



# SANTA BARBARA COUNTY 4-H 2024 EXHIBIT DAY Division: Stills



The Exhibit Day Stills Area is an opportunity to Exhibit and Earn Awards for all items made, raised, grown or learned within the current year's 4-H projects (live animals excluded). Items entered are only limited by the project subject area and the member's imagination and skill level.

**STILL ENTRIES MUST BE TURNED IN BETWEEN 7:30 AND 9:30 AM ON  
THE DAY OF EVENT, SATURDAY, MAY 4<sup>TH</sup>  
TO THE STILL AREA SUPERVISOR.**

**Awards:** Ribbons: Blue, Red, White (Danish system)  
Participation Ribbon (Primary Members)

Class Winner Ribbon- 1 per class  
One (1) County Winner per Division/Project Area

**Entry Limits:** Number of entries is not limited in the Stills Division.

**Projects:** All current projects within the County are eligible to participate in the Stills Division. **Members are REQUIRED to be currently enrolled in the Project entered.**

**\*\*\*\*IF YOU ARE ENTERING A STILL EXHIBIT AS REQUIRED BY THE FAIR FOR ALL LIVESTOCK MEMBERS, PLEASE USE THAT ENTRY FORM.  
(1 COUNTY WINNER)**

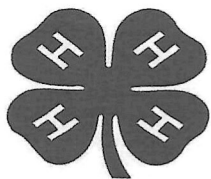
**Event Rules:**

**Check Out:** Entry release is at the Stills Superintendent's discretion estimated to be around 2 pm.

**Item Identification:** Entry forms can be found online or can be filled out the day of the event.

**Group Entries:** When entering a Group Entry, the Group/Club name goes under "Name"

Example: Guadalupe 4H Bee Group Project would be on the Name line.  
List all members names where indicated on the form.



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**Entry Items:** Prior year's project items may not be entered or exhibited.

**Previously Exhibited Items:** Any item entered in any competition, field day or fair may also be entered at Exhibit Day. Example: table setting entered at SB Expo may also be entered at Exhibit Day in the same year.

**Animal Consumption Food Entries:** Please indicate on your entry in the Description area if the food item entered is for animal consumption. Example: rabbit or dog treats (our judge might not appreciate tasting your entry). You must include a recipe.

**Disabilities:** Please indicate your entry any special judging considerations requested.

**Food Entry:** Place food items on a disposable plate with zip lock bag, foil, plastic wrap, or box for a protective covering. Include a recipe. Entry is judged on presentation, taste, and quality. Please follow safe food handling guidelines: Keep cold foods cold and hot foods hot.

**Entry Quantity Guidelines –**

Cookies or Biscuits -6

Cupcakes -4

Pies or Cakes – whole (6-8”) or single serving

Jelly, Jam, Preserves- any size

Cut Flower Specimens- 2 stems

Herbs- 1 ounce+

Fruit or Vegetables- 1 piece

**Clean-up:** All members are to assist in Clean-up of the Stills Area prior to Leaving Fairpark. Members are to assist in folding up tables and returning them to the storage area and general clean up.

**Un-Claimed Entries:** Area Supervisors turn all items remaining in the Still Exhibit Area at 3:00 p.m. to the Santa Barbara County 4-H Office. Food entries are disposed of.



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## Still Exhibit Divisions

**PLEASE ENTER BY PROJECT**

Aerospace & Rocketry  
Arts & Crafts  
Beginning 4-H  
Bicycles  
Birds-Poultry/Chickens  
Birds-Poultry/Turkey  
Cattle  
Cavies  
Clothing & Textiles  
Dog  
Emergency Preparation  
Equine  
Foods Desserts- Baking  
Foods- Cooking  
Foods- Preservation  
Goats  
Hi 4-H  
Jewelry  
Leadership Development  
Metal Working  
Outdoor Adventures – Camping/Hiking  
Photography  
Porcelain Dolls  
Primary Members **PARTICIPATION RIBBON ONLY**  
Public Speaking  
Rabbits  
STEM  
Sheep  
Shooting Sports  
Small Engines  
Swine  
Table Setting (single place setting ONLY)  
Vegetable Gardens  
Woodworking  
4-H Story  
Citizenship or Service Learning

**\*\*\* Miscellaneous / Other Please state Project Name**



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## Classes:

*Find the Class description that best fits your entry. If you have any question on which Class to enter, contact the Stills Supervisor. Be sure you give a good description of your entry to ensure it is judged correctly. Members are responsible for Following All Rules and Guidelines. Read all Still Division and Exhibit Day Rules and Guidelines carefully.*

- Class 100: Item Made, Raised or Grown from Scratch or Raw**  
**Materials:** All items made in or outside of a project meeting which relate to the project subject area. Includes Crafts, Food, Plants, Photography, Fine Arts, Scrapbooks and Floral Arrangements which have a direct relationship to the project area. Examples- Cookies made from scratch, Herbs or vegetables grown in your garden, sketch or photograph, table setting, Dog Treats made from scratch, apron made with fabric with a pattern, Floral Arrangement, Scrapbook page or book and Porcelain doll are just a few.
- Class 200: Item Made using a Purchased Mix or Kit:** All items made at a project meeting or at home with 50% or more of the item is made of materials from a kit or mix. Item must be related to the project subject area. Example- cupcakes or cookies made from a purchased mix that will be tasted by the judge, Bird house made from a purchased kit which you put together, steppingstone made from a purchased kit, robotic car made from a purchased kit, rocket made from a kit. Appearance, Workmanship, Skill Level, Usefulness and Relationship to Project Area are among the things judged.
- Class 300: Item Made from Recycled, Repurposed or Embellished materials:** Any item made at a project meeting or at home with 50% or more of the materials are from recycled or purchased items and are related to the project. Example- purchased wood item you painted or stained, Lamp shade you decorated to match your room, Old tire made into a swing, t-shirt you painted or decorated, rock you painted. Cupcake, cake, or cookie you decorated (appearance and workmanship only are judged, not tasted by judges).
- Class 400: Poster:** An educational or judging board poster or Tri-fold board relating to your project made at a project meeting or at home which are related to the project. Example- body parts of a pig, best



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housing for your chickens. Poster may have been used for a demonstration or talk.

- Class 500: Display of Learning:** An educational topic using a Tri-fold poster board with objects, items or props which enhance the content or demonstrate learning. May have been made at a project meeting or at home which is related to the project. Display may have been used for a demonstration or talk.
- Class 600: Kit, Collection or Group of items related to the project:** Gather items which are related to your project. This could be a Collection of similar items or a Kit of related items for a specific purpose. Entry may have been made at a project meeting or at home. Example- First Aid Kit, Lamb Fitting Kit, Travel kit, Collection of Show Sticks. Kits shall have a tag attached with Title, purpose, and list of components.

### Judging & Award Guidelines

**Group Entries:** Eligible for all awards. The number of members, age of members, and complexity and skill level of the entry will be taken into consideration for judging. Each member of a Group Entry shall receive a Ribbon Award earned (First Place, Class Winner, County Winner) and County Winner Hat Pin.

**Criteria:** Each item is judged by the appropriate Judging Score Card determined by the Area Supervisor. Score Cards available from the Area Supervisor by request.

**Danish System:** All classes judged using the Danish System which compares each exhibit on its own merit against the scorecard or recognized standard. All Placing awarded as merited. No limit to the number of 1<sup>st</sup> place awards.

**Class Winners and County Winners** selected utilizing the American System the Judging process to rank exhibitors against one another and award. County Winners will be selected from the Class Winner in each Project category.

**Judging Area:** The Still Area is closed to the public during Judging. Only Area Supervisors, Judges and clerks are allowed in Still Exhibit Area during Judging.

**Judges:** Area Judges are Adult Volunteers or Senior Members with little or no formal training or credentials. Show respect and appreciation for their support and participation at Exhibit Day. No Judge shall evaluate any Exhibit of a member which they have a personal relationship or member of the same club. Judging Errors: All Judging results are final. Mathematical errors may only be corrected on Exhibit Day.

**2024**  
**EXHIBIT DAY STILLS ENTRY**

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Age \_\_\_\_\_

Club \_\_\_\_\_

I AM A PRIMARY MEMBER (Your Entry will not be judged!)

Class # \_\_\_\_\_

Project \_\_\_\_\_

Description \_\_\_\_\_

I verify that my child is enrolled in this project.

Parent/Guardian Signature: \_\_\_\_\_

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**2024**  
**EXHIBIT DAY STILLS ENTRY**  
Turn in with Entry

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Age \_\_\_\_\_

Club \_\_\_\_\_

I AM A PRIMARY MEMBER (Your Entry will not be judged! Participation ribbon only)

Class # \_\_\_\_\_

Project \_\_\_\_\_

Description \_\_\_\_\_

\*\*\*\*Group Entries please note all members names here:

**2024**  
**EXHIBIT DAY STILLS**  
**SBC FAIR LIVESTOCK MEMBER ENTRY**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Telephone** \_\_\_\_\_

**Club** \_\_\_\_\_

**Description** \_\_\_\_\_

I verify that my child made this item.

Parent/Guardian Signature: \_\_\_\_\_

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**2024**  
**EXHIBIT DAY STILLS**  
**SBC FAIR LIVESTOCK MEMBER ENTRY**  
**TURN IN WITH ITEM**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Telephone** \_\_\_\_\_

**Club** \_\_\_\_\_

**Description** \_\_\_\_\_