



University of California
Agriculture and Natural Resources

University of California Cooperative Extension

Mule Tales

Modoc County



October -
December
2021

DATES TO REMEMBER

- Nov 3 JLS Officer Meeting @ Farm Advisor/4-H Office 4:00 pm
- Nov 15 Bret Hill Memorial Applications due to Modoc Cattlewomen
- Nov 15 Walt Johnson Memorial Applications due to Larry Forero
- Nov 10 Hi 4-H meeting 4pm @ Farm Advisor/4-H Office
- Nov 10 JLS Meeting 5pm @ DeMoss's Classroom
- Nov 24 - 26 Farm Advisor/4-H Office Closed for the Holidays
- Dec 1 JLS Officers meeting @ Farm Advisors/4-H office 4:00 pm
- Dec 2 Beginning Of The Year Reporting Due
- Dec 8 Hi 4-H meeting 4pm @ Farm Advisor/4-H Office
- Dec 8 JLS Meeting 5pm @ DeMoss's Classroom
- Dec 17-Jan 3 Farm Advisor/4-H Office Closed for the Holidays
- Jan 5 JLS Officers meeting 4pm @ Farm Advisors/4-H Office
- Jan 11 Leaders Council meeting 5:30pm @ Farm Advisor/4-H Office
- Jan 12 Hi 4-H meeting 4pm @ Farm Advisor/4-H Office
- Jan 12 JLS meeting 5pm @ DeMoss's Classroom

Enrollment is now open, go to 4honline.com. Or give us a call at the 4-H Office (530)233-6400.

Fall
for 4-H



**We're ready for a
great 4-H year!**

Community Service Project



Providence 4-H is partnering with Soldiers' Angels to provide 15 holiday stockings for our military heroes. This mission of Soldiers' Angels is to provide aid, comfort and resources to the military, veterans and their families. There are many families in our club and our small valley that either currently have members of their family in the military or have been military members. Our club members are extremely proud of the dedication and sacrifice that these and other families around the country have made for our freedoms. We are honored to be able to provide a small measure of joy to those that have given so much.

We are asking other Modoc County 4-H Clubs to partner with us and donate items for our stockings. Our sewing project members will be creating special, one-of-a-kind stockings to be stuffed with a suggested list of

items. Our club members will then have a "stuffing" party in which we put together the stockings and create special holiday cards with words of encouragement and thanks. These very special stockings will then be shipped out and hand delivered to service members deployed to combat zones or in support of combat operations and veteran patients in VA Hospitals across the country. The stockings will also be shared with National Guard and Reserve Units. The following is a list of suggested items that can be donated:

- | | | |
|---|--|--------------------------------|
| *Slim Jims or Beef Jerky | *Packages of Holiday Nuts | *Single serve drink mixes |
| *Playing Cards | *Puzzle books | *Holiday candy (unopened bags) |
| *Holiday-themed writing pens or pencils | | *Candy Canes |
| *Socks | *Travel size games | *Card games |
| *Stress balls | *Hot chocolate packages | *Holiday themed lip balm |
| *Small notepads | *Single serve cookie packages | *Apple Cider Packages |
| *Warm caps | *Black winter gloves (one-size fits all) | |

Donations can be dropped off until NOVEMBER 22ND, 2021 at the Modoc 4H office. We appreciate your support in helping us reach our goals!

If you would like to learn more about Soldiers' Angels, please visit their website at soldiersangels.org.

Ashley Adams,
Providence 4-H

HED Theme



Attention all projects!

We are excited to announce this years Home Economics Day theme
MAMMA MIA!

We can't wait to see your Italian/Greek themed creations at this years event!

HED date coming soon!

Club News



Providence 4-H

Providence 4-H Club is off to a fun start for the new 4-H year. We have many new and young members enrolled and exciting projects such as gardening, sewing/quilting, arts and crafts, baking and community service. At our first meeting the members created and decorated National 4-H week posters. The posters were later placed around the valley. The second meeting ended with a pumpkin decorating contest where every member had their own pumpkin to decorate. Ashlyn Myers, the clubs newly elected Healthy Living Officer gave a presentation on how to prevent side-aches when running. It even included leading the group in stretches and a short jog down a dirt road.

Upcoming events for Providence 4-H include a sewing/quilting meeting, a Beginner 4-H meeting and on November 1st is our regular meeting and Achievement Night.



**Please send us your Club News
& Happenings to
cmkunert@ucanr.edu
Issues come out every other
month, next submissions due by
January 6, 2022.**

News



State Fashion Review

News from the State Fashion Revue Committee

We are excited to announce the details for 2022 State Fashion Revue! The theme is "Fashion Returns".

We're keeping your favorite categories: Traditional (open to Clothing & Textiles/Sewing project members) and Consumer Science Purchased \$40 limit

(open to all 4-H members). The Historical Challenge returns, because who knew there were so many 4-H'ers who wanted to create historical outfits! The outfit must be inspired by a design from before 2000. The Historical Challenge does not have a 4-H project requirement. The Box Challenge for 2022 is Pants, or they can be shorts, capris, or a skort, but not leggings. Members must use at least the number required of the elements in the "box". The pants must be sewn as part of the Clothing & Textiles/Sewing project.



The final challenge is the Trashion Fashion Challenge. "Trashion" is a fashion philosophy that combines environmentalism with innovation. Trashion helps give new life to waste materials that would not normally be used again. Participants in this challenge will create a garment out of recycled, repurposed, secondary use materials. The garment must be made from at least 75% recyclable or reused materials that would otherwise be thrown away or recycled. The materials should not be new. The entry must include a statement about one of the material's effect on the environment and how the material can be reduced, recycled or reused by the public. There is no 4-H project requirement; any 4-H member may enter this category.

The 2022 service project is making reusable bags out of recycled T-shirts called "Bag it, Don't Trash it." The sewing is simple and the uses are many!

For all the details about the 2022 SFR categories and service projects, go to the State Fashion Revue event page



TIPS FOR ENROLLING IN 4-H ONLINE

- Make sure to use Chrome or Firefox as your browser.
- Click on California first, do not click sign in on right side of page.
- If enrolling and live in a different County, please call the 4-H Office first (530)233-6400.



Walt Johnson Memorial Beef Project Revolving Fund

Walter H. Johnson served as the University of California Cooperative Extension Livestock Farm Advisor/County Director in Shasta County from 1962 until he retired in 1988. Walt spent most of his career conducting range and beef cattle research with the cooperation of beef cattle producers.

When Walt died in 1997 a fund was established in his memory thorough which college scholarships were funded. In 2020 Walt's sons approached the Fall River-Big Valley Cattlemen's Association to use the funds to establish a program that will help youth purchase beef project animals (steers) that would be **exhibited and sold at Intermountain Fair.**

Process and Procedures:

1. The funds and application process handled by Fall River-Big Valley Cattlemen's Association
2. The upper limit on the funds provided will not exceed the market value (average price at Orland Livestock Commission Yard) of an 800-900 lb commercial feeder steer in the fall plus \$200 (recognizing that sometimes breeders need to charge a little more for selling project animals to youth). This no-interest loan would be repaid to Association when the student receives their check after selling at the Jr. Livestock Auction.
3. Open only to applicants qualified to exhibit at Intermountain Fair.
4. Applications will be sent to appropriate 4H Leaders and Vocational Agriculture Instructors in October. They are due to Larry Forero by November 15, 2021. Applications to be reviewed and decisions made soon after November 15th.
5. Applications will be reviewed, and recipient(s) determined by a committee appointed by the Fall River-Big Valley Cattlemen's Association Board of Directors.

For information associated with this revolving fund, please contact Larry Forero at 530-224-4900 or email lforero@ucanr.edu.



Confident
Responsible
Team Players
Resilient
Self-Motivated
Compassionate
Problem Solvers
Decision Makers

4-H GROWS TRUE LEADERS

Club News



Davis Creek 4-H

We have some exciting changes to the club this year. Lana Atkins and Bekki Ingraham have stepped down after many years of service to the club and Jami Teuscher will be taking over the reins as Community Club Leader with help from Kristen DePaul. We are extremely thankful for all the years of service both Lana and Bekki have given to the club and our kids.

We have 4 new members...Owen Romesha, Peyton Romesha, Allie Weber and Austin Travers.

From our healthy living officer we learned that "You can rub a banana peel on your forehead to stop a headache."

Club Officers (pictured at right): Caelli DePaul - Secretary; Aubree Knighton - Vice President; Molly Teuscher - President; Grady Battram - Treasurer; Joshua Minto - Reporter; Oliver Battram - Healthy Living Officer; and Trent Teuscher - Sergeant at Arms.



**MJC WEST CAMPUS
ACE PAVILION**

JANUARY 22ND, 2022

**HIGH QUALITY PROJECTS
VARIOUS PRICE OPTIONS**

TENTATIVE SCHEDULE

**9AM - PREVIEW
10AM - SALE BEGINS
12PM - CONCLUSION**

Questions?

**Tim Truax
(209) 485-6105
truaxt@mjc.edu**



News



Modoc County Cattlemen & Cattlegirls Bret Hill Memorial Beef Scholarship and Project

Conditions and Requirements:

1. Must be between the ages of 9-16 or grades 4th-10th and enrolled in 4-H or FFA and the Beef Project group.
2. Must be enrolled in a 4-H club in the Modoc Council or Big Valley, Surprise Valley or Alturas FFA chapter.
3. Must have a suitable place to keep and raise heifer- fences, shelter, health and feed.
4. Must breed heifer to a suitable bull. Applicant is responsible for this.
5. Must keep accurate and complete records on the heifer and present to MCCA/MCCW. **A presentation of the animal and its progress must be prepared and presented to the Modoc County Cattlegirls at their spring meeting, prior to the Jr. Livestock Show, annually, once as a heifer and once as a cow/calf.**
6. Must show at the Junior Livestock Show and one fair (Modoc District, Intermountain, Lake County, or Tulalake Butte Valley Fair) or jackpot show as a heifer and again as a cow/calf the following year. **If chosen, you must send a copy of your entry forms to MCCW, 30 days prior to event.**
7. Must be selected from a herd based in Modoc County which may encompass bordering property in Lake (OR), Lassen and Washoe (NV) counties and preferably with the guidance of the MCCA/MCCW member and 4-H or FFA leader. The scholarship will cover the current price of a commercial heifer, if the registered or purebred heifer is selected the member is responsible for the difference.
8. In the case of the death of the animal, the program is terminated. MCCA/MCCW is not responsible for a replacement animal.
9. Applications must be received by **NOVEMBER 15, 2021.**
10. **Must include the following in the application:**
 - *Explain why you are applying for the Heifer Project.
 - *Describe the area in which the animal will be kept including pictures of shelter, fencing and give approximate dimensions of area.
 - *Enclose a budget of expenses which may be incurred for the first year of the project- feed, vet, breeding and any others.
 - *A brief history of yourself and your plans should you be awarded the project.
 - *A letter of support from parents/guardians and 4-H leader or FFA advisor.

Pick up an application at the 4-H Office

All Club Reminder!

Beginning of the Year Reporting Due:

- ♦ Proposed Budget for 2021-2022
- ♦ Outreach Document Form
- ♦ Program Planning Guide for 2021-2022

**Due to the 4-H
Office by
December 3rd!!**

News



JLS News

Boy was 2021 an awesome year!! We saw an increase of market animals and record sale prices to go along with them. Breeding projects were down, we would really like to see more of these projects develop in all of the species. It's always great to see youth take on the challenge of raising an animal that they could potentially carry on into their adult life and create their own herd or flock. And who knows, they might also sell those animals to other 4-H or FFA youth as future projects.

The JLS Board will start planning for the upcoming year on October 14th, we are looking forward to seeing all of the new and returning faces. Here are a few photos from last year's show.

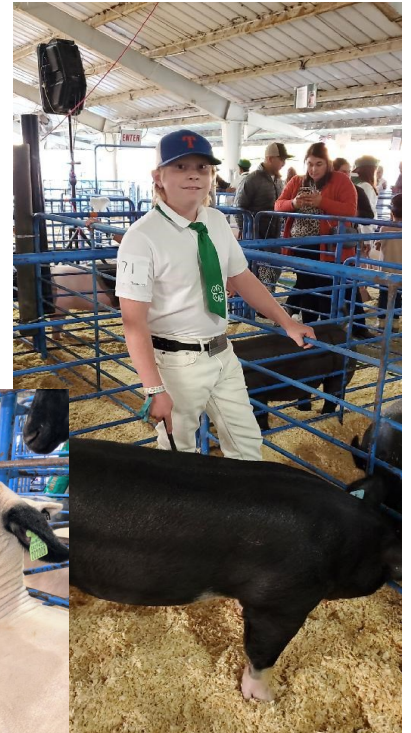


Club News

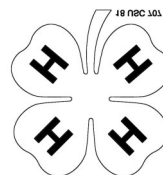
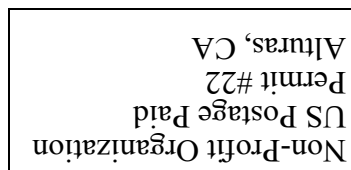


Tulelake 4-H The Tulelake 4-H animal projects had a busy summer getting ready for the fair. Our members did very well at the Tulelake Butte Valley Fair this year. One of our members, Maggie Ackley, won Grand Champion Replacement Heifer. Another member, Spencer Seus, won Reserve Grand Champion Sheep Showman. We also recently elected officers for the coming year. Our President is Hannah DuVal, our Vice President is Charlotte Seus, our Secretary is Helena DuVal, our Treasurer is Spencer Seus, and our Healthy Living Officer is Addison Van Zant. We are looking forward to the coming year!

Hannah DuVal - President



**We wish you all happy
holidays - We'll see you next
year!!**



Modoc 4-H Program
202 West 4th Street
Alturas, CA 96101

4-H Mule Tales Newsletter

The Mule Tales newsletter provides your family with important information about the 4-H Youth Development Program. Each bimonthly issue provides information about meetings, events, activities and due dates. We mail one copy to each 4-H family who has one or more member enrolled in 4-H. Please share your newsletter with others in your home.

We encourage clubs and individuals to submit articles and photos. All information must be received in the 4-H Office by the 3rd Monday of each month. The best way to submit information is to email it to:

scamacho@ucanr.edu

For more information check out the Modoc 4-H Webpage at **<http://cemodoc.ucanr.edu>**.



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