



4-H Scholarship Application Process Check List

Due at the Monterey County 4-H Office by 4:30 PM May 3rd, 2024

APPLICATION TO INCLUDE:

- Monterey County 4-H Scholarship *Cover page*.
- Essay: 500-word minimum essay, double spaced, Font use: Times New Roman or Garamond, text size: 12 point. Essay must be written by applicant. See *Essay page* for further details.
- A 4-H Resume that outlines your 4-H leadership involvement in the identified county leadership positions. This should include the current year. If completing a 4-H resume, please organize your accomplishments into the following categories:
 - Projects Completed
 - Project Skill Activities
 - Events Attended
 - Leadership Development that shows your county level leadership position(s)
 - Citizenship & Community Service
 - Communication Skills including Presentations
 - Honors and Recognition
 - Healthy Lifestyle ActivitiesPlease provide Personal Development Reports. Include a copy of every year completed that shows all county leadership positions held.
- Two (2) letters of recommendation (attached form required)
 - a. One from a certified adult 4-H Volunteer (not a relative) in sealed envelope.
 - b. One from your leadership position advisor (not a relative) in sealed envelope.

INTERVIEW PROCESS INCLUDES:

- A mandatory interview by Scholarship Selection committee.

Interviews will be approximately 15 minutes. Contact the county 4-H office for interview times. If needed, virtual choices will be provided.

SELECTION CRITERIA:

Applicants will be evaluated against the available rubric by a selection committee on behalf of the Leader's Council. Applicants whom are missing elements of the applications may be notified, may receive a lower score or, be eliminated from the selection.

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Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397

Reviewed and revised by committee 2/2024

