University of California
Agriculture and Natural Resources

University of California Cooperative Extension

Mule Tales

Modoc County

March ~ April
2018

DATES TO REMEMBER

FEB	26	STATE SHOOTING MATCH ENTRIES DUE TO 4-H OFFICE
MAR	1-4	HI 4-H REGIONAL CONFERENCE - SAN DIEGO
MAR	8	SECTIONAL PRESENTATION DAY ENTRIES DUE
MAR	14	Hi 4-H MEETING 4:00 PM 4-H CONFERENCE ROOM
MAR	14	JLS MEETING 5:00 PM - 4-H CONFERENCE ROOM
MAR	23-24	BARREL & REINING CLINIC
MAR	24	SECTIONAL PRESENTATION DAY @ LASSEN COLLEGE, SUSANVILLE, CA
MAR	25	MODOC TOP SHOT COMPETITION
APR	7	HOME ECONOMICS DAY @TULELAKE FAIRGROUNDS "HOMEGROWN, HANDMADE AND FARM FRESH"
APR	16	STATE ARCHERY ENTRIES DUE TO 4-H OFFICE
APR	24	CLUB LEADERS CONCIL MEETING 5:30
JUNE	2	STATE FIELD DAY @ UC DAVIS

ATTENTION
FFA Advisors &
4-H Leaders

Modoc County Environmental Health is offering a Food Manager's Class
March 6 & 7, 2018 call for info 233-6310.

You are required to have this to run Concessions at JLS.

2018 SECTIONAL PRESENTATION DAY

All Gold & Blue Winners Qualify!

MARCH 24th

See Page 7 for Entry Form

County Record Book

Hard work pays off!!

Modoc County Record Book Awards
Congratulations to the following County Award winners 2017/2018

Top Seniors:

*1st Zane Still-Surprise Valley *2nd Hardy Ingraham-Davis Creek
*3rd Elizabeth Landoski-Providence

Top Intermediate:

1st Katherine Sharp-Providence*2nd Riley Atkins-Davis Creek
*3rd Jesse Dancer-Davis Creek

Top Juniors:

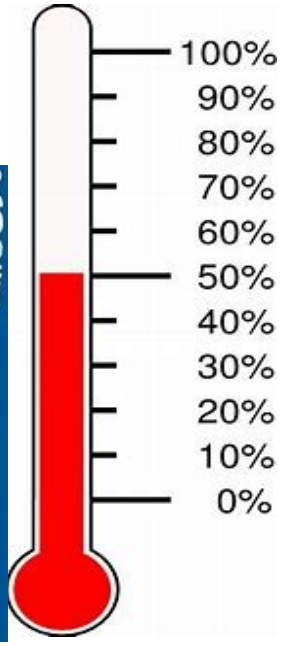
*1st Tucker Fine-Tulelake*2nd Addie Fields-Davis Creek
*3rd Caelli DePaul-Davis Creel

Top Book Overall!

Katherine Sharp-Providence

Linus Blanket Goal

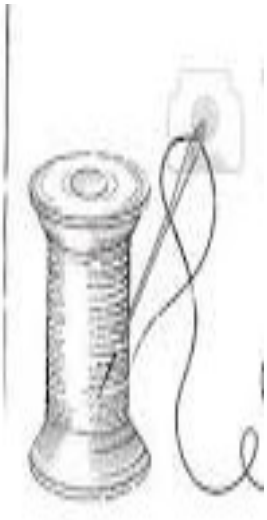
Challenged to make 50.
27 Made so far
Half way there!
23 More to go.



SEWING PROJECT LEADERS

JOANN

JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases.



A minimum of 2.5% of every eligible transaction is donated to 4-H.

Two ways to sign up:

1. **Sign up online at: http://www.joann.com/4-H/**
2. **Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".**

Extended until March 31, 2018

Upcoming Events

Modoc Top Shot Competition

March 25, 2018 - 7:45 am til 4:00 pm
Alturas Rifle & Pistol Range
Sponsored by: Modoc Dirt Squirrels

Featuring events in:
Rifle
Shotgun
Pistol
Archery
Muzzle Loader

JLS to celebrate 70th year!!

Your Show Board wants You!!

The Board would like to enlist the help of all past participants, parents or anyone to provide photo's, newspaper clippings or other memorabilia from their experiences at the Junior Livestock Show. Anyone wishing to share their items can bring them into the 4-H Office. Copies will be made of all items and originals returned to owners.

Tagging Dates - Goat, Sheep & Swine:

Surprise Valley Area - March 24, 2018 – 10 am til 12 pm at Surprise Valley High School.

Big Valley Area - March 24, 2018 - 10 am til 12 pm at Adin Community Center.

Alturas Area - April 8, 2018 – 9 am til 12 pm at the Junior Livestock Grounds in Alturas.

Spring Work Day - April 15th starting at 9:00 am….The Junior Show Board will be working on the Arena fence. You can use this for Community Service credits in your 4-H Record Book!! Contact the 4-H Office for more information.

Upcoming Events

Barrel & Reining Clinic

Barrel Clinic - March 23, 2018 - Start Time 8:30 am

Reining Clinic - March 24, 2018 - Start Time 8:30 am

Event address: 19925 Countryside Lane, Redding, CA 96002

Riders $200.00 for both days
Auditors $10.00 for both days

Hosted by:

Benny Maddox, Trainer
&
Nancy Savage, Malin Morgans
For more information contact Nancy Savage
(541)281-7857

Please send us your Club News & Happenings to *cmkunert@ucanr.edu*
Issues come out every other month, next submissions due by
April 18th.

Available Scholarships

Applications Available at the 4-H Office

2018 MILANO FAMILY SCHOLARSHIP

This scholarship is intended for current or former 4-H Members who are well-rounded and are implementing the life skills they have learned throughout their daily lives.

Up to five $5,000 scholarships will be offered in 2018. Priority consideration will be given to youth enrolled in the Modoc County 4-H Program. However, youth enrolled in the Lassen or Siskiyou County 4-H Programs are encouraged to apply.

All application materials, with the exception of 4-H Record Books, become the property of the Scholarship Committee and will not be returned to the applicant.

Evaluation guidelines will be used by the Committee to provide a relative comparison between the applicants. However, selection of scholarship recipients will not be based on the results of the evaluation guidelines alone. Involvement and achievements in 4-H are important but will not be the sole or overriding criteria used to select the scholarship recipients. Final selection will be based on the overall application (including all required supplemental materials listed on page 4). Interpretation of the application criteria is the responsibility and discretion of the Milano Family Scholarship Committee. Decisions regarding each applicant's eligibility and qualifications, as well as the selection of the scholarship recipients are final.

MODOC COUNTY CATTLEWOMEN

MCCW

P.O. Box 711, Alturas, Ca. 96101

MODOC COUNTY CATTLEMEN AND CATTLEWOMEN'S MEMORIAL SCHOLARSHIP APPLICATION

Applicant must be a high school senior, have a high school diploma or be a college student. Parent, legal guardian or grandparent must be a member of the Modoc County Cattlemen's or Cattlewomen's Associations for the past two years. Associate memberships held by business entities shall be considered on an individual basis and at the discretion of the scholarship committee. Membership must be current.

—— OR ——

Eligibility can also be obtained by any Modoc County High School graduate being accepted at any College. Applicant must be majoring in the **field of Agriculture** or currently attending a college with a major in agriculture.

New Pioneer 4-H

- **Darrill Ponti Memorial Scholarship**
- **Kurt Stains Memorial Scholarship**

Presentation Day

MOVING ON TO SECTIONALS

Presentation Day Success!

The Modoc County 4-H Presentation Day was held February 10th at the Surprise Valley Elementary School. We had 33 kids present their demonstrations, speeches and readings. Davis Creek 4-H hosted the event and we were able to give out almost $1600.00 in cash awards and medals thanks to the generosity of the Milano Foundation. We have 25 members eligible for the Sectional Presentation Day that will be held March 24th in Susanville, California.

There are over 20 kids signed up to go to the Sectional contest and we hope to get as many Modoc kids as possible to the State Competition this year! Thank you to all of our judges and tally room workers who volunteered their day to help the kids.

Special thanks to Bonnie Bunyard of Surprise Valley 4-H for being the adult advisor on the Presentation Day Planning Committee. Thank you to Jesse Dancer from Davis Creek 4-H for being MC for the event and James Camacho of New Pioneer 4-H and Hardy Ingraham, Addie Fields, Riley Atkins, and Jake Fields for being extra Room monitors and Runners for this event.
Congratulations to all our "High Point" award winners! **Seniors**: Zane Still Surprise Valley 4-H Demonstration Talk, Duane Johnson Canby Hot Springs 4-H Cultural Arts, Verity Deardorff Canby Hot Springs 4-H Informative Speech,
Rochelle Mann Canby Hot Springs 4-H Interpretive Reading. **Intermediate:** Maggie Blankenship Davis Creek 4-H Demonstration Talk, Elora Camacho New Pioneer Interpretive Reading, Christopher Johnson Canby Hot Springs 4-H Science and Engineering Presentation. **Juniors:** Trevor Pratt Demonstration Talk.

Congratulations to all our Gold and Blue Award Winners: **Senior Gold**: Elizabeth Landoski Interpretive Reading Providence 4-H, Duane Johnson Cultural Arts/Interpretive Reading and Share the Fun skit Canby Hot Springs 4-H, Zane Still Demonstration Talk Surprise Valley 4-H, Emma Brandes Interpretive Reading Canby Hot Springs 4-H, Rochelle Mann Science and Engineering Presentation/ Interpretive Reading and Share the Fun Skit Canby Hot Springs 4-H, Verity Deardorff Informative Prepared Speech/Interpretive Reading and Share the Fun Skit Canby Hot Springs 4-H, Nuria Herlin Cultural Arts Canby Hot Springs 4-H. **Intermediate Gold**: Maggie Blankenship Demonstration Talk and Interpretive Reading Davis Creek, Elora Camacho Interpretive Reading New Pioneer 4-H, Christopher Johnson Science and Engineering Presentation and Share the Fun Skit Canby Hot Springs 4-H, Max Blankenship Interpretive Reading Davis Creek 4-H, Adyson Wright Science and Engineering Presentation Tulelake 4-H, Madalyn Wilcox Interpretive Reading New Pioneer 4-H. **Junior Gold**: Trevor Pratt Demonstration Talk Surprise Valley 4-H **Senior Blue**: Nuria Herlin Interpretive Reading Canby Hot Springs 4-H, Jacob Worch Interpretive Reading New Pioneer 4-H, Cadien Wright Science and Engineering Presentation Tulelake 4-H. **Intermediate Blue**: Rebecca Allee Demonstration Talk Bieber 4-H, Ashley Adams Demonstration Talk Bebier 4-H.

All members earning a Gold or Blue award qualify to compete in North State Sectionals. This year Sectionals will be held in Susanville, CA. Please get your applications in ASAP! Great work guys!

Sectional Presentation Day

Only Gold & Blue Winners from County Presentation Day are eligible!!

Far North Sectional 4-H Presentation Day
Lassen Community College
478-200 Hwy 139, Susanville, CA 96130
March 24, 2018

County:_____ **County Deadline:** **March 8, 2018** .

Age Division:

_____**Junior (age 9 & 10)** _____**Intermediate (age 11-13)** _____**Senior (age 14-19)**

Name (s): _____

_____

Title of Presentation:_____

Category: Please check one

_____Demonstration
_____Illustrated Talk
_____Science or Engineering Presentation
_____Educational Display Talk
_____Informative Prepared Speech
_____Persuasive Prepared Speech
_____Impromptu Speech
_____Interpretive Reading
_____Share the Fun Skit
_____Cultural Arts

Please Note: *If you are giving a PowerPoint presentation, you must provide your own laptop. We will have one projector available for use at the event.*

Special Accommodations:

*Is this a PowerPoint presentation that requires the use of a projector? (circle one) YES NO

*Is a live animal included in this presentation? (circle one) YES NO

*Is there anything else that you need for your presentation?_____

► Presenters should arrive between 9:00 AM to sign-in and receive their room assignment. Presentations will begin promptly at 10:00 AM.

Volunteer Opportunities:

_____Evaluator (Adults and 4-H members 14 or older. Teens must have received a gold medal at county or sectional presentation day to be eligible.)
———Room Monitor (Must be 11 or older.)
_____Extra Help (Set-up, sign-in, tabulation, clean-up, etc.) *It will be greatly appreciated!*

Name:_____ Circle one: Adult Child

Age (if youth):_____ County:_____

► **Each county must provide two (2) evaluators and one (1) room monitor for every five (5) Presentations from your county. Orientation for evaluators and room monitors will be held At 9:15 AM.**

Modoc 4-H Program
202 West 4th Street
Alturas, CA 96101

Non-Profit Organization
US Postage Paid
Permit #22
Alturas, CA

4-H Mule Tales Newsletter

The MuleTales newsletter provides your family with important information about the 4-H Youth Development Program. Each bimonthly issue provides information about meetings, events, activities and due dates. We mail one copy to each 4-H family who has one or more member enrolled in 4-H. Please share your newsletter with others in your home.

We encourage clubs and individuals to submit articles and photos. All information must be received in the 4-H Office by the 3rd Monday of each month. The best way to submit information is to email it to: **scamacho@ucanr.edu**

For more information check out the Modoc 4-H Webpage at **http://cemodoc.ucanr.edu**.

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