



University of California  
Agriculture and Natural Resources

University of California Cooperative Extension

# Mule Tales

Modoc County



January -  
February  
2022

## DATES TO REMEMBER

Feb 2	JLS officer meeting 4pm @ 4-H office
Feb 9	Hi 4-H meeting 4pm @ 4-H office
Feb 9	JLS board meeting 5pm @ DeMoss's Classroom
Feb 10	Clover bud camp sign up's due
Mar 2	JLS officer meeting 4pm @ 4-H office
Mar 9	Hi 4-H meeting 4pm @ 4-H office
Mar 9	JLS board meeting 5pm @ DeMoss's Classroom
Presentation Day TBA	
April 6	JLS officer meeting 4pm @ 4-H office
April 13	Hi 4-H meeting 4pm @ 4-H office
April 13	JLS board meeting 5pm @ DeMoss's Classroom
April 19	4-H Council meeting 5:30pm @ 4-H office and on zoom
April 21	Milano Scholarships Due by 5pm
April 26	Regional Presentation Day in Susanville

Modoc County 4-H is proud to high light Providence 4-H. This club was able to make and donate over 2 dozen stocking to the "Stockings for Soldiers" organization. Many thanks to all the 4-H clubs that donated supplies to make this community service project happen. Fantastic work!



Bring on  
the  
NEW YEAR!

# Club News



## Providence 4-H



This fall and winter have been full of activities for the Providence 4-H members and leaders. The Oney Frosty hosted a Trunk or Treat during Halloween and the 4-H members attended and sold hot dogs and sodas.

On November 1st we had our monthly meeting, a potluck dinner and awards night. At the end of the meeting everyone played "Pin the Feather on the Turkey."

During the second week of November members gathered to help place flags at the Adin and Lookout cemeteries in honor of Veterans Day. The Intermountain Cattlewomen made to-go lunches for all Veterans and their families on Veterans Day and Providence members helped to serve and deliver the meals.

Ashley Adams led the committee for the Stockings For Heroes project. The Sewing group sewed beautiful homemade stockings and the committee stocked them with generous donations.

Many members attended the 8<sup>th</sup> Grade Bazaar where the club sold baked goods, some of which were made by the Cake Decorating group. Also, the Arts and Crafts project group made beaded Christmas Spiders and sold them at the bazaar.

The Cooking group hosted the annual Christmas party and baked homemade pizzas for all who attended. A huge seran-wrap ball full of Christmas gifts was fun entertainment at the party.

The livestock groups have been attending meetings and beginning to prepare for Jr. Show and the Intermountain Fair. Everyone is looking forward to an exciting 2022 4-H year.

Submitted by Case Myers



**Please send us your Club News  
& Happenings to  
[cmkunert@ucanr.edu](mailto:cmkunert@ucanr.edu)  
Issues come out every other  
month, next submissions due by  
February 24, 2022.**



**MODOC COUNTY  
4-H/FIRST 5  
CLOVERBUD  
DAYCAMP**



**FIRST 5**  
**M O D O C**

**TO SIGN UP PLEASE  
CONTACT THE 4-H OFFICE  
530-233-6400 OR EMAIL:  
CMKUNERT@UCANR.EDU  
Due by February 10th**



## **Cloverbud Daycamp**

### **All About Pets**

12:30-4:30pm

Veterans Hall, Alturas

Saturday, February 26th 2022

Enrollment \$62 Ages 6-8

Ages 5 \$5

Enrollment includes:

Full afternoon at camp, swag bag,  
art supplies and enrollment into  
4-H for the year!



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# News



## State Fashion Review

News from the State Fashion Revue Committee

We are excited to announce the details for 2022 State Fashion Revue! The theme is "Fashion Returns".

We're keeping your favorite categories: Traditional (open to Clothing & Textiles/Sewing project members) and Consumer Science Purchased \$40 limit

(open to all 4-H members). The Historical Challenge returns, because who knew there were so many 4-H'ers who wanted to create historical outfits! The outfit must be inspired by a design from before 2000. The Historical Challenge does not have a 4-H project requirement. The Box Challenge for 2022 is Pants, or they can be shorts, capris, or a skort, but not leggings. Members must use at least the number required of the elements in the "box". The pants must be sewn as part of the Clothing & Textiles/Sewing project.



The final challenge is the Trashion Fashion Challenge. "Trashion" is a fashion philosophy that combines environmentalism with innovation. Trashion helps give new life to waste materials that would not normally be used again. Participants in this challenge will create a garment out of recycled, repurposed, secondary use materials. The garment must be made from at least 75% recyclable or reused materials that would otherwise be thrown away or recycled. The materials should not be new. The entry must include a statement about one of the material's effect on the environment and how the material can be reduced, recycled or reused by the public. There is no 4-H project requirement; any 4-H member may enter this category.

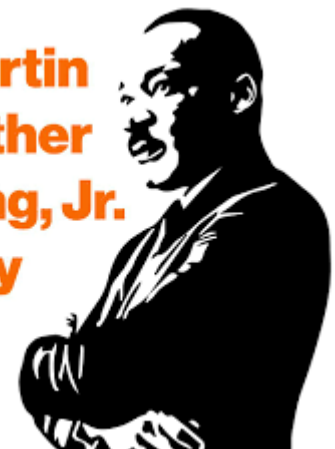
The 2022 service project is making reusable bags out of recycled T-shirts called "Bag it, Don't Trash it." The sewing is simple and the uses are many!

For all the details about the 2022 SFR categories and service projects, go to the State Fashion Revue event page

## TIPS FOR ENROLLING IN 4-H ONLINE

- Make sure to use Chrome or Firefox as your browser.
- Click on California first, do not click sign in on right side of page.
- If enrolling and live in a different County, please call the 4-H Office first (530)233-6400.

**Martin  
Luther  
King, Jr.  
Day**



# News



## New Presentations!

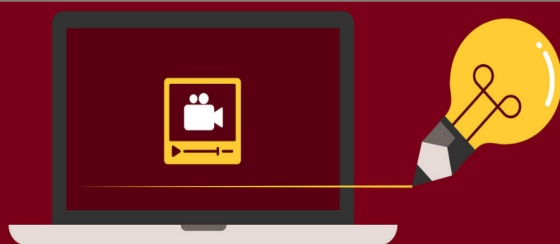
New Presentation prototypes are being beta tested at this years State Presentation Day competition.

More information can be found on the State website. Youth entering these categories do not have to present at County or Regionals. If you have more questions, please contact Sadie Camacho at the 4-H office 233-6400.



NEW PROTOTYPE 4-H  
PRESENTATION FORMAT

## VIDEO ESSAY



OPEN TO ALL YOUTH AT THE STATE 4-H PRESENTATION DAY  
(NO PRE-QUALIFICATION NECESSARY). CHECK IT OUT!



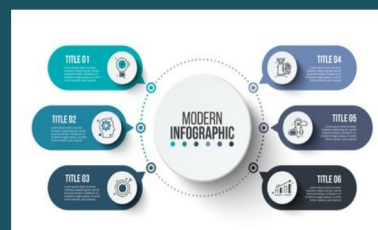
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[bit.ly/NewPres4H](http://bit.ly/NewPres4H)



NEW PROTOTYPE 4-H  
PRESENTATION FORMAT

## INFOGRAPHIC



OPEN TO ALL YOUTH AT THE STATE 4-H PRESENTATION DAY  
(NO PRE-QUALIFICATION NECESSARY). CHECK IT OUT!



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Agriculture and Natural Resources

[bit.ly/NewPres4H](http://bit.ly/NewPres4H)

# HED Theme



## Attention all projects!

We are excited to announce this years Home Economics Day theme  
**MAMMA MIA!**

We can't wait to see your Italian/Greek themed creations at this years event!

**HED date Saturday April 9th! More Details to follow in upcoming "Mule Tales"**

# Club News



## Davis Creek 4-H

We would like to put in that our annual ground hog supper is back on this year on February 5th at 5pm at the Davis Creek Grange Hall.

The pictures below are of Molly and Trent Teuscher, Oliver and Grady Battram, and Aubree, Bradyn and Taya Knighton helping a family clean out the house of their veteran brother who passed away in October.





# Project News



## Shooting Sports

Are you enrolled in any Shooting Sports Discipline? If you are enrolled in: Rifle, Shotgun, Muzzle loader, or Pistol, in order to participate you must have your hunter safety card.

Due to Covid this course will not be offered in person. You can be obtained by going to <https://www.hunter-ed.com/california/hunter-safety>. Youth in Archery do not need to take this course. If you have questions please call the 4-H office 233-6400

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## Devils Garden Horse Project.

This year, 39 youth from 17 counties across California have been selected to compete in the third annual Devil's Garden Colt Challenge. Since 2019, horses have been gathered and offered for adoption from the Devil's Garden HMA in an effort to bring their numbers down to the

appropriate management level of 206-402 adult horses. The Colt Challenge was developed as a way to place young horses into homes with youth

enrolled in either a 4H or FFA program. This is the first year that the competition has been offered to the entire state.

From January until June,

participants have 6 months to train their

previously-unhandled weanling horses before competing here in Alturas for cash and other prizes.



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## 2022 MILANO FAMILY SCHOLARSHIP

This scholarship is intended for **current or former** 4-H Members who are well-rounded and are implementing the life skills they have learned throughout their daily lives.

Up to five \$5,000 scholarships will be offered in 2022. Priority consideration will be given to youth enrolled in the Modoc County 4-H Program. However, youth enrolled in the Lassen or Siskiyou County 4-H Programs are encouraged to apply.

All application materials, with the exception of 4-H Record Books, become the property of the Scholarship Committee and will not be returned to the applicant.

Evaluation guidelines will be used by the Committee to provide a relative comparison between the applicants. However, selection of scholarship recipients will not be based on the results of the evaluation guidelines alone. Involvement and achievements in 4-H are important but will not be the sole or overriding criteria used to select the scholarship recipients. Final selection will be based on the overall application (including all required supplemental materials listed on page 4). Interpretation of the application criteria is the responsibility and discretion of the Milano Family Scholarship Committee. Decisions regarding each applicant's eligibility and qualifications, as well as the selection of the scholarship recipients are final.

# News



## JLS News

Happy New Year!! The Junior Show Board is looking forward to bringing you an awesome livestock show this coming June 13th thru June 17th, 2022.

The Board currently consists of 22 members under the guidance of returning JLS Advisor, Whitney Ponti. Board members are representatives from each 4-H Club and FFA Chapter in Modoc County. As a representative of the Club/Chapter it is their duty to bring before the JLS Board any issues, suggestions, or ideas that their Club/Chapter members might have concerning the Junior Livestock Show. So, if anything pops up please contact your representative and they will bring it to the Board.

**BEEF TAGGING** dates have been set and are as follows (Tagging is for MARKET BEEF ONLY):

**ALTURAS AREA:** February 6, 2022, 10:00 am until 11:00 am at Modoc Vet Center, Alturas.

**BIG VALLEY AREA:** February 19, 2022, 10:00 am until 11:00 am at Big Valley Vet Center, Adin (tagging is done in trailer, NO CHUTES available).

**SURPRISE VALLEY AREA:** February 19, 2022, 10:00 am until 11:00 am at Surprise Valley High School, Cedarville (tagging is done in trailer, NO CHUTES available).

**\*\*Look for tagging RSVP sign up sheets coming out soon.**

The Board has been working on updating the premium book. Be sure to read through it when it comes out for all of the new, updated and even those things you might have forgot about.

Pictured at right, JLS Officers front row: Treasurer, Grace Murray; Secretary, Elora Camacho. Back row: Advisor, Whitney Ponti; Vice President, Shelby Criner and President, Justin Walton.





# Club News



## New Pioneer4-H

New Pioneer 4h has been busy the past few months. Here are a few things happening over the last few meetings.

In December our club helped Providence 4-H by donating a box full of items this club could use to fill their stockings for soldiers. We also had our 2020/2021 club awards in December.

This last past January meeting was on zoom due to weather, but that didn't stop our club from finding a spot for our can food to be dropped off. Our club was able to donate a box of food to Teach. Thanks to club members for their participation.

In February (weather permitting) we hope to make Valentines to deliver to the residents at Warner View.

Pictured are this years club officers left to right back row: Taylor Allert, Vice President Ian Camacho President, Elora Camacho Reporter, Justin Walton Secretary. Bottom row left to right Lauren Moriarty Treasurer, Owen Moriarity Sgt Arms, and Easton Knight Healthy Living.

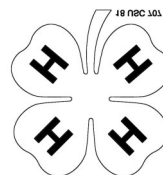
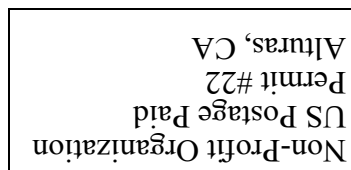


Respectfully submitted,  
Elora Camacho, New Pioneer Reporter

## Surprise Valley 4-H

In December, SV members helped out with the Surprise Valley Chamber community tree Lighting. Members provided cookies and carols for all in Cedarville.





Modoc 4-H Program  
202 West 4th Street  
Alturas, CA 96101

## 4-H Mule Tales Newsletter

The Mule Tales newsletter provides your family with important information about the 4-H Youth Development Program. Each bimonthly issue provides information about meetings, events, activities and due dates. We mail one copy to each 4-H family who has one or more member enrolled in 4-H. Please share your newsletter with others in your home.

We encourage clubs and individuals to submit articles and photos. All information must be received in the 4-H Office by the 3rd Monday of each month. The best way to submit information is to email it to:

**[scamacho@ucanr.edu](mailto:scamacho@ucanr.edu)**

For more information check out the Modoc 4-H Webpage at **<http://cemodoc.ucanr.edu>**.



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