**Application for San Mateo County 4-H Club Council Scholarship I**

**Personal Information**

Date of Birth: Click here to enter text. Phone: Click here to enter text.

Permanent Address: Click here to enter text.

Email Address: Click here to enter text.

Years in 4-H: Click here to enter text. 4-H Club: Click here to enter text.

**School(s) Attended (High School):**

|  |  |  |  |
| --- | --- | --- | --- |
| Name & Location | Date Entered | Date Left | Graduation Date |
| Click here to enter text. |
|  |
|  |

College units completed: Click here to enter text. College units now in progress: Click here to enter text.

College you plan to enter: Click here to enter text.

In what subject areas do you plan to major? Click here to enter text.

What profession do you plan to pursue? Click here to enter text.

**List extra-curricular activities in high school & 4-H Programs:**

Click here to enter text.

**Community Involvement:**

Click here to enter text.

**References:** Three (3) personal references are required (one must be from your current or former 4-H Club Leader). List below the names of people (other than relatives) who you have asked to write a recommendation and to whom you have given a recommendation form for this purpose.

|  |  |  |
| --- | --- | --- |
| Name & Title | Address | Phone |
| 1. Click here to enter text.
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| 1. Click here to enter text.
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| 1. Click here to enter text.
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**The above statements are true, correct, and complete to the best of my knowledge.**

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Applicant’s Signature |  | Signature of Parent or Guardian |
| Click here to enter a date. |  | Click here to enter text. |
| Date |  | Relationship to Applicant |

This form is due to the
 **U.C. Cooperative Extension 4-H Youth Program, 1500 Purisima Creek Road, Half Moon Bay CA 94019**, along with applicant's record book, no later than **Noon, March 31, 2017**.