



**Camp Adult Volunteer Application**  
Camp Mendocino Woodlands • June 24 – June 28, 2024  
Application due May 10, 2024

Name: \_\_\_\_\_  Male  Female

Address: \_\_\_\_\_

City \_\_\_\_\_ Zip code \_\_\_\_\_ Club: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Summer Camp T-shirt **Adult sizes:** S M L XL XXL

Dietary restrictions (Please Explain) \_\_\_\_\_

**YOUR ROLE AS AN ADULT VOLUNTEER**

- At least 25 years of age
- Complete the volunteer appointment process:
  1. *4-H Volunteer Camp Application.*
  2. DOJ background clearance.
  3. Attend a volunteer orientation.
- Volunteer appointment must be **completed by May 10, 2024**
- Attend required camp adult volunteer orientation, at Ukiah 4-H office
- Current 1<sup>st</sup> Aid CPR (on-line training at <https://www.firstaidweb.com/>)
- Consult, support and assist adult and youth camp staff as needed.
- Assist with camper participation and conduct.
- Help in the kitchen and dining hall etc. as assigned.
- Assist with educational workshops.
- Most importantly, have FUN.

**SUMMER CAMP ADULT VOLUNTEER SUPPORT**

I would like to assist in the following areas:

- Campfire (help plan the program)
- Kitchen & Dining area
- Arts & Crafts
- Photographer & Slideshow
- Archery or pellet rifles
- Meadow (games, activities)
- Hiking
- Evening Activities (help plan activities)
- Sports (table games or sports)
- Lead Educational Workshop on: \_\_\_\_\_
- Other? (please explain) \_\_\_\_\_

**Current Certifications:** First Aid: \_\_\_\_ Yes \_\_\_\_ No    CPR: \_\_\_\_ Yes \_\_\_\_ No

**Other Certifications** (i.e. swift water rescue, high ropes, shooting sports etc): \_\_\_\_\_

**Send Application Packet to:** Summer Camp c/o UC Cooperative Extension, 883 Lakeport Blvd, Lakeport, CA 95453

- Camp Application Form
- Code of Conduct Form

**If you are an interested adult volunteer with Mendocino County and have questions, contact Jessica Farfan at 463-4495 or [jfarfan@ucanr.edu](mailto:jfarfan@ucanr.edu) or if you are interested adult volunteer from Lake County please contact Jean Goulart at 263-6838 or [jgoulart@ucanr.edu](mailto:jgoulart@ucanr.edu).**

## **MENDOCINO-LAKE 4-H SUMMER CAMP ADULT - CODE OF CONDUCT**

The CODE OF CONDUCT has been established to create a positive educational experience for all 4-H participants. The following guidelines are designed to make everyone's experience at 4-H camp satisfying to all attending. All participants, members, volunteers, and 4-H YDP staff, shall adhere to the core values of the University of California 4-H Youth Development Program, respect the individual rights, safety, and property of others. All participants must agree to abide by the following rule and the consequences for not abiding by these rules.

### **1. Be concerned for the safety of campers and staff.**

- A. Do not bring extra food. Food in the cabins will attract unwanted wildlife. If you have a special diet, all food will be stored in the kitchen.
- B. No running in camp unless an organized activity.
- C. Wear closed-toe shoes for all camp activities. No bare feet at any time.
- D. Cabin areas shall be kept neat and free of litter.
- E. No throwing objects unless during a planned activity such as sports.
- F. No jumping or swinging on or from beds, balconies, trees etc.
- G. Have Camp Staff's permission to go beyond Camp boundaries, and escorted by Camp Staff.
- H. During rest time and "lights out", campers are to be supervised by a teen Staff or an adult volunteer at all times.
- I. All prescription and over the counter medication will be collected by medical Staff upon arrival at Camp. Camp Medical Staff will distribute all medication.

### **2. Respect the rights and property of others.**

- A. Do not touch other individual's belongings; this means no cabin raiding or trashing cabins.
- B. Boys are not allowed in girls' cabin area; girls are not allowed in boys' cabins area.
- C. All campers must be invited before visiting other cabins.
- D. No disrespectful or abusive language (no profanity, racial slurs, or putdowns).
- E. Do not damage or deface camp facilities or property. No writing or carving of the cabins, tables, benches, or trees.
- F. Do not bring hair dryers & curling irons, radios or other electronic equipment.
- G. Label all personal items with name; 4-H is not responsible for lost items.
- H. Rudeness, lack of courtesy, cheating and disrespect for authority will not be tolerated.
- I. No fighting or threatening physical violence.

**3. 4-H Camp is a fun experience, and everyone is to participate in the planned activities.**

- A. If you hear the horn report immediately to the flagpole area.
- B. Be on time and ready to participate.
- C. All members must attend all camp activities and meals.
- D. If ill, report to the Camp Medical Staff.
- E. Be a positive team member.
- F. "Lights out" means quiet and in bed.
- G. The telephone reserved for emergency use only.

**4. Items not allowed at camp.**

Items considered unnecessary and/or potentially dangerous at camp include:

Matches, candles, tobacco, alcohol, narcotics or controlled substances

Water balloons, water pistols, pressurized cans, knives blade over 1 1/2"

Possession of these and similar items may be grounds for dismissal from camp.

**5. Gambling and betting is prohibited.**

**6. Display of overly affectionate behavior will not be allowed.**

**7. Unauthorized visitors are not allowed.**

**DISCIPLINE ACTION**

All infractions of the above items will be reported the Summer Camp Staff. The adult Directors will bear final responsibility for disciplinary action. Warnings may be issued, but a second infraction will be grounds for dismissal from camp. County 4-H Office will be notified of actions taken. Penalties may include any or all of the following:

- Sending the participant home
- Assessing the participant the cost of damages and repairs for damage or destruction of property
- Releasing the participant to the nearest law enforcement agency and/or the proper authorities
- Termination of 4-H membership

I agree to follow the above code of conduct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_