4-H ENROLLMENT, COUNTY RECORD BOOK EVALUATIONS AND OTHER IMPORTANT DATES TO SAVE!

NOW OPEN: All youth members and adult volunteers must enroll or re-enroll for the current year on-line via the 4hOnline enrollment system at:  [https://california.4honline.com](https://california.4honline.com)

- (See page 2-3 for instructions)
- Record Book Evaluation— **Monday, August 3rd @ 6 P.M.**
- Tulare County Fair Entries to Tulare County Fairgrounds, 215 Martin Luther King Jr. Ave., by **August 7**
- Officer Book Evaluation— **Monday, August 10th @ 6:00 P.M.**
- Leader Council/Community Club Leader Meeting— **Monday, August 17th @ 6:00 P.M.**
- Club Member & Officers’ Training Day— **Monday, August 24th @ 6:00 P.M.**
- County Awards Night— **Thursday, September 24th, 6:30 P.M. (NEW DATE!!!)**

### AUGUST DATES TO REMEMBER

- **August 3**, Record Book Evaluations @ 6:00 P.M.
- **August 6-7**, Livestock Judging Camp, Modesto Jr. College
- **August 7**, Tulare Co. Fair Entries to Fair Office 215 Martin Luther King Jr., Tulare
- **August 8-9**, Rifle Discipline Class 1, Winton, CA, Merced County
- **August 10**, Officer Book Evaluation @ 6:00 P.M.
- **August 10**, RSVP needed for Community Club Leader/Leader Council Meeting
- **August 17**, Leader Council/Community Club Leader Meeting, 6:00 P.M.
- **August 19**, Hi 4-H Meeting, El Tapatio, Porterville, Call to RSVP
- **August 24**, Officer’s Training Day, 6:00 P.M., 4-H Office

### Inside This Issue

- Tulare County 4-H Enrollment & Re-enrollment Procedures & 4-H Enrollment Fees update [2-3]
- Community Club Leader/Leader Council Meeting, Officer’s Training Day, Tulare County Fair 2015 Information [4]
- Tulare County Fair Shooting Sports Event, 2016 Salute to Excellence 4-H Volunteer Awards [5]
- 4-H & FFA Grange Agreement, Online Record Book Info [7]
- 4-H Shooting Sports Workshops—Archery & Rifle Disciplines [8]
- National 4-H Shooting Sports Workshop, Western Region Leaders’ Forum [9]
- State Record Book Competition Information, 4-H Day at the Oakland Raiders! [10]
- Hi 4-H Informational Meeting [11]
- 2015 South Central 4-H Archery Match Results [12]
- 4-H Sponsoring Committee Recognition [13]
- Loans for FFA & 4-H project by Rabobank [14]
- Calendar [15]
TULARE COUNTY 4-H ENROLLMENT FOR 2015-2016

All youth members and adult volunteers must enroll or re-enroll for the current year (July 1, 2015—June 30, 2016) on-line via the 4hOnline enrollment system.

Youth Enrollment Criteria:

4-H Members must be 9 years old by December 31, 2015, and may continue in the
program until the end of the calendar year in which they become 19 years of age.

Primary Members (also called Clover Buds or Mini Members) must be 5 years old by December 31, 2015. Primary members cannot enroll in large animal projects. Some clubs do not offer Primary Member programs, check with your 4-H Club or the Tulare County 4-H Office.

Adult Application and Enrollment Process:

4-H YDP Volunteers are appointed by the County Director. This decision is made in consultation with appropriate 4-H staff. All appointments are made for the best interest of the 4-H Youth Development Program and 4-H members.

Adults are eligible to participate in 4-H if they are 18 years of age or older. A volunteer cannot simultaneously be a 4-H member. Chaperones must be 21 years of age or older. The 4-H Adult Volunteer Application Form is used for adults in organized 4-H clubs and camps, and any other time where an adult will have direct contact with 4-H youth. Payment is required to enroll in 4-H for program fees and 4-H accident/sickness insurance. All volunteer applicants must complete the Leader Orientation. Volunteers must also successfully clear a California Department of Justice background check (Live Scan fingerprinting) initiated by the University of California Cooperative Extension prior to initial appointment.

Tulare County 4-H Enrollment Steps:

Select projects to enroll in from the Tulare County 4-H Projects form.

Read through this guide and have the Tulare County 4-H Projects form handy before entering your information into the 4hOnline system.

Access the 4hOnline enrollment system: https://california.4honline.com

Follow the on screen prompts and use the guide that follows for enrolling a new youth member or adult volunteer or to re-enroll a youth member or adult volunteer.

Turn in required forms and payment to your Community Club Leader so that enrollment confirmation and verification can be done. You must turn in your Program Fee of $40 for Youth and $14 for Adult Volunteers, your completed Treatment Authorization and Health History forms, and your completed Tulare County 4-H Projects form (be sure your name is on it) to your 4-H Community Club Leader.

Enrollment for the 2015-2016 4-H program year will not be official until Program Fees, Treatment Authorization and Health History forms, and Tulare County 4-H Projects form have been received and online enrollment has been verified by the 4-H club and Tulare County 4-H office staff. Member and adult volunteers are not covered by 4-H insurance until all fees, paperwork and processes have been fulfilled and verified.
Tulare County 4-H Enrollment for 2015-16 (continued):

4hOnline Enrollment Guide:

Each family, that was previously enrolled, will have a profile that is linked to a “Family” email address. New families will create a profile by clicking the radio button next to “I need to set up a profile” and following the on screen prompts. Helpful hints when setting up a profile: (1) Tulare County does not have any Military 4-H clubs, therefore do not mark that box, (2) County is Tulare, (3) Enter the email address you wish to use as your primary family email, (4) For Last Name, enter your family last name, you will be able to use a different last name for youth members or adult volunteers if needed, (5) Choose a password that is at least eight, 8, characters in length and includes at least one, 1, non-alpha character, and (6) For role, choose “Family.” Remember to use only one email address for your entire family, including youth members and adult volunteers. (If you already have a profile, we have provided your family email address on the label at the top of this page.)

If a returning family has forgotten their password, click the radio button next to “I forgot my password” and enter the family email address in the space provided, then click “Send My Password.” You will then have to log into your email account where you should have received an email with a link to reset your password.

Once new families are logged into the 4hOnline system, new families will complete the Family Information section before going on to Member List. When returning families are logged into the 4hOnline system, returning families will need to click the orange “Continue to Family” button. From this screen, you may edit family information, if necessary by clicking the link. To add a new family member, that was not previously enrolled in 4-H, use the drop down menu and choose the member type: Adult or Youth, then click “Add Member.” Follow the on screen prompts to complete the Personal Information section and click “Continue” located at the bottom of the page. (Note: If you leave out any required information prior to clicking “Continue” the required fields will be indicated in red and you will not be able to continue to the next page until they are completed.) Next, you will be taken to the Additional Information section, which includes necessary consent items for On Line Record Book, Waiver of Liability, Enrollment Confirmation, Photo Release, and Treatment Authorization and Health History. In addition, you may need to add information in the sections titled: Enrollment Information (Tulare County 4-H Newsletter is only sent out via email), Additional Enrollment Steps, and Disclaimer & Non-Discrimination clauses. Once you click “Continue” at the bottom of the screen, you will be taken to the Participation section, which has three (3) tabs: Clubs, Projects, and Groups. (Note: The state of California 4-H YDP does not utilize the Groups tab.) On the Clubs tab, new enrollees will select a club from the drop down list and click “Add Club” and re-enrollees will scroll down and see that their former club is listed and selected. Click “Continue” located at the bottom of the page. On the Projects tab, you will be able to add new projects by Selecting a Club, Selecting a Project, and Year in Project (first year in project counts as the number 1, second year as 2, etc.) from the drop down menus next to each item and then click “Add Project.” Continue this process until all projects have been added. Click “Submit Enrollment,” there is no need to go to the Groups tab, since California 4-H does not use it, but if you do, just click “Submit Enrollment” from that screen.

If a family has additional members to enroll or re-enroll return to the Member List and follow the same steps as above.

CALIFORNIA 4-H ENROLLMENT FEES INCREASE FOR 2015-2016

Statewide 4-H Enrollment fees are increasing for the 2015-16 4-H Program Year. Adult Volunteer Enrollment Fees will be $14.00 and Youth 4-H Enrollment Fees will be $40.00.
You're Invited to the Community Club Leader/Leader Council Meeting!

Monday, August 17, 6:00 P.M.
Tulare County Agricultural Building
4437 S. Laspina St., Tulare

All leaders involved in the management of the clubs are invited and need to attend the annual CCL Meeting. Important information will be given out at this meeting to get your clubs started off to a great start for the 2015-2016 4-H YDP Year! Please R.S.V.P. your attendance to 559-684-3303, no later than August 10.

TULARE COUNTY FAIR 2015

Tulare Co. Fair dates are September 16-20, 2015.
This year’s theme is FARMS*FOOD*FAMILY*FUN!

ALL ENTRIES CLOSE AT 5:00 P.M. ON AUGUST 7TH, 2015.

*To view the Tulare County Fair Livestock Show Competitive Handbook go to:

*To view the Tulare County Fair Indoor Exhibits Competitive Handbook go to:

Online entries are encouraged; it’s cheaper, easier and much more efficient. Entry information and forms may be downloaded at:
http://www.tcfair.org/competitions_contests.php

If you have any questions, please contact the fair at:
Tulare County Fair
215 Martin Luther King Jr. Ave.
Tulare, CA 93274
Phone: 559-686-4707/Fax: 559-686-7238

For entry questions please email Jennifer Mason at:
jmason@tcfair.org

TULARE COUNTY FAIR 4-H UNIFORM REQUIREMENTS!!!

The Tulare County Fair is requiring 4-H members to wear 4-H Uniforms. Although California 4-H does not require the 4-H uniform to be mandatory, non-4-H sponsored shows/expositions can require the use of 4-H uniform.

The Tulare County Fair Livestock Show Competitive Handbook page 4 states: “4-H UNIFORM REQUIREMENTS. Each member will be required to wear the official California 4-H uniform while showing his/her livestock. This uniform to consist of the official 4-H cap, 4-H tie or scarf, white shirt or blouse, white, green or blue jean pants or skirt. If blue jeans are worn they are to be dark blue denim, not excessively worn or faded nor are they to be acid washed, stone washed, etc. ”

If you have any questions contact the Tulare County Fair office directly at 559-686-4707.

Club Member and Officers’ Training Day
Monday, August 24, 2015
Save the Date!

All Club Officers should be in attendance. All 4-H members may attend if interested in serving as an officer in the future.

Name: _____________________________________
Phone: _____________________________________
Club: _____________________________________

Schedule of the evening:
6:00 P.M. Check in
6:15 P.M. Ice Breaker
6:30 P.M. Break Out:
    Vice President
    Secretary
    Sergeant at Arms
    Treasurer
7:00 P.M. Group Activity
7:30 P.M. Break Out:
    President
    Reporter
    Recreation

Snacks will be provided

REGISTRATION FORMS DUE BY: August 10th to:
4-H Officer’s Training
4437-B S. Laspina St.
Tulare, CA 93274
TULARE COUNTY FAIR
SHOOTING SPORTS EVENT

Event date: September 12, 2015 (Saturday before TC Fair begins)
Mandatory Orientation – 8:30 A.M. Shoot Begins – 9:00 A.M.

1. Shooting Sports are open to members who reside in Tulare and Kings Counties who are currently enrolled in the 4-H Shooting Sports project.
2. Age is determined as of January 1, 2015.
3. All participants must be pre-entered. Entry forms are due at the Fair Office by August 14th, 2015.
4. Match will be held at Tulare County Trap Club on Avenue 328 in Visalia.
5. A MANDATORY orientation will be held prior to shooting. Match starts immediately following orientation. Entrants who are not checked in and in attendance at the shooters meeting will not be allowed to participate.

To register, and more information on rules, awards, entry form, and Release and Waiver of Liability Agreement, go directly to the following:

Questions? Call the fair office at 559-686-4707.

---

2016 Salute to Excellence 4-H Volunteer Awards

Don’t miss the opportunity to nominate exemplary 4-H Volunteers for the 2016 Salute to Excellence Awards Program.

Information & Deadlines

The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism as both an opportunity and a privilege.

California will be nominating two volunteers to be considered as regional honorees. The regional honorees become nominees for the national award, and one volunteer in each category will be named the national honoree.

Selection Criteria

1. The Volunteer of the Year Award (VOY) is for currently serving 4-H volunteers who have served as 4-H volunteers for less than 10 years at the local, county, district or state level.
2. The Outstanding Lifetime Volunteer Award (OLV) is for current or former 4-H volunteers who have served 10 or more years at the local, county, district or state level.

Please take the time to nominate outstanding individual volunteers using the Nomination Application. Mail completed nomination packet(s) to the UC ANR, State 4-H Office, Attn: Shannon Horrillo, 2801 Second Street, Davis, CA 95618. Nomination Packets must be received by September 25th.

If multiple nomination packets are received they will be reviewed by the 4-H Incentives and Recognition Advisory Committee who will recommend one nominee for each category to the Associate Director of 4-H Program and Policy for final approval. Please note there is no limitation on the number of nominees from each county.

For more information visit: http://www.4-h.org/resource-library/grants-awards/opportunities/salute-to-excellence/program-information/
STATE LEADERS FORUM 2015

It’s all about YOU—California Leaders! Enjoy a weekend at the beautiful Crowne Plaza—Mission Valley in San Diego. Save the date! SLF 2015—November 6-8, 2015. Visit the State Leaders Forum Website and watch the video: http://4h.ucanr.edu/4-H_Events/SLF/

Lots of opportunities to listen to speakers, attend a wide selection of workshops, and even enjoy a night on your own in Old Town San Diego! There will be activities to fit the needs and interest of every 4-H leader, staff or parent, including friendly competition at the Silent Auction.

STATE LEADERS’ FORUM

KEEPIN’ IT FRESH

NOVEMBER 6-8, 2015  SAN DIEGO

2015 4-H National Youth Science Day

4-H NYSD is the world’s largest, youth-led science experiment. This year’s science experiment, Motion Commotion, will enable youth to explore the physics of motion and distracted driving.

Developed by Oregon State University Cooperative Extension, this exciting activity will combine a speeding car collision and a distracted driving demonstration in a simulated activity that investigates the physical and human factors of motion.

This annual youth science experiment will be held on Wednesday, October 7, 2015, and will bring 4-H’ers together from all around the nation to complete this single, innovative activity.

The 2015 National Science Experiment kit can be found on the 4-H Mall website. www.4-HMall.org
Order Your Kits Now!

Livestock Quiz Bowl

The State 4-H Office will be hosting a livestock quiz bowl at the Grand National Exposition, Horse Show and Rodeo at Cow Palace on October 17th. This event is open to both 4-H and FFA members, and the top 4-H team and the top FFA team at this contest will be eligible to compete at the Western National Round Up in Denver, Colorado in January.

Eligibility

1. Each 4-H county and FFA chapter may enter multiple teams of four (4) or five (5) contestants. One team member will be designated as an alternate if five (5) are entered. Teams may be selected by any procedure, which the club/chapter deems appropriate.

2. Contestant must already have passed his or her 14th birthday, and may not have reached his or her 19th birthday, as of January 1 of the current year.

3. All contestants must be members of 4-H or FFA in the 4-H county/FFA chapter they represent.

4. Contestants may not have participated in post-secondary coursework in the subject area of this competition, nor has he or she participated in training for post-secondary competition in the subject area of this competition. Violation of this will result in forfeiture of any awards or recognition which has been won in this Competitive Event.

5. An individual may enter a National 4-H competitive event in a specific program area only once. Participating members of a team entry are ineligible to enter the same event again as a part of another team. Any individual who has participated in a National 4-H or FFA competitive event in a specific program area may not enter the same event at the state level.

Registration:
Livestock Quiz Bowl teams must be pre-registered. Entries must be RECEIVED by October 2, 2015. The paper registration forms can be found under the contest rules section. To register a team online, go to: https://ucanr.edu/survey/survey.cfm?surveynumber=15909 or mail your completed registration forms to the 4-H Office:

California 4-H Office—Livestock Quiz Bowl
ATTN: Alyssa Sankey
2801 2nd St.
Davis, CA 95618.

Contacts:
For more information please visit http://4h.ucanr.edu/4-H_Events/Livestock_Quiz_Bowl/, or contact Nikki Wilson, Contest Superintendent, 760-403-0863, wilsonfarms84@gmail.com or Alyssa Sankey, State 4-H Program Representative for Animal Science Education, 530-750-1340, ajsankey@ucanr.edu

2015 4-H National Youth Science Day

4-H NYSD is the world’s largest, youth-led science experiment. This year’s science experiment, Motion Commotion, will enable youth to explore the physics of motion and distracted driving.

Developed by Oregon State University Cooperative Extension, this exciting activity will combine a speeding car collision and a distracted driving demonstration in a simulated activity that investigates the physical and human factors of motion.

This annual youth science experiment will be held on Wednesday, October 7, 2015, and will bring 4-H’ers together from all around the nation to complete this single, innovative activity.

The 2015 National Science Experiment kit can be found on the 4-H Mall website. www.4-HMall.org
Order Your Kits Now!

Livestock Quiz Bowl

The State 4-H Office will be hosting a livestock quiz bowl at the Grand National Exposition, Horse Show and Rodeo at Cow Palace on October 17th. This event is open to both 4-H and FFA members, and the top 4-H team and the top FFA team at this contest will be eligible to compete at the Western National Round Up in Denver, Colorado in January.

Eligibility

1. Each 4-H county and FFA chapter may enter multiple teams of four (4) or five (5) contestants. One team member will be designated as an alternate if five (5) are entered. Teams may be selected by any procedure, which the club/chapter deems appropriate.

2. Contestant must already have passed his or her 14th birthday, and may not have reached his or her 19th birthday, as of January 1 of the current year.

3. All contestants must be members of 4-H or FFA in the 4-H county/FFA chapter they represent.

4. Contestants may not have participated in post-secondary coursework in the subject area of this competition, nor has he or she participated in training for post-secondary competition in the subject area of this competition. Violation of this will result in forfeiture of any awards or recognition which has been won in this Competitive Event.

5. An individual may enter a National 4-H competitive event in a specific program area only once. Participating members of a team entry are ineligible to enter the same event again as a part of another team. Any individual who has participated in a National 4-H or FFA competitive event in a specific program area may not enter the same event at the state level.

Registration:
Livestock Quiz Bowl teams must be pre-registered. Entries must be RECEIVED by October 2, 2015. The paper registration forms can be found under the contest rules section. To register a team online, go to: https://ucanr.edu/survey/survey.cfm?surveynumber=15909 or mail your completed registration forms to the 4-H Office:

California 4-H Office—Livestock Quiz Bowl
ATTN: Alyssa Sankey
2801 2nd St.
Davis, CA 95618.

Contacts:
For more information please visit http://4h.ucanr.edu/4-H_Events/Livestock_Quiz_Bowl/, or contact Nikki Wilson, Contest Superintendent, 760-403-0863, wilsonfarms84@gmail.com or Alyssa Sankey, State 4-H Program Representative for Animal Science Education, 530-750-1340, ajsankey@ucanr.edu
ARE YOU USING THE ONLINE RECORD BOOK?

NEW: To view the "New Bug Reporting Procedures for the 4-H Online Record Book", go to:
http://ucanr.edu/sites/4-H_Tulare/Youth_Members/Record_Book_Information/New_BugReporting_Procedures_for_the_4-H_Online_Record_Book/

To use the Online Record Book go to http://4horb.ucanr.edu/login.cfm
You will need your family email address and password to log in. If you need help logging on contact your County 4-H Staff at 559-684-3303 or read this document http://4h.ucanr.edu/files/121045.pdf

Once you are in and using the ORB and you find you have a question, need to report a problem or want to make a suggestion on how ORB could be improved, please contact us through the Help Desk: http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=11078

Enrolled 4-H members and adult volunteer leaders may access the Online Record Book. The system uses 4hOnline enrollment data to pre-fill in club and project information.

The system will export the forms needed for submitting a hardcopy Record Book at the end of the year. So use the 4-H Online Record Book!

The 4-H Online Record Book:
• Has a social connection!
• Extends opportunities to stay connected to other club members and leaders online.
• Is a fun and interactive way to log 4-H activities and events.
• Is a more efficient way to keep Record Book information. No more worries about lost pages or misplaced work.

ORB NOW TRACKS HOURS IN MINUTES. Click the link below to download a time conversion chart. http://4h.ucanr.edu/files/159589.pdf

NOTE: This is just a “tool” to help you, you will still need to print out forms and ensure that they have appropriate digital or ink signatures. You will still put your record book together and turn it into your community club leader.

4-H & FFA GRANGE AGREEMENT

Did you know that a joint policy governing ownership/entrepreneurial projects and enrollment of youth who participate in fairs and expositions as member of the 4-H, FFA, Grange, or as independent exhibitors exists?

This agreement, effective on July 1, 2005, was entered into and signed by Carole McNeil, State 4-H Program Director; Bob Heuvel, State FFA Advisor; Norm Dahlia, Director of Grange Youth Fair Program; and Mike Tracey, Director of Division of Fairs and Expositions.

Under this agreement, a member of an FFA chapter, Grange, or 4-H unit (club, group, etc.), or independent exhibitor may transfer projects from one organization/independent to another only once during a calendar year. All transfers must include official notification by the member to the organizations involved of their desire to drop and/or add a project and take place at a time that would allow for the supervision of the project by the respective organization/independent. Transfers must take place not less than 60 days, (or the number of days required for the ownership and supervision of respective species whichever is greater), prior to the exhibit or award recognition of the project.

For further information refer to the Agreement and Addendum #1 at: http://4h.ucanr.edu/files/1543.pdf
Project transfer form http://4h.ucanr.edu/files/4779.doc

Please contact Rochelle Mederos, Tulare County 4-H Program Representative, with any questions or concerns at (559) 684-3322 or mederos@ucanr.edu

The Power of Youth

The 4-H Connection August 2015
Archery Discipline

Class 1: July 11 & 12, 2015
Class 2: September 12 & 13, 2015

If you have an interest in sharing your archery skills with youth, consider becoming a 4-H archery leader. There will be two 4-H archery leader certification trainings offered in Merced County. The first class was held Saturday, July 11th, 9 AM – 4 PM, and Sunday, July 12th, 9 AM – 1 pm. The second class will be held Saturday, September 12th, 9 AM – 4 PM, and Sunday, September 13th, 9 AM – 1 PM. Both classes will take place at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $35 per person to include a resource binder, with Saturday and Sunday light breakfast refreshment’s.

Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home.

Driving directions to the range are at http://www.safetyfirstshooting.org/html/directions.html. Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://www.ca4h.org/files/2123.pdf, and an adult or youth 4-H medical release form and a $35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, June 26th, and space is limited to 25 attendees. For more information call Darlene McIntyre at 209-385-7418 or email her at dlmcintyre@ucanr.edu.

Rifle Discipline

Class 1: August 8 & 9, 2015
Class 2: October 10 & 11, 2015

If you have an interest in sharing your shooting skills with youth, consider becoming a 4-H shooting sports leader. There will be two 4-H rifle leader certification trainings offered in Merced County. The first class will be held Saturday, August 8th, 9 AM – 4 PM, and Sunday, August 9th, 9 AM – 1 PM. The second class will be held Saturday, October 10th, 9 AM – 4 PM, and Sunday, October 11th, 9 AM – 1 PM. Both classes will be held at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach rifle at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments.

Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home.

Driving directions to the range are at http://www.safetyfirstshooting.org/html/directions.html. Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://www.ca4h.org/files/2123.pdf, and an adult or youth 4-H medical release form and a $35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Space is limited to 20 attendees. For more information call Darlene McIntyre at 209-385-7418 or email her at dlmcintyre@ucanr.edu.
Western Region Leaders’ Forum

Consider an adventure in the far north, sharing your knowledge and skills...The Western Region 4-H Volunteer Leaders Forum (WRLF) 2016 Education Committee is now accepting proposals for the 2016 conference, in the golden heart city of Fairbanks, Alaska, March 2-4. Submissions are accepted through June 1. For more information and to submit your proposal, visit: http://www.alaska2016.com. Like us on FB for one stop information on what's happening, airfare deals, and much more, https://www.facebook.com/alaskawrlf2016

Check out the California 4-H statewide calendar of events, dates & deadlines at: http://4h.ucanr.edu/News/Calendar/

Shooting Sports - Save the Dates!

A once in a blue moon event is about to take place in California, a National 4-H Shooting Sports Workshop. This event will be held September 29 – October 3, 2015 at Camp San Luis Obispo (San Luis Obispo County). For those counties that want to strengthen their shooting sports programs or counties that want to start one, this is the event you need to attend. It is open to staff and volunteer leaders who are at least 21 years of age. This training allows the participants to become certified in one of six different disciplines: archery, hunting, muzzle loading, pistol, rifle, or shotgun. A coordinator course will also be offered for those who want to learn more about administering a county program.

Please note, this is not for leaders who are interested in running a project or summer camp program. This is for leaders who want to become instructors to strengthen the county and state programs. Successful completion of this course allows these participants to hold certification workshops.

The registration cost per person, for this event is $195 if paid by 8/31/15 and $245 if paid after 9/1/15. This fee includes all course material and meals and housing for the duration of the course! The course will end on the evening of October 2nd and participants can spend the night and depart on the morning of the 3rd after breakfast.

Additional information will follow. If you are interested, be sure to sign up for email updates by entering your names and email addresses at: http://ucanr.edu/maillists/joinlist.cfm?listnum=1926

They can also get updates by “liking” the California 4-H Shooting Sports Facebook page at:

STATE RECORD BOOK COMPETITION:
To be eligible to compete in the State Record Book Competition, an Intent to Submit form was due to the county UCCE 4-H Office and completion of the Record Book Quick Start Course was due by June 30th.

Please note that dates for State Competition have changed since the mid-March posting. New State Record Book Competition Dates: November 13-15, 2015. Books are due to the State Office on November 2, 2015.

DEADLINES APPROACHING FOR STATE RECORD BOOK EVALUATORS!
Attention all Adult Volunteers and Senior 4-H Members:
If you would like to learn more about Record Books, I would encourage you to participate as an Evaluator at the State Record Book Competition. Evaluation will take place in Davis, CA November 13-15, 2016. The deadline to register as an evaluator is October 1, 2015 at the following link: http://ucanr.edu/survey/survey.cfm?surveynumber=15660

TULARE COUNTY FAIR
SEPTEMBER 16-20, 2015

Save the date! Tulare County Fair will be held September 16-20! Check the Tulare County Fair website at: www.tularefair.org or call the fair office at 559-686-4707.

Good luck to everyone!

4-H DAY AT THE OAKLAND RAIDERS!
Sunday, December 6, 2015—1:05 P.M. Kickoff!
Don’t miss it! $20 from each ticket sold benefits 4-H in your community! See more info and submission form: http://4h.ucanr.edu/files/216614.pdf
HI 4-H WANTS YOU!!!

If you are in the 7th grade through 12th grade, you can join Hi 4-H!

What does Hi 4-H do? They raise money to be able to attend LCORT and State Leadership Conference. They also try to do FUN activities incorporated with their regular meetings!

For more information contact Hi 4-H Advisor, Michelle Gaylord at pigglett5@aol.com or 559-799-2760. Also, if your club would like Hi 4-H to come to your meeting to do a presentation, please contact Michelle.

Hi 4-H Meeting
Wednesday, August 19
El Tapatio, Porterville, CA

Contact:
Michelle Gaylord, Advisor 559-799-2760, or email: pigglett5@aol.com – for more information and to R.S.V.P.

INTRODUCING CITIZENSHIP & LEADERSHIP GIFT CERTIFICATE PROGRAM

This program allows family members & friends of 4-H members to provide a specific 4-H member with financial support for attending Statewide and National 4-H Citizenship and Leadership Conferences. Gifts may be used on registration costs of the following conferences and events:

Citizen Washington Focus, Leadership Washington Focus, California Focus.

To order a gift certificate today, go to: http://ucanr.edu/survey/survey.cfm?surveynumber=13836

Questions? Please contact Jenna Colburn, jcolburn@ucanr.edu

4-H Club Facebook Pages

If your 4-H club or 4-H Project has a Facebook page please send an invite to the 4-H staff. 4-H Facebook pages must be monitored by 4-H Staff. For social media guidelines please contact the 4-H Office. Thank you!
2015 South Central 4-H Archery Match Results

**Junior Unsighted**
- Logan Doige 1st Kiernan 4-H 182 points Stanislaus County
- Merrick Lamarsna 2nd Exeter 4-H 158 points Tulare County
- Elias Fricke 3rd Exeter 4-H 152 points Tulare County

**Junior Release**
- Elijah Santoyo 1st Ducor 4-H 259 points Tulare County
- Regan Henderson 2nd Exeter 4-H 246 points Tulare County
- Diego Renteria 3rd Exeter 4-H 207 points Tulare County

**Intermediate Unsighted**
- Everett Vencel 1st Northwest 4-H 207 points Kern County
- Gauge Harden 2nd Exeter 4-H 203 points Tulare County
- Willow Werlhof 3rd Prairie Center 4-H 157 points Tulare County

**Intermediate Release**
- Elisabeth Reid 1st Exeter 4-H 237 points Tulare County
- Ariel Thornton 2nd Sierra 4-H 184 points Fresno County
- Nate Killian 3rd Sierra 4-H 127 points Fresno County

**Senior Unsighted**
- Brooklyn Harden 1st Exeter 4-H 186 points Tulare County
- Michael Pantoja 2nd Exeter 4-H 182 points Tulare County
- Julia Pantoja 3rd Exeter 4-H 145 points Tulare County

**Senior Sighted**
- Julaine Mullaney 1st Aromas 4-H 90 points Monterey County

**Senior Release**
- Dillon Rector 1st Ducor 4-H 224 points Tulare County
- Julie Rouse 2nd Sierra 4-H 109 points Fresno County

**Adult Unsighted**
- Josiah Vencel 1st Northwest 4-H 169 points Kern County
- David Doige 2nd Kiernan 4-H 155 points Stanislaus County
- Sam Langpaap 3rd Kiernan 4-H 117 points Stanislaus County

CONGRATULATIONS TO ALL COUNTIES WHO PARTICIPATED!!!
Fresno
Kern
Monterey
Stanislaus
Tulare
Please don’t forget to send a thank you note to our wonderful sponsors that donate to the 4-H YD Program so generously. You will find their names and addresses on the medals you receive. Let’s show them our appreciation!

**Diamond Clover Sponsor:**
- Cal Western Farming, Co.
- Farm Credit West
- Riverbend Farms

**Gold Clover Sponsor:**
- El Monte Dairy
- Tulare Co. Cattlemen’s Assn.

**Silver Clover Sponsor:**
- All Creatures Pet Care Center
- Linder Equipment Co.
- George D. Watte & Sons
- Crooked Horn Kiwi
- Lagomarsino Group
- Roma Lodge
- SBS Ag
- Sequoia Lions Club
- Jon & Meg Bassett

**Bronze Clover Sponsor:**
- Brownfield Ranch
- Brownfield & Keefer Ranch
- Mike & Barbara Brownfield Ranches
- Curtimade Dairy, Inc.
- Marvin & Margaret Hughes
- Lerda-Goni Farms
- Frank & Janell Goulart
- Forcum/Mackey Construction, Inc.
- Richard & Marianne Hatfield
- Gabriel Pena, Pena’s Disposal
- Lone Oak Large Animal Veterinary Serv.
- M Green & Company, LLP
- Hillview Groves
- Rio Blanco Dairy
- Roche Oil
- Roushall Farms
- Carla Sousa & Dave Snell
- Sturgeon & Beck
- Tulare-Kings California Women for Agriculture
- United Wholesale Lumber
- Van Beek Bros. Dairy
- Douglas & Betty Webb
- World Wide Sites, Ltd.

**Green Clover Sponsor:**
- Cross Street Small Animal Veterinary Hospital
- Cerniga Arabian Farm
- Joanne Ledbetter
- Dave & Evelyn Webster
- Monica R. Pizura, Wicky Up Ranch
Loans for FFA and 4-H projects

Safe, sound and growing in California

Rabobank offers loans to qualified students for purchasing, feeding and raising livestock for the fair. You must be enrolled in a vocational agricultural class (e.g., Future Farmers of America or 4-H clubs) to be eligible.

- Low interest rates.
- Document fee waived.
- One project loan per student per year.
- Application, project budget and teacher/advisor recommendation required.
- Parent or guardian must be the applicant when the student is under 18.

Let's grow together!

Contact: Rabobank
Mayra Beltran, Banking Services Representative
2005 East Prosperity Ave., Tulare, CA 93274
## AUGUST

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
<th>Contact Person</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>Record Book Evaluations @ 6:00 P.M., 4-H Office</td>
<td>Rochelle Mederos</td>
<td>559-684-3322</td>
<td></td>
</tr>
<tr>
<td>6-7</td>
<td>California’s Best Livestock Judging Camp, Modesto Junior College Agriculture Pavilion</td>
<td>Brad Mendes</td>
<td>209-765-7143</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Tulare County Fair Entries due to Tulare County Fairgrounds, 215 Martin Luther King Ave., Tulare, CA by 5:00 P.M.</td>
<td>Tulare County Fair Office</td>
<td>559-686-4707</td>
<td></td>
</tr>
<tr>
<td>8-9</td>
<td>Rifle Discipline: Class 1 4-H Shooting Sports Workshops, Winton, CA—Merced County (Class 2 October 10 &amp; 11, 2015)</td>
<td>Darlene McIntyre</td>
<td>209-385-7418</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Officer Book Evaluation @ 6:00 P.M., 4-H Office</td>
<td>Rochelle Mederos</td>
<td>559-684-3322</td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Entries due to Tulare County Fair for Shooting Sports Event</td>
<td>Tulare Fair Office</td>
<td>559-686-4707</td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>Leader Council/Community Club Leader Meeting @ 6:00 P.M.</td>
<td>Rochelle Mederos</td>
<td>559-684-3322</td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>Hi 4-H Meeting, El Tapatio, Porterville, CA, RSVP to Michelle</td>
<td>Michelle Gaylord</td>
<td>559-799-2760</td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>Club Member &amp; Officers' Training Day, 6:00 P.M. Check-in, 4-H Office</td>
<td>Rochelle Mederos</td>
<td>559-684-3322</td>
<td></td>
</tr>
</tbody>
</table>

## SEPTEMBER

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
<th>Contact Person</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
<td>Tulare County Fair—Shooting Sports Event, Tulare County Trap Club, Avenue 328, Visalia</td>
<td>Tulare County Fair Office</td>
<td>559-686-4707</td>
<td></td>
</tr>
<tr>
<td>12-13</td>
<td>Archery Discipline—Class 2: 4-H Shooting Sports Workshop—Winton, CA—Merced County</td>
<td>Darlene McIntyre</td>
<td>209-385-7418</td>
<td></td>
</tr>
<tr>
<td>16-20</td>
<td>Tulare County Fair, 215 Martin Luther King Jr. Ave., Tulare, CA</td>
<td>Tulare Fair Office</td>
<td>559-686-4707</td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>DATE CHANGE—County Awards Night, 6:30 P.M., Tulare County Agricultural Building, 4437 S. Laspina St., Tulare, CA 93274</td>
<td>Rochelle Mederos</td>
<td>559-684-3322</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>Nomination Packets due to State 4-H Office for 2016 Salute to Excellence 4-H Volunteer Awards</td>
<td>Shannon Horillo</td>
<td></td>
<td></td>
</tr>
<tr>
<td>29-Oct 3</td>
<td>National 4-H Shooting Sports Workshop, Camp San Luis Obispo</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person participating in any of ANR’s programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) or any person in any of its programs or activities.

University policy also prohibits retaliation against any employee or person participating in any of ANR’s programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

*University of California Cooperative Extension, 4437B S Laspina St., Tulare, CA 93274-9537
Phone: 559-684-3300, Fax: 559-685-3319

Go to the California State 4-H Website for a complete Calendar of Events and updated information: http://4h.ucanr.edu