



University of California  
Agriculture and Natural Resources

University of California Cooperative Extension

# Mule Tales

Modoc County



Jan - Feb  
2019

## DATES TO REMEMBER

- |       |    |  |
|-------|----|--|
| Jan   | 8  | Leaders Council Meeting @ 4-H Office 5:30pm                                      |
| Jan   | 9  | Hi 4-H Meeting @4-H Office 4pm   |
| Jan   | 9  | JLS Officer Meeting @ 4-H Office 4pm   |
| Jan   | 16 | JLS Meeting @ 4-H Office 5pm   |
| Jan   | 22 | Sign up for Presentation Day Workshop  |
| Jan   | 26 | Presentation Day Workshop @ Niles theater 12-3pm                                 |
| Feb   | 6  | JLS Officer Meeting @ 4-H Office 4pm   |
| Feb   | 10 | JLS Beef Tagging - Alturas Area, Modoc Vet Center 10am - 11am                    |
| Feb   | 13 | JLS Meeting @ 4-H Office 5pm Presentation Day Forms                              |
| Feb   | 13 | Presentation Day Forms Due   |
| Feb   | 16 | JLS Beef Tagging - Big Valley Area, Big Valley Vet Center 10am - 11am            |
| Feb   | 16 | JLS Beef Tagging - Surprise Valley Area, Surprise Valley High School 10am - 11am |
| Mar   | 2  | Presentation Day - Hosted by High Grade 4-H - Held in Cedarville.                |
| April | 6  | Far North Sectionals   |
| Apr   | 13 | Home Economics Day   |

## Club Awards

What a fantastic job these youth did representing their clubs.

1st Place Canby Hot Springs

2nd Place Bieber

3rd Place Surprise Valley

Thanks to all the clubs/members who participated at Club Awards!



Happy New Year!





**Register Now!**

**Presentation Day Workshop**  
**Saturday, January 26, 2019**  
**Noon to 3 p.m.**



*Learn to:*

- Give an award-winning  
**DEMONSTRATION!**
- Make posters that  
**SIZZLE!!**
- **SPARK** their curiosity!!!

**Farm Advisor's Office Conference  
Room, Alturas, California**

**Registration Forms are Due in the  
4-H Office by January 22, 2019**

## **REGISTRATION FORM**

**2019 Presentation Day Workshop**

**Saturday, January 26, 2019**

**Noon to 3 p.m.**

**Farm Advisor's Office Conference Room, Alturas**

Name \_\_\_\_\_

Club \_\_\_\_\_

Age \_\_\_\_\_

Division \_\_\_\_\_

I have given a presentation before at Presentation Day: \_\_\_\_\_

(Put an "X" in the correct space.)

Yes

No

List the things that SPARK **YOUR** CURIOSITY: \_\_\_\_\_





## Modoc County 4-H Presentation Day

Saturday, March 2<sup>nd</sup>, 2019 \* 9:30 am to approx. 3 pm (Tentative)  
Surprise Valley Elementary School, Cedarville California

### ENTRY FORM *(Submit one entry form per 4-H member. )*

Entry Forms must be in the 4-H Office by **5 pm on Wednesday, February 13, 2019**. They may be dropped off, mailed or scanned & emailed to: [secamacho@ucanr.edu](mailto:secamacho@ucanr.edu). (Faxed or late entries will **not** be accepted - **NO EXCEPTIONS**). Please be sure to list the correct Age Division. The 4-H Office is **not** responsible for any errors.

4-H MEMBER'S NAME	AGE DIVISION	4-H CLUB

**Age Divisions (Age as of January 1<sup>st</sup>)**

\*Primary: Age 5-8      \*Junior: Age 9-10      \*Intermediate: Age 11-13      \*Senior: Age 14-19

### COMPETITIONS

Place an "X" in the box in the left hand column for each competition you are entering.						
Competition	Presentation Title	4-H Project	Special Accommodations		Team Member's Names	
			Live Animal (list type)	Laptop & Projector (X)		
<input type="checkbox"/> Impromptu Speech (*Intermediates & Seniors Only)	n/a					
<input type="checkbox"/> Informative Prepared Speech						
<input type="checkbox"/> Persuasive Prepared Speech						
<input type="checkbox"/> Interpretive Reading						
<input type="checkbox"/> Individual or Team Demonstration						
<input type="checkbox"/> Individual or Team Illustrated Talk						
<input type="checkbox"/> Individual or Team Educational Display						
<input type="checkbox"/> Individual or Team Science or Engineering Presentation						
<input type="checkbox"/> Share the Fun Skit (4-H Club Team)						
<input type="checkbox"/> Individual or Team Cultural Arts Presentation						

Please see Page 2 if you need additional space to list team member names, age division, and 4-H Club.

**Note:** Please download power point presentations on a Thumb (Flash) Drive and bring it with you on Presentation Day. A laptop computer & projector will be provided. Since this year's Presentation day will be held at a school, firearms of any kind will **NOT** be permitted. Please adjust all of your presentation's accordingly.

Note: Lunch will be offered by High Grade 4-H. Chili bowl \$5.00. Chili Burger/Dog \$7.00. Water included. Coffee/Hot Chocolate .50 and Soda \$1.00. If you are planning to eat at the event please let us know how many to expect: \_\_\_\_\_



**Additional Space (Please List Team Member Names, Age Divisions and 4-H Club):****Competition**

- Team Demonstration: \_\_\_\_\_
- Team Illustrated Talk: \_\_\_\_\_
- Team Educational Display: \_\_\_\_\_
- Team Science or Engineering Presentation: \_\_\_\_\_
- Share the Fun Skit: \_\_\_\_\_  
\_\_\_\_\_
- Team Cultural Arts: \_\_\_\_\_

**EVENT SCHEDULE.** (Times may change based on the actual number of participants.)

Registration/Educational Activity	9:30-10:15 am	<b>LUNCH</b>	12:30 pm
Orientation (Evaluators and Room Hosts)	9:45-10:15 am	Award Presentation	1:30 pm
Opening Ceremony	10:15 am	Closing Ceremony	2:30 pm
Competition Begins	10:30 am	Travel Home Safely	2:45 pm

**SCORING.** Evaluators scores will be added together to determine the total score for each presentation. An average score will then be determined.

**AWARDS.**

- **Modoc County Presentation Day.** Presenters may earn the following based on their average score:
  - ✓ Average High Point Gold Presenter Per Age Division: Award
  - ✓ Gold: Presentation Day Participation Certificate with a Gold Seal. Cash Award \$50.00. Modoc County 4-H is also offering an additional \$25.00 for Gold awards in the following categories: Impromptu Speech, Educational Display, Science or Engineering Presentation.
  - ✓ Share the fun skits cash award will cap at \$200.00 per group.
  - ✓ Blue: Participation Certificate with Blue Seal. Cash Award \$35.00
  - ✓ Red, White or Green: Participation Certificate and Seal of corresponding color.
  - ✓ Primary 4-H Members: Presentation Day Medal and Participation Certificate.
- **Sectional Presentation Day (April 6<sup>th</sup> /Siskiyou, CA).** You are eligible to attend Sectional Presentation Day, if you earn a Blue or Gold at County Presentation Day. At Sectional Presentation Day, if you earn a gold medal, you will receive a special cash award of \$100.00; if you earn a Blue Award, you will receive \$50.00. Share the fun Skits will cap at \$250.00 per group.
- **State Presentation Day (June 1<sup>st</sup> /Davis, CA).** Gold Medal winners at Sectional Presentation Day are eligible to enter State 4-H Presentation Day. At State Presentation Day, Gold Medal winners will earn a \$125.00 special cash award; if you earn a Blue Award, you will receive \$100.00 California 4-H is also offering an additional special award to presenters who focus on one of the following areas: (1) Aerospace Engineering: Flying into the Future; (2) Civic Engagement; (3) Sleep and Stress; (4) The Path to Thriving. Share the fun skits will cap at \$300.00 per group.
- **Presentation Day Workshop incentive:** Those members that participated in the presentation day workshop will receive additional cash if awarded with Gold and Blue awards at Presentation Day. Gold \$25.00. Blue \$15.00.
- **Note:** All cash awards may be picked up at the 4-H office. To receive check, you must bring a written Thank-You card made out to Mark and Jessie Milano. Cards must be in an envelope and have a stamp.

**A very special thank you to the Milano Foundation for sponsoring the above cash awards.**



# Club News



## Canby Hot Springs 4-H



The winners of our games got prizes and everyone got candy. Much of our community met to have fun and some even dressed up.

Last Fall our club helped host a fall festival where club members and friends could participate in various games. We had a donut eating contest, pumpkin carving contest, and played limbo. We played life sized Jenga as well.



Happy Holidays! New Pioneer participated in the Veteran's Day parade in Alturas. Members built a float and wore their New Pioneer club t-shirts and/or sweat-shirts in the parade down Main Street. We recently held our club awards night on December 5th and refreshments. Our next club meeting will be January 9, 2019 at 6:00 p.m. at the Veteran's Hall. We will be collecting canned goods for a community food drive.

Shelby Criner New Pioneer Reporter

## New Pioneer 4-H



## Bieber 4-H

The Bieber 4-H Club has been busy during these past months. This includes our annual mandarin sales that was really successful this year. Our group participated in selling arts, crafts and cards made by

Our scrapbooking group and our photography group had a booth to take Christmas pictures at the 8th Grade Bazar. Ahtziri Barba, Jocelyn Barba and Lila Hoj participated in the County 4-H Presentation Day.

We are looking forward to HED and are motivating our Club to participate in this event. Hope that everyone has wonderful holidays.

Ahtziri Barba & Jocelyn Barba, Reporters



# Club News



## Davis Creek 4-H

Here is a picture of our current officers. Last meeting we collected can foods to donate to the food bank. We also passed our budget. We had a great awards night and we are looking forward to the great year :) - Riley Atkins, Davis Creek Correspondence Reporter



## Winema 4-H

The Winema 4-H club has gotten off to a great start. We started our year with 2 new community club leaders which are Crystal Fine and Carrie Guthrie. Our new officers for 2018-2019 are President Carolina Sanchez, Vice President Cooper Hall, Secretary Madison Fine, Treasurer McKenna Fine, Healthy Living Baylee Hall, Sergeant At Arms Gus Guthrie and

Reporter Paola Sanchez. We have been very busy working hard to build our club and add new members. We have 21 members and more kids tell me they want to sign up. We have been helping in our community serve hot chocolate and cookies at both our Veterans Day Ceremony and our City Tree lightening at Veterans Park. Our local Republican Women had an essay contest about Why We Respect Veterans. David Garcia received first place, McKenna Fine received second place and third place went to Melody Pena all from the Winema 4-H club. We are so proud of them. We had so much fun helping and learned how important helping our community is. We can hardly wait to go Christmas caroling around our town on Saturday the 15<sup>th</sup>. We will be singing Christmas songs and spreading the holiday spirit. Some of our projects are now starting and we can't wait to get them going. We want to wish you all a Merry Christmas and a Happy New Year!

Madison Fine - Winema 4-H





# County Tid Bits



**You are  
Invited!!**

## **Winter Beef Health Meeting**

**Tuesday, February 5, 2019**

**6:30 pm - 9:00 pm**

**The Brass Rail  
Hwy 395, Alturas**

**Modoc County Cattlemen  
and Cattlewomen**



**UC  
CE**

**University of California**

**Agriculture and Natural Resources**

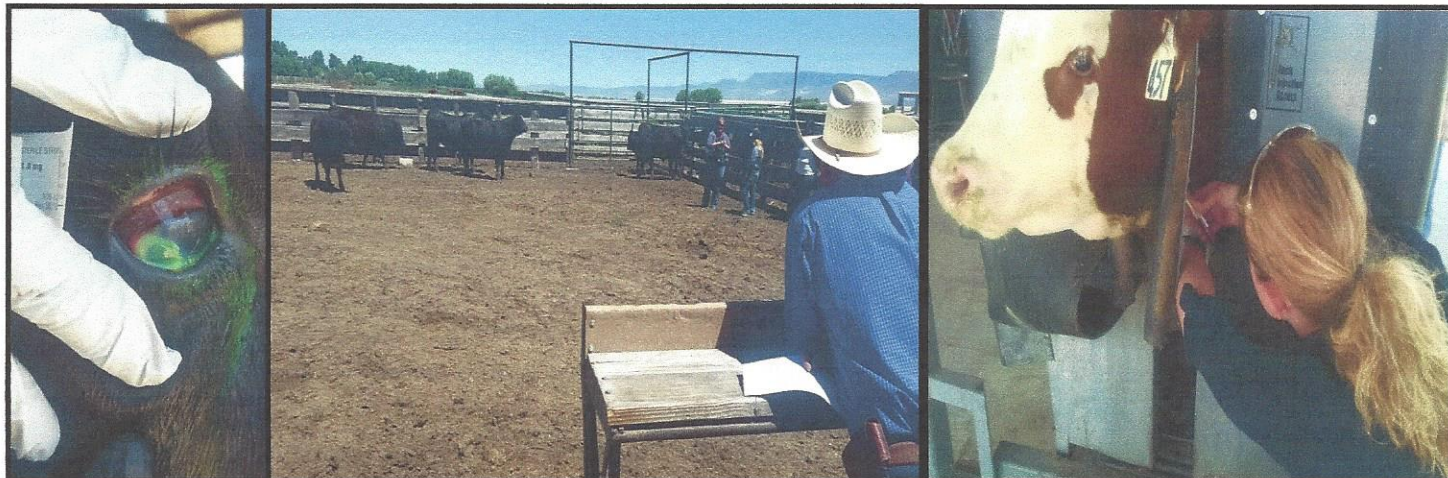
**Cooperative Extension**

**Join us for the 2019 Winter Beef Meeting featuring speakers from  
the Modoc Vet Center and Gaby Maier, UC Cooperative Extension  
Specialist in Beef Cattle Health**

- **Agenda coming soon!**
- **Meet fellow cattlemen and women**
- **Learn about the biggest beef cattle health challenges this year**
- **Hear about new techniques in beef production**

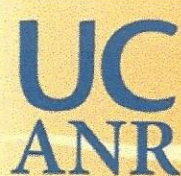
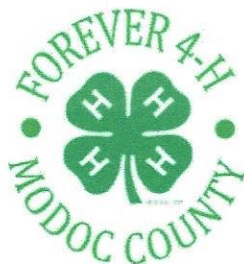
**Desserts will be provided by the Modoc County Cattlewomen!**

**RSVP to [cmkunert@ucanr.edu](mailto:cmkunert@ucanr.edu) or call 530-233-6400 by Jan 31**





# County Tid Bits



We are establishing an endowment to keep 4-H thriving in Modoc County. With state funding for 4-H becoming smaller each year, help us to make sure Modoc County 4-H can continue to teach leadership and life skills to youth in the future. Last year we had over 273 youth enrolled in 4-H and served over 341 youth through educational outreach programs. That is over 30% of the youth living in Modoc County!

Our goal for the endowment is to find 100 individuals to donate \$100 (or more) for Modoc County 4-H. This Endowment is a fund that will be used to support 4-H projects and county 4-H events. Please become a supporter of the Forever 4-H Modoc County Endowment, **the first \$5,000.00 will be matched** through generous donations from the Modoc County Farm Bureau and other local businesses. With a gift of \$100 or more, donors will receive a Forever 4-H Modoc County window sticker. Modoc County 4-H helps youth find their confidence and teaches them life skills such as making presentations, cooking, responsibility, leadership, citizenship, and others. We are inspired every day by the amazing things our youth accomplish through the Modoc County 4-H program.

**YES, I want to support the Forever 4-H Endowment in Modoc County. Donations are tax deductible.**

\_\_\_\_ \$1000      \_\_\_\_ \$500      \_\_\_\_ \$250      \_\_\_\_ \$100      \_\_\_\_ \$Other Amount (Please specify)

Name:

Address:

Email:

Please send checks payable to California 4-H Foundation to:

Modoc County 4-H

202 W. 4<sup>th</sup> St.

Alturas, CA 96101



**Please send us your Club  
News &  
Happenings to  
[cmkunert@ucanr.edu](mailto:cmkunert@ucanr.edu)  
Issues come out  
every other month, next  
submissions due by  
February 20th.**



# County Tid Bits



## Updates from the JLS Board

**Points of interest for 2019 Show are as follows:**

♦ **2019 Junior Livestock Show will be held June 10 - 14, 2019.**

♦ **Beef tagging dates:**

**Alturas - February 10th, 10 to 11 am at Modoc Veterinary Center, Alturas.**

**Big Valley - February 16th, 10 to 11 am at Big Valley Vet Center, Adin.**

**Surprise Valley - February 16th, 10 to 11 am at SV High School, Cedarville**

**Big Valley & Surprise Valley Beef Tagging is done in the trailers (NO corrals available).**

**RSVP cards are mandatory and will be distributed to clubs/chapters in January, or stop by 4-H Office to pick one up.**

♦ **Pee Wee Showmanship will be Wednesday, June 12, 2019 at 10:00 am in Sale Barn.**

♦ **Primary Poultry & Rabbit Showmanship will be held Tuesday, June 11, 2019 following weigh-in (approximately 9:00 am).**

## 2019 Milano Scholarship Now Available

### Requirements

The applicant must be a senior who will graduate in 2019. The applicant must have attended High School or been home-schooled in Lassen, Modoc or Siskiyou County, California.

For full scholarship consideration, the applicant must have been enrolled in the Lassen, Modoc or Siskiyou County 4-H Youth Development Program.

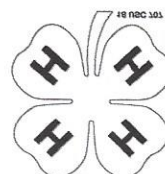
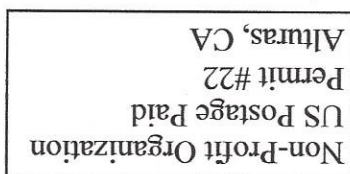
The applicant must plan to attend an accredited 2- or 4-year college or university in the fall.

**Current or former** involvement and achievements in 4-H will not be the sole or overriding criteria used to select scholarship recipients. Applicants must be well-rounded and demonstrate through their application and required supplemental materials that they are implementing the life skills they have learned in 4-H throughout their daily lives. Among these are evidence of academic achievement, good moral character, leadership, citizenship, community service, employment and volunteer history, and participation in extra-curricular activities other than 4-H.

The Milano Family Scholarship Committee has the right to refuse, reassign, and/or retract any scholarship application of award during the judging, awarding or post-awarding process. Refusal/retraction can be based, but not limited to, not factual and incorrect information provided in the application or failure to meet any criteria or eligibility requirements.

The application (including all required supplemental materials listed on page 4) must be submitted to the Modoc County 4-H Program Representative by April 17, 2019. Stop by the 4-H Office to pick up a full application or go to [cemodoc.ucanr.edu](http://cemodoc.ucanr.edu), click on 4-H Program tab on left.





Modoc 4-H Program  
202 West 4th Street  
Alturas, CA 96101

## 4-H Mule Tales Newsletter

The Mule Tales newsletter provides your family with important information about the 4-H Youth Development Program. Each bimonthly issue provides information about meetings, events, activities and due dates. We mail one copy to each 4-H family who has one or more member enrolled in 4-H. Please share your newsletter with others in your home.

We encourage clubs and individuals to submit articles and photos. All information must be received in the 4-H Office by the 3rd Monday of each month. The best way to submit information is to email it to:

[scamacho@ucanr.edu](mailto:scamacho@ucanr.edu)

For more information check out the Modoc 4-H Webpage at <http://cemodoc.ucanr.edu>.



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