

Monterey County Leader's Council State Leadership Conference scholarship application

**Application due June 18th, 2024 at the Monterey County UCCE Office
1432 Abbott St, Salinas, Ca 93901
Email lhofmannlurz@ucanr.edu**

The purpose of this application is to determine equitable distribution of funds from the Council's budget for the 4-H State Leadership Conference. Each member who applies and meets the criteria will receive a share of funds in a "pot". All members will be notified of the scholarship amount at the prior to the event. Members may then accept or withdraw the scholarship award.

For the 2023-24 program year, the Leader's Council has set budgeted to set aside funds to assist with the registration of County Ambassador, their Advisor and up to 2 adult chaperones. After that, scholarship funds will be distributed evenly among the members who apply.

Your family will be reimbursed only the scholarship amount awarded after you attend. Council will award money towards registration only. All other expenses are your responsibility such as travel, parking, tee shirts, tours, etc.

4-H Members: After your trip, the 4-H Council expects you to share your experience and information with other 4-H members. The options include attending a Council meeting and giving a talk about your experience, or giving a talk at your club's monthly meeting.

Members who are unable to follow the code of conduct during the conference will not be reimbursed for the fees.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.



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Name _____

Club _____ **Year in 4-H** _____ **Current Age** _____

Please explain your interest for attending the conference for which you are applying for 4-H Council funding below or by typing and attach to this application.

Please describe how you will share what your experience was and what you learned with other 4-H members:

Have you attended a conference/workshop at 4-H Council's expense before? If yes, identify when and where: _____

Club Leader signature (to verify this member is an ideal candidate for this 4-H conference.)

_____ Date _____

Applicant signature _____ Date _____

Parent Signature _____ Date _____

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