



University of California Cooperative Extension—Modoc County

4-H Mule Tales

January-February 2015

JAN

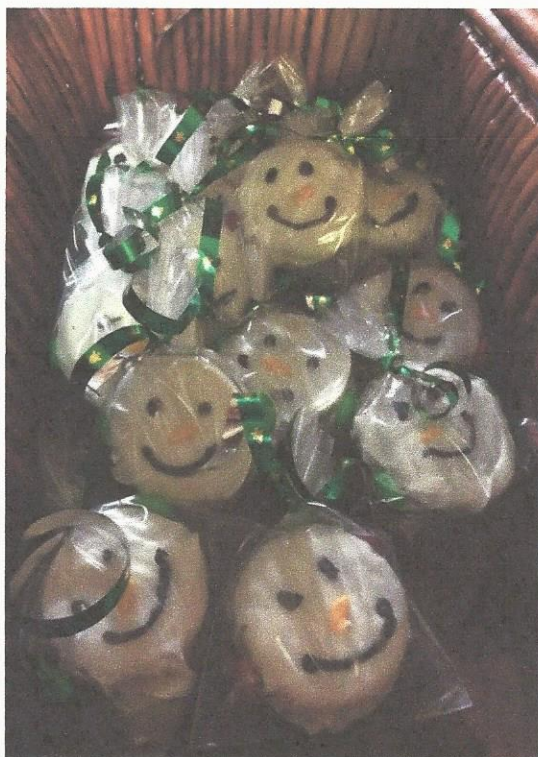
- 15 Presentation Day Entry Forms due in 4-H Office by 5 pm.
- 13 Modoc 4-H Leader's Council Meeting, 5:30 pm @ Farm Advisor's Office Conference Room
- 14 Junior Show Board Meeting, 4:30 pm @ Farm Advisor's Office Conference Room
- 15 Presentation Day Committee Meeting, 5:30 pm @ Farm Advisor Office Conference Room
- 21 Home Economics Committee Meeting, 5:30 pm @ Farm Advisor Office Conference Room

FEB

- 5 Science Saturday Registration Forms due in 4-H Office by 5 pm
- 7 **MODOC COUNTY PRESENTATION DAY**, 10-2, Cedarville @ Surprise Valley Elementary
- 11 Junior Show Board Meeting, 4:30 pm @ Farm Advisor's Office Conference Room
- 28 **SCIENCE SATURDAY**, 8:30 to 12:30, at Desert Rose Casino Event Center in Alturas

MAR

- 28 Sectional Presentation Day, 9-1, Butte Valley Elementary School in Dorris, CA



Providence 4-H Club Members were busy baking up a storm for the 8th grade Bazaar in December!

Club News...



Davis Creek 4-H participated in the Juniper Berry New Year's Day Parade on January 1, 2015.

Congratulations to the newly elected Davis Creek 4-H officers. Riley Atkins-president, Kirsten Bickford-vice-president, Hardy Ingraham-secretary, Jake Cuzick-reporter, Haley Dancer-treasurer, and Paden Smith-sergeant of arms. Davis Creek 4-H Club had 7 new members join this year. We have had a busy year so far with having our

Appreciation Dinner on November 18th, 2014 which was a success. We thank our parents and community who came to support us. We were then able to pull off our Christmas Caroling Canned Food drive on December 13th in

Davis Creek. All the canned food we collected was given to the TEACH food bank. The club had a great time singing carols and afterwards had some hot chocolate. In December we also had our mandarin orange fundraiser which helps with Shooting Sports. The club was shy seven boxes of oranges from the all-time high. Riley Atkins,

Sam Hadwick, Jake Cuzick, Juliana DePaul were recognized by Ken Smith for selling the most oranges.

On January 6th we had our 4-H meeting and we planned the Ground Hog Supper which will be held Saturday, January 31st from 5pm-7pm. The next 4-H meeting will be February 2nd, 2015.

-Jake Cuzick, Davis Creek 4-H Club Reporter

New Pioneer off to great start!

At the New Pioneer December meeting, it was achievement night and officer installation. In officer installation, we were officially introduced to our club. We got our record books back and got awards for them as well as our medals and pins for our projects. A couple of our 4-H'ers' record books went to the county record book competition.

4-Hers were involved in many community activities this month. We donated clothes to the Old Coats Drive and we brought canned food for the Canned Food Drive, which were sponsored by TEACH. By the end of the evening, the tables set were well stocked with donations. We helped in the Guns and Hoses Toy Drive by taking admission, working in the concession stand, handing out the raffle tickets, and helping residents from Warnerview. We also had a float in the Parade of Lights.

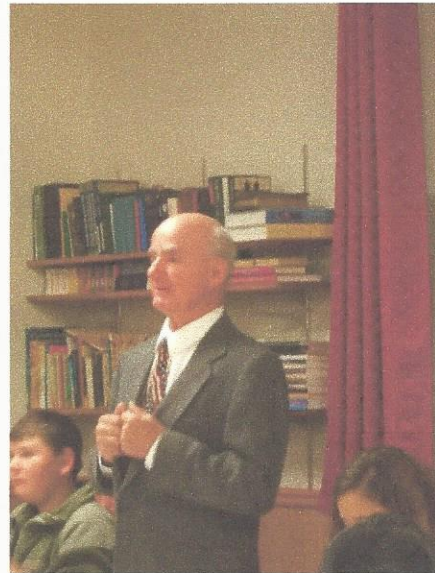
Jacob Worch

Reporter, New Pioneer 4-H Club



New Pioneer 4H Club installed their new officers on achievement night and held a Canned Food & Clothing Drive for the community.





Surprise Valley 4-H Achievement Night

On November 17th, Surprise Valley 4-H had their Achievement Night. The community hall was full of people. The pee wee awards came first. There was a lot more pee wees than I ever thought there was. Next, we ate the potluck dinner that every family had a little something that they had brought. As everyone finished their wonderful food our guest speaker, Clayton Oilar, gave his speech. Mr. Oilar talked about how to be successful in life through hard work. In my opinion, Mr. Oilar's speech was great! Then, after Mr. Oilar's speech the older kids got their awards. Finally, we recognized our project leaders for all of their hard work. At the end of the night every one was proud of our 4-H club and ready to start the new year.

-Miranda Linker, Surprise Valley 4-H Club Reporter

Presentation Day is FEBRUARY 7th!

Here are some topic ideas...

- *Read Nutrition Labels *Install something * Apply make-up *Defend yourself against an attacker *Plan a home fire escape *Swing a golf club *Pot flowers *Make Cookies
- *Keep a healthy puppy *Frame a picture *Play a sport *Write a Children's Story
- *Mow the Lawn *Organize your closet *Learn a dance *Plan a party *Write a poem
- *Plan a Garden *Decorate a Christmas Tree *Bake Something *Ride a horse *Make a lantern *Play an instrument *Build something out of wood *Change a tire *Wrap a gift *Tie-dye a shirt *Arrange Flowers *Do the Laundry *Use a bow and arrow
- *Photography basics *Fold Napkins for a formal party *Read Music *Groom an animal *Fold the American Flag *Make a rug *Make a costume * Can something *Frost & decorate a cake *Grow herbs *Make a Centerpiece *Rocketry *Hunting safety tips

*How to thread a sewing machine *Official 4-H dress
Be creative and find something your are curious about!!!



Modoc 4-H TOP SHOT Invitational 2015



Top shot competition will be held at the Alturas rifle and pistol club CR 54 Alturas on

April 26, 2015

Entries must be received no later than 4:00 pm **February 11, 2015** at the 4-H office 202 west 4th St in Alturas. Members may only participate in project you're enrolled in.

Cost:

22 rifle \$ 20.00

Shotgun: \$ 30.00

Required Equipment:

Rifle and shot gun only, Each participant must bring their own approved firearm or make other arrangements, safety glasses, ear protection, ammo (1box of 50, 22 LR 40 gr sp) 2 boxes of shotgun ammo shot size #7 ½ or #8 20 or 12 gage no high base.

RULES:

Any unsafe actions around firearms can and will result in dismissal,
NO horse play.

All firearms shall be unloaded and in a case when brought to range line.

Be polite and courteous to your peers, leaders, parents, range master and others.

Must be enrolled in the Modoc 4-H shooting sports program year 14/15

Open sight, iron peep sight, telescope sight only, no scope shot guns will be allowed.

No more than 5 practice shots will be allowed at each position (rifle). 6 shots will be fired at competition target (rifle), 25 (shotgun)

Top three in each division will win prizes top shot in each division will compete for over all top shot prize. (Rifle and shotgun are separate prize pool).

DIVISIONS (by age, as of December 31, 2014) are as follows:

Junior: 9-10 years of age **Intermediate: 11-13 years of age** **Advanced: 14-19 years of age**

This is a family event parents and siblings welcome lunch will be provided for all. Please fill out and return the attach entry form to the **4-H office 202 west 4th St in Alturas CA 96101.**



TOP SHOT ENTRY 2015

Entries must be received no later than
4:00 pm **February 11, 2015**

DATE: _____

Club name: _____

Leader: _____

Participant name: _____ Age: _____
(As of December 31, 2014)

Division: _____

Junior: 9-10 years of age

Intermediate: 11-13 years of age

Advanced: 14-19 years of age

Must be enrolled in project to enter

Rifle: \$20.00 _____

Shotgun: \$30.00 _____

Total _____

Number of family members that will attend. _____

Please make check Payable to Davis Creek 4-H Top Shot. NO REFUNDS.

Mail to: Top shot 4-H office 202 west 4th St in Alturas CA 96101.

Please call me if you have any questions- Ken Smith- 233-6404 or 640-1960

4-H Shooting Sports Workshop – Archery

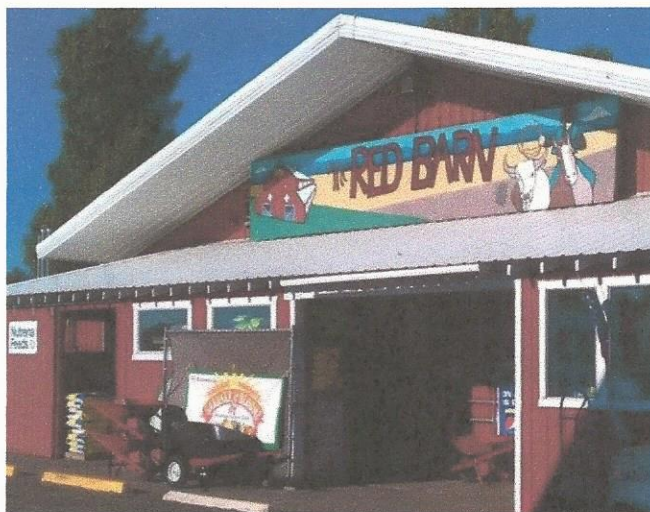
Saturday, January 24, 2015 10:00 a.m. – 4:00 p.m. &
Sunday, January 25, 2015 8:00 a.m. – 12:00 noon
At Mount Shasta Rod & Gun Club – Mount Shasta, CA

If you have an interest in sharing your archery skills with youth, how about becoming a 4-H Archery adult volunteer or teen leader. There will be a 4-H archery leader certification training Saturday, January 24th, 10 AM – 4 PM, and Sunday, January 25th, 8 AM- 12 noon, at the Mount Shasta Rod & Gun Club Building, Mt. Shasta City Park.

This class is being hosted by Siskiyou County 4-H. You must be/become a 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$20 per person to include a resource binder, Saturday lunch and Saturday and Sunday morning snacks/refreshments.

Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home. If you are already a certified volunteer archery leader and would like to become a trainer, contact Jeanne at 530-524-7278 or email mtlassenlover@gmail.com to discuss options.

The Mount Shasta Rod and Gun Club is located in the Mount Shasta City Park across from the lower lodge. Please dress warm and bring coats as the building does not have consistent heating. To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://www.ca4h.org/files/2123.pdf>, and an adult or youth 4-H medical release form and a \$20 check payable to "Siskiyou County 4-H Council" and mail to UCCE, 1655 S. Main Street, Yreka, CA 96097. Registration is due Tuesday, January 20th and space is limited to the first 12 registrations. For more information call Jacki Zediker at 530-842-2711 or email her at jkzediker@ucanr.edu or contact Jeanne at the contact information above.



The Red Barn located in Big Valley, is pleased to announce that it will continue the short term animal project credit line for independent, 4-H and FFA member's feed and supplement needs. Information and packets will be provided to your community leaders or you can come by the store and any of our friendly clerks can assist you.

If you have any questions please contact Paul McCoy at the store at 294-5565.

The Red Barn

Beiber, California

Chico State Swine Day



January 24th, 8 am-2 pm
@ CSUC University Farm

Professional Key Note Speaker

Live Project Pig Auction

Raffle Hog

Lunch included with \$5 entry

Swine Education Workshops

chicostateswineunit@gmail.com

530-898-6025



Science Saturday REGISTRATION FORM

Saturday, February 28, 2015

8:30 a.m. to 12:15 pm

Desert Rose Casino Event Center — Alturas, CA

REGISTRATION FORMS ARE DUE to the 4-H Office by 5:00 p.m. on February 5, 2015.

Please drop the form off at the 4-H Office or mail to:

**Modoc County 4-H Office
202 West 4th Street
Alturas, CA 96101**

Name _____ Club _____

Age: _____ Age Division _____

Please place an **"X"** in the space next to the SCIENCE STATION you are most interested in (you may select only one science station):

SCIENCE STATIONS

(See the reverse side of this page for a description of each Science Station.)

Check	Station	Activities
<input type="checkbox"/>	1	Build a Tin Can Robot (Recommended for Primary & Junior 4-H Members)
<input type="checkbox"/>	2	Build a Salt Water Powered Car (Recommended for Junior 4-H Members)
<input type="checkbox"/>	3*	Build a Salt Water Powered Monster Truck (Recommended for Intermediate 4-H Members)
<input type="checkbox"/>	4*	Build a Solar Powered Robot (Recommended for Intermediate & Senior 4-H Members)

* I plan to participate as a member of a team.

My team member will be: _____

Name

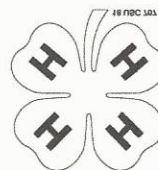
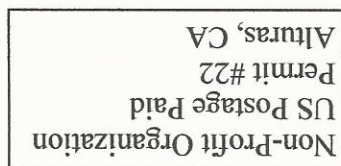
4-H Club

Science is finding out how things work.

Engineering is using what you found out to design something.

Technology is using tools and processes to make something work.





Modoc 4-H Program
202 West 4th Street
Alturas, CA 96101

4-H MuleTales Newsletter

The MuleTales newsletter provides your family with important information about the 4-H Youth Development Program. Each bimonthly issue provides information about meetings, events, activities and due dates. We mail one copy to each 4-H family who has one or member enrolled in 4-H. Please share your newsletter with others in your home.

We encourage clubs and individuals to submit articles and photos. All information must be received in the 4-H Office by the 3rd Monday of each month. The best way to submit information is to email it to:

hhadwick@ucanr.edu

For more information check out the Modoc 4-H Webpage at **<http://cemodoc.ucdavis.edu>**.



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