



75th Annual Modoc County Junior Livestock Show

202 West 4th Street, Alturas, CA 96101

Telephone: (530)233-6400 * Email: cmkunert@ucanr.edu



2023 ENTRY FORM (Submit one form per exhibitor.)

Entry forms are due to the 4-H Office **by 5:00 p.m. on May 8, 2023**. Please plan to drop them by the office, mail them, or scan/email them to the above address. Entry forms that are faxed **will not** be accepted. Please double-check your entry form – the JLS Office is not responsible for any errors in the information you provide.

Exhibitor's Name

4-H Club or FFA Chapter

Age (as of December 31, 2022)

Mailing Address, City, State

Zip Code

Telephone Number

Exhibitor Age Divisions (Age as of December 31, 2022)

*Pee Wee: Ages 5 – 8

*Primary 4-H: Ages 5 – 8

*Junior: Ages 9 – 10

*Intermediate: Ages 11 – 13

*Senior: Ages 14 – 19

Entry Fee	Class	Section	JLS Ear Tag #	Scrapies, Tattoo, or Other Number	Date of Birth	Animal's Breed	Animal Name (if applicable)
	TOTAL FEES	Entry forms must be signed by the Exhibitor, Parent/Guardian, 4-H Community Club Leader/FFA Advisor, and Project Leaders/FFA Advisors where indicated on the reverse side of this form.					

Note: If you need additional space, please print another copy of this page. Be sure to staple the pages together.

I have read the rules in the MODOC COUNTY JUNIOR LIVESTOCK SHOW & SALE premium book. I understand and will abide by these rules. I also understand there will be no warnings given. An infraction of any of these rules will result in disqualification. I hereby release the Modoc County Junior Show Board, The University of California Agriculture & Natural Resources, and any and all staff, officers, officials, agents, employees and volunteers from all liability of every kind and character arising out of loss, damages or injury to myself, my animals or property arising out of my participation.

Note: A current MAILING address is required on this form to ensure that sale checks (if not picked up by the exhibitor) are mailed to the correct address. Checks will be sent to MAILING address stated on the front of this form unless JLS Staff is notified in writing by the exhibitor.

Exhibitor's Signature

Parent/Guardian Signature

I hereby certify that the above is a member in good standing.

Note: It is your responsibility to make sure all required signatures accompany this entry form.

4-H Community Club Leader or FFA Advisor's Signature

I hereby certify that the above member's record book is completed to date and that the above described project is eligible to show in accordance with the rules of the show.

Note: If the exhibitor is not in compliance at the time this entry form is turned in, but will be before the date of the show, it is the responsibility of the project leader/advisor to make sure that the exhibitor is in compliance with the rules and to notify the JLS Office. The JLS Board/Staff is NOT responsible for the monitoring these issues.

4-H Project Leader or FFA Advisor's Signature

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Stall Bedding Needs: The Junior Show Board provides first initial bedding. The exhibitor is responsible for any other bedding during the show. Please indicate your need for bedding below:

Straw (Beef only): ☐ Shavings (Beef/Horse 1 bag/Other Animals ½ bag): ☐ No Bedding: ☐

Stall Needs - Breeding projects only!!: It has also been brought to our attention that not everyone with a breeding project uses/needs a stall since some animals are housed in trailers or are taken home after showing. Please indicate your need for a stall below (Note: Due to space limitations stalls/pens house two animals). Yes, I will need a pen/stall: ☐ No, I will not need a pen/stall: ☐