NAME (Print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE (As of Dec. 31): \_\_\_\_\_\_\_\_

CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEARS IN 4-H: \_\_\_\_\_\_\_\_\_ GRADE: \_\_\_\_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H ALL-STAR AMBASSADOR QUALIFICATIONS**:

* Age 14-18 years old by December 31st, 2023.
* Currently hold a Gold Star.
* Held a position as a 4-H Club Officer.
* Served as a Junior or Teen Leader for a project.
* Be a member of 4-H for 3 years, including this year.
* Be a Solano County 4-H member in good standing.
* Agrees to follow the Solano County 4-H All-Star Ambassador Job Description

**OFFICES HELD AND YEAR:**



**MAJOR PROJECTS AND YEARS:**



**WITH THIS APPLICATION, SUBMIT**:

1. Your current 4-H resume, highlighting your skills, leadership and civil engagement throughout your 4-H career.
2. A current general 4-H story, reflecting on 4-H work completed. 4-H members should reflect on their achievements, knowledge gained, learning experiences, project work and personal experiences in the 4-H Program. Your story should be a record of all years in 4-H and emphasize your current year in 4-H.
3. Recommendations: Two (2) letters of recommendation and recommendation form, one from a 4-H adult volunteer unrelated to the applicant and one from an individual outside the 4-H program (i.e. teacher, counselor, employer, etc. unrelated to the applicant). Each letter of recommendation and recommendation form must be in a sealed envelope, signed by the writer across the seal and returned to the applicant for submission along with their application.

**APPLICATION DEADLINE:**

**Complete application, resume, 4-H story, letters of recommendation and recommendation forms must be completed in full and received by Monday, July 31, 2023 (no postmarks accepted) to:**

University of California Cooperative Extension Office – Capitol Corridor, Fairfield

Attn: 4-H All- Star Ambassador Committee

501 Texas Street, 1st Floor

Fairfield, CA 94533

**OR** you may email Michael Ryan, Solano County 4-H Program Representative, at mtryan@ucanr.edu to schedule an appointment to hand the completed application and all required documentation.

**Applications and/or accompanying documents received in the 4-H office after Monday, July 31, 2023 will not be considered.**

**Nature and Purpose:**

The Solano County 4-H All-Star Ambassador is the highest 4-H award that can be awarded to senior (age 14-18 years old) 4-H members at the county level. In Solano County, those selected as Solano County 4-H All-Star Ambassador are expected to prove their qualifications in both written and verbal examinations at the same time of selection.

**Major Responsibilities:**

* Serve as an ambassador of Solano County 4-H from July 1st in the year of selection until June 30th of the following year.
* Help in a leadership capacity at local and county level events. County events that are required to have 4-H All-Star Ambassador presence include Achievement Night, Harvest Fair, and Presentation Day. You will be asked to serve in a leadership capacity by being an evaluator. You may be asked to provide a program or presentation for 4-H meetings, service organizations, etc.
* Exceptions to these responsibilities should be explained to the selection committee during the interview process.

**Knowledge and Skills:**

* Exhibit initiative.
* Shows interest, concern and enthusiasm for people and the 4-H program.
* Share ideas and experiences with others in a constructive manner.
* Be willing to bring new ideas to the Solano County 4-H program when attending conferences and out of county meetings and events.
* Have speaking ability that enables the delivery of thoughts effectively.
* Ability to be someone for others to up to as a positive role model example.
* Show evidence of ability to set goals and execute them in an effective manner that will enhance the Solano County 4-H program.

**Interview:**

Each candidate will be expected to be present for an interview.

**Selection Procedure:**

Selection will be based upon complete application, resume, 4-H story, letters of recommendation, and interview with evaluators based on the following breakdown:

* 50% will be Resume and 4-H story.
* 40% will be interview with selection panel.
* 10% will be on the letters of recommendation with the recommendation form attached.

**Disqualifying factors include but not limited to:**

* Failure to provide a required element.
* Failure to use provided forms in application.
* Inclusion of extra pages/documents not requested.
* Receipt of any part of the application packet after the deadline.