## CLUB REPORT TO LEADERS COUNCIL



Community Leaders, Officers or Volunteers:

Please fill out this form electronically and email it to the Leaders Council President, Roselle Ritchey by the ***1st of the month***. Tips for a successful report are:

* Include your club name and month & year on **both** pages and complete **both** pages.
* Use **brief phrases**, (i.e. bullets) to keep text portion under 100 words - **Six bullets or less**.
* Report Community Service and SET related project and club activities on **page two**.
* Make **extra copies of page two** to report **all** your Community Service and SET activities.
* Provide the report in **electronic format** for easy compilation of data.
* Roselle Ritchey’s e-mail address is [rmritchey4h@gmail.com](mailto:rmritchey4h@gmail.com)
* Area Representative e-mail addresses are located under the Leaders Council tab of the UCCE Solano 4-H web site at <http://solano4h.ucanr.edu/Get_Involved/Solano_County_4-H_Leaders_Council/>
* Leaders Council Meetings are held on the 2nd Wednesday of September, November, January, February, April and June.

**Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Month/Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

"This month our club: