

# Creative Arts & Sciences Entry Form

Use a separate form for each division. Use one form for each exhibitor. Forms may be  
LEADERS - PLEASE COLLECT ALL ENTRY FORMS AND FEES FROM YOUR PROJECT AND SUBMIT TO

2021 - entry forms due 5/26 by 5pm  
to cecapitolcorridor@ucanr.edu.  
Mail entry fees to 4-H Office, 70  
Cottonwood St., Woodland, CA 95695

| FROM ENTRY BOOK    |                 | Brief Description of Entry (or Title) | Entry Fee<br>\$1.00/each |
|--------------------|-----------------|---------------------------------------|--------------------------|
| Division<br>Number | Class<br>Number |                                       |                          |
| 1                  |                 |                                       |                          |
| 2                  |                 |                                       |                          |
| 3                  |                 |                                       |                          |
| 4                  |                 |                                       |                          |
| 5                  |                 |                                       |                          |
| 6                  |                 |                                       |                          |
| 7                  |                 |                                       |                          |
| 8                  |                 |                                       |                          |
| 9                  |                 |                                       |                          |
| 10                 |                 |                                       |                          |
| 11                 |                 |                                       |                          |
| 12                 |                 |                                       |                          |

Exhibitor Name: \_\_\_\_\_

Current Age: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Club: \_\_\_\_\_

*I certify the entries comply with  
Local, State, and Department  
Rules contained in the Spring  
Show book.*

Exhibitor Signature: \_\_\_\_\_

Total Entry Fees: \_\_\_\_\_  
Cash, or checks payable to:  
YC 4-H Leaders Council

The undersigned states herewith, that he/she is the recognized supervisor of the project of which the above entries are a part, that to his/her personal and actual knowledge the statements regarding the same are true, and he/she further states that he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them.

Parent Signature: \_\_\_\_\_ Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Project Leader Sig: \_\_\_\_\_ **Project Leader signature not required this year** \_\_\_\_\_ Phone: \_\_\_\_\_

## Project Leader Use:

Entry Fees  
Date Paid: \_\_\_\_\_ How Paid: ☐ Cash ☐ Check (#: \_\_\_\_\_) Balance Due: \_\_\_\_\_ Project Leader Initials: \_\_\_\_\_