



## Monterey County 4-H Record Book Judging Contest Club Submission Form

Due July 18th, 2023

**Club Leader Instructions:** Please list all members' names with the Record Books that are applying for the County level Record Book contest, a Star Rank Verification or, Sparks award. Please mark the appropriate boxes below when submitting. Using this form will help you to know every book being submitted by a member. It is the responsibility of the member to notify you they are interested and they will need your signature on their checklist.

A member's Record Book must receive a Gold level score at the club contest to qualify for the County contest. The book must be signed by the Club leader and have the gold seal clearly affixed on the PDR page. Expression Pages and Collection of Work are required this year.

The member must fill out the online entry form by July 15<sup>th</sup> at 5pm: The data from the online submission must be matched to this list submitted. Club Leaders will receive a copy of the online data registration.

Make sure that your club has **1 adult judge for every 1 to 4 books submitted**. Judges will receive training. This will be an in-person judging event in August. Location is the Ag Conference center.

Judges will be contacted and given instructions once all books have been received. Record Books will not be accepted from clubs not meeting the judging quota. The club will receive one notice the books have been removed from the contest. Judges can register here: <https://surveys.ucanr.edu/survey.cfm?surveynumber=37494>

PLEASE be mindful of the effort of the contest volunteers and manage or, respond to emails in a timely manner.

ALL books being submitted need the club submission form to the county offices, by July 18th. Do NOT send in one book at a time. All books must be signed by a Community Club Leader confirming all work is complete and correct. Books are then to be picked up after judging by a club representative who will sign the form.

Please make an appointment for your record books to be dropped off and accepted by a staff person. Call before July 18<sup>th</sup>.

All 4-H Record Book support information can be found on the Monterey website: [https://cemonterey.ucanr.edu/4-H\\_Program/4-H\\_Record\\_Book/](https://cemonterey.ucanr.edu/4-H_Program/4-H_Record_Book/) Or, on the California 4-H website: [https://4h.ucanr.edu/Resources/Member\\_Resources/RecordBook/](https://4h.ucanr.edu/Resources/Member_Resources/RecordBook/)

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4-H Club Name \_\_\_\_\_

Number of Books Submitted \_\_\_\_\_ Number of Judges \_\_\_\_\_

Club delegate to submit Record Books \_\_\_\_\_

Club delegate to pick-up Record Books \_\_\_\_\_

Please list judge(s) name(s) and email below for County Contest:

Adult Judge Name	Email
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	

Drop off confirmation:

Pick up confirmation:

\_\_\_\_\_  
Club Representative

\_\_\_\_\_  
Club Representative

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Please list applicants below, additional room on third page if needed.

Youth Member Name				
	Record Book Contest	Star Verification	Sparks award	Special needs to be considered
1.	<input type="checkbox"/>	<input type="checkbox"/>		
2.	<input type="checkbox"/>	<input type="checkbox"/>		
3.	<input type="checkbox"/>	<input type="checkbox"/>		
4.	<input type="checkbox"/>	<input type="checkbox"/>		
5.	<input type="checkbox"/>	<input type="checkbox"/>		
6.	<input type="checkbox"/>	<input type="checkbox"/>		
7.	<input type="checkbox"/>	<input type="checkbox"/>		
8.	<input type="checkbox"/>	<input type="checkbox"/>		
9.	<input type="checkbox"/>	<input type="checkbox"/>		
10.	<input type="checkbox"/>	<input type="checkbox"/>		
11.	<input type="checkbox"/>	<input type="checkbox"/>		
12.	<input type="checkbox"/>	<input type="checkbox"/>		
13.	<input type="checkbox"/>	<input type="checkbox"/>		
14.	<input type="checkbox"/>	<input type="checkbox"/>		
15.	<input type="checkbox"/>	<input type="checkbox"/>		
16.	<input type="checkbox"/>	<input type="checkbox"/>		
17.	<input type="checkbox"/>	<input type="checkbox"/>		
18.	<input type="checkbox"/>	<input type="checkbox"/>		
19.	<input type="checkbox"/>	<input type="checkbox"/>		
20.	<input type="checkbox"/>	<input type="checkbox"/>		



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Applicants continued below

Youth Member Name				
	Record Book Contest	Star Verification	Sparks award	Special needs to be considered
21.	<input type="checkbox"/>	<input type="checkbox"/>		
22.	<input type="checkbox"/>	<input type="checkbox"/>		
23.	<input type="checkbox"/>	<input type="checkbox"/>		
24.	<input type="checkbox"/>	<input type="checkbox"/>		
25.	<input type="checkbox"/>	<input type="checkbox"/>		
26.	<input type="checkbox"/>	<input type="checkbox"/>		
27.	<input type="checkbox"/>	<input type="checkbox"/>		
28.	<input type="checkbox"/>	<input type="checkbox"/>		
29.	<input type="checkbox"/>	<input type="checkbox"/>		
30.	<input type="checkbox"/>	<input type="checkbox"/>		
31.	<input type="checkbox"/>	<input type="checkbox"/>		
32.	<input type="checkbox"/>	<input type="checkbox"/>		
33.	<input type="checkbox"/>	<input type="checkbox"/>		
34.	<input type="checkbox"/>	<input type="checkbox"/>		
35.	<input type="checkbox"/>	<input type="checkbox"/>		
36.	<input type="checkbox"/>	<input type="checkbox"/>		
37.	<input type="checkbox"/>	<input type="checkbox"/>		
38.	<input type="checkbox"/>	<input type="checkbox"/>		
39.	<input type="checkbox"/>	<input type="checkbox"/>		
40.	<input type="checkbox"/>	<input type="checkbox"/>		