Placer County 4-H Calendar regularly for relevant upcoming events for 4-H'ers:
http://ucanr.edu/placer4hcalendar

Check out Placer County 4-H on **Twitter** and **Facebook** for updates and event pictures. Invite your friends to LIKE our Facebook page!
https://twitter.com/placercounty4h

Printing 4-H T-shirts or a flyer?

Please submit a draft to the office for approval. The 4-H name and emblem are federally protected and guidelines need to be followed before printing. Contact Kelley at 530-889-7386 with questions.

4-H Council Meeting

April 26th @ 7:00 pm
Loomis Veterans Hall
5945 Horseshoe Bar Rd, Loomis
All youth and their families are welcome to attend. Snacks will be

4-H Record Books

Record Books Due!

Attention 4-H Families! It's that time of year again to complete your Record Book and submit it to your Club Leader. Just as a reminder, 4-H youth submitting their Record Books are able to complete the version of the Record Book that works best for them. Youth are welcome to hand write or type their Record Book using the forms online, or use the Online Record Book (ORB) and print once complete for submission. Your record book should include the following:

- ☐ Personal Development Report (2016-2017)
  - For Junior, Intermediate, and Senior members.
- ☐ Annual Project Report (2016-2017) - For Junior, Intermediate, and Senior members. (One for each project completed every year and signed by project leader)
- ☐ Leadership Development Report (2016-2017) - For Intermediate and Senior members only. (If you are assisting a Project Leader)
- ☐ 4-H Resume Template - For Senior Members only
- ☐ Yearly Record Book Completion Form (2016-2017)

(Be sure to fill it out completely and SIGN it.)

For more information please visit the Placer County 4-H Website: http://ucanr.org/placer4hrecordbooks or the CA 4-H website: http://4h.ucanr.edu/Resources/Members/RecordBook/

Remember to check with your Club Leader for your club's record book due date. It is different for every club. However, all yearly Member Record Book Completion Sheets are due in the Placer County 4-H Office by ***Thursday,* June *1, 2017* (submitted to the office by your Club Leaders).**

ONLINE RECORD BOOK (ORB) ASSISTANCE

http://ucanr.edu/sites/4horbhelp/

ORB REQUEST FORM

Placer County 4-H
Steps to Success to Show and/or Sell an Animal at the Fair, or Represent Placer County 4-H at State Fair Horse Shows 2016-2017

Listed below are the Minimum Requirements for:

- **Eligibility to Show and/or sell an animal at the fair**
- **Represent Placer County 4-H at State Fair Horse Shows**

1. Must be enrolled in 4-H prior to attending any 4-H functions such as club meetings, project meetings, or 4-H events.
2. **Must be enrolled in 4-H and any market animal projects by county due date - November 30, 2016*.**
3. Participate in at least one of the following Countywide Activities or Events: (dates & events subject to change*)
    - Summer Camp 2016 (July)
    - Bi-County Officer Training 2016 (September)
    - Medalist Selection 2016 (October)
    - Achievement Night 2016 (October)
    - "You-Make-It" Craft Expo 2016 (November)
    - Still Exhibit Youth Fair 2017 (January)
    - Presentation Day 2017 (February)
    - Lily Day 2017 (March/April)
    - Animal Youth Fair 2017 (May)
4. Submit a 4-H Record Book which must include:
    a. Personal Development Report
    b. My 4-H Story
    c. Project Report form completed and signed by Project Leader for each project.
    d. If a Jr./Teen Leader, the completed Jr./Teen Leadership Development Report form.
5. Attend 80% of the project meetings and participate in a minimum of six hours of project instruction per non-animal project. Animal projects require more hours for follow-up support.
    a. After two misses, absences must be made up.
    b. You have 60 days to complete make up.
    c. Make-up must be pre-approved and Meeting Make-Up Form signed off by the Project Leader.
6. Returning members must attend 80% of all Club Meetings held within the club year. First year members only count 80% of club meetings after enrolling with club.
    a. After two misses, absences must be made up.
    b. You have 60 days to complete make up.
    c. Make-up must be pre-approved and Meeting Make-Up Form signed off by the Community Club Leader.
7. If you add or drop a project, or make any other changes in your enrollment, you must notify your Community Club Leader and the 4-H Office.

For the latest information and dates of Countywide Events and Activities, and more information on Record Books visit the Placer County 4-H website ://ucanr.org/placer4h

Placer County Talent Show

Hosted by the Placer County All-Stars

APRIL 8, 6:30-8:30PM | FREE ADMISSION
MT. VERNON GRANGE HALL
3185 BELL RD, AUBURN, CA 95603

Join us for an evening of fun and laughter!
Great Acts | Community Service | Dessert

If you have a comedy routine, can twirl a baton, sing, dance, juggle, or play an instrument...whatever your talent is, we want *you* to showcase your skills! This is your chance to show Placer County what you can do.

Pre-registration is required to perform. All members must be registered through the Placer County 4-H website by **Wednesday, April 6, 2017.** Please contact placercounty.allstars@gmail.com with any questions or concerns.

Register here:
http://ucanr.edu/survey/survey.cfm?surveynumber=20354

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Introducing…

Janelle Turpin

Hi, my name is Janelle Turpin and I am happy to be apart of your Placer County All - Star team this year! I have been part of Dry Creek 4-H for 8 years now; and all of it has been full of amazing experiences and memories. Currently I am a freshman at Center High School; in school I participate in theater, Spanish club, and Academic Decathlon. In 4-H some of my favorite projects are poultry, baking, and community service. I have also participated in many other projects such as rocketry, public speaking, and more. Being on the All- Star team has been an amazing experience; it has helped me with my leadership and public speaking skills. Thanks for taking time to learn a little bit about me, and I hope to see you at the next countywide event!

Azelie Wood

Hello! My name is Azelie Wood. This is my second year as a member of the All-Star team. I am fourteen years old, and I am a freshman in high school. I am a member of Ophir 4-H club, and this is my eighth year in 4-H. Over the years, I have enjoyed participating in the county events and projects, some of my favorites being pigeons and embryology. 4-H has helped me become a more confident and responsible person. I have become so much more knowledgeable, thanks to the many project opportunities. These will be a big help at college and my future career. Besides 4-H and school, I like to act in plays, sing at church, do community service, and help my sister out with her pet care business. In my spare time, I love to spend time with my family and pets, and read, especially Lord of the Rings. I really enjoy being a part of 4-H, and I am very thankful for the great opportunities it has given me.

State and National 4-H News

State 4-H Advisory Committees
The State 4-H Advisory Committees provide leadership and offer insight, review and input to the Statewide 4-H Director for the operation and management of the 4-H Youth Development Program. Youth and adult volunteers are encouraged to apply! Learn more at http://4h.ucanr.edu/Get_Involved/Advisory_Committees/ * Please note that the Positive Youth Development, Healthy Living, and the Multicultural & Community Engagement Advisory Committees are not recruiting.

State Field Day - May 27, 2017 at UC Davis, 8am—6pm
California State 4-H Field Day, initiated in 2002, is California 4-H's largest and most comprehensive educational event for 4-H youth members (age 9-19) and 4-H volunteer educators, with more than 1,500 participants annually. Each contest and activity is coordinated by a group of 4-H volunteers and youth, with coordination and facility support provided by the State 4-H Office. The event has a "picnic" feel as people bring chairs and socialize for the day on the West Quad. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or preregistration. For more information visit http://4h.ucanr.edu/4-H_Events/SFD/

California Focus - June 16-20, 2017
California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates and simulations with speakers, tours, fun activities and new friends from across California. Youth must be at least 14 years old by the time of California Focus. For more information visit their website at: http://4h.ucanr.edu/4-H_Events/CF/

Citizenship Washington Focus – June 24-July 1, 2017 at National 4-H Youth Conference Center
Citizenship Washington Focus is an educational conference for youth ages 15 to 19. Delegates must be at least 15 years of age by time of travel to participate. Hosted at the National 4-H Center near Washington, D.C, it gives youth the opportunity to explore, develop, and refine the civic engagement skills they need in order to become outstanding leaders. Through tours in the living classroom of Washington, D.C. and hands-on educational workshops, youth will learn about the history of our nation, the leaders who have shaped it, and how they can apply their enhanced leadership and citizenship skills to issues in their own community. For more information, contact Scott Mautte at scmautte@ucanr.edu

Leadership Washington Focus – July 16-20,2017 at National 4-H Youth Conference Center
Leadership Washington Focus is a 4-H leadership program for **youth entering grades 7 through 9.** The program will take place at the National 4-H Youth Conference Center, just one mile from the Washington, D.C. border. This 5-day trip is packed with educational adventure as participants tour our nation's Capital and learn life-changing leadership skills in a conference setting. Trip includes attendance at National 4-H's Leadership Washington Focus Conference which includes touring many of the major sites in the National Mall. For more information, contact Scott Mautte at scmautte@ucanr.edu

State Leadership Conference - July 20-23, 2017 at UC Davis
Week of April 3: State Leadership Conference Early Bird Registration ends
Week of May 23: State Leadership Conference Regular Registration ends
The 4-H State Leadership Conference brings together high school youth (ages 13-19) from across California in a four -day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas. http://www.ca4h.org/Programs/Conferences/SLC/

CA 4-H State Management Board Meeting
Want to find out what is happening in 4-H? Do you have a topic you want to see discussed? The State Management Board will meet in Davis on the following dates in 2017: April 30th, June 10th, and August 19th. You can attend in person or call in. Mark these dates on your calendar and check for details closer to the meeting dates. Contact Sue Garcia, Secretary, CA 4-H State Management Board for any questions.

Science Camp for High School 4-H'ers

33rd Annual California Range & Natural Resources Science Camp - June 18th-23rd

Where: *University of California's Elkus 4-H/Youth Ranch just south of Half Moon Bay*

Mark your calendars for this great opportunity! **April 28th is the deadline for submitting applications for Range Camp!** Range Camp is a week-long camp experience for students ages 15-18 who have an interest in the science and conservation of natural resources in California. Students learn plant identification, principles of livestock and wildlife management, forestry, fire ecology, hydrology and water quality, geology and soils, and management of stream and river environments. Field activities include learning to read wildlife 'sign', outdoor navigation with compasses, maps and GPS, forest management, a tour of a working ranch, and a beach BBQ. Information and applications are available at http://casrm.rangelands.org/HTML/rangecamps.html. Cost is $450.00. Applications will be considered until May 15th, 2017 if spaces remain. Camp staff will try to assist students/families with financial need in finding scholarship support. Please indicate so on application.

Share Your 4-H Experience!

Any 4-H member can submit an article for this newsletter.

NEXT NEWSLETTER SUBMISSION DEADLINE:

April 14, 2017

Send it via e-mail to: bsatterlee@ucanr.edu All articles are subject to approval by the 4-H Program Representative. After approval, articles are published as space permits. A digital picture with your article is a great addition.
Please send photos in JPG format.

More 4-H Links:

California State 4-H Website: http://www.ca4h.org

4-H Mall: http://www.4-hmall.org

State 4-H Newsletters: http://www.ca4h.org/News

4-H Clover Safety Notes: http://safety.ucanr.org/4h/

National 4-H Headquarters Website: http://www.4-h.org

National 4-H Council: http://www.fourhcouncil.edu/

California 4hOnline: (enrollment) https://california.4honline.com

PLACER COUNTY OFFICE:
11477 E Avenue
Auburn, CA 95603
Office: 530.889.7385
Fax: 530.889.7397
Email: ceplacer@ucdavis.edu

NEVADA COUNTY OFFICE:
255 So. Auburn Street
Grass Valley, CA 95945
Office: 530.273.4563
Fax: 530.273.4769
Email: cenevada@ucdavis.edu

Kelley Brian
YFC Advisor

Roger Ingram
County Director

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