El Dorado County 4-H is proud to announce we have new part-time Program Representative.

Denise Veffredo grew up in El Dorado County and was an active member of 4-H for over ten years. Over those years she participated in most large livestock projects, served as an officer, was a Jr. leader, and Teen leader until she left for College. She began at Sierra Jr. College where she earned an Associate’s degree in General Agriculture, followed by graduating from Chico State with a Bachelor’s of Science in Agricultural Business, with an emphasis in Management. She was a manager for Safeway, as well as Livestock Superintendent for Placer County Fair. She devoted over eight years of volunteering for the Gold Rush #1034 Active 20-30 club where she fundraised for underprivileged children in El Dorado County. Her vast experience with livestock, roots within the community and over ten years of fundraising and event planning give her tools needed to be successful. Denise is excited for what she can bring to the 4-H program and looks forward to meeting and working with all the great families, volunteers and members of El Dorado County.

Denise will be working to strengthen and help grow EDC 4-H by providing administrative and education support to the EDC livestock advisory committee, the summer camp program, volunteer development, event planning and serve as liaison between programs groups and staff. You can reach Denise at dveffredo@ucanr.edu

California State Fair
July 10 - 26, 2015
http://www.castatefair.org/

Welcome to the New 4-H Program Year! Questions call the 4-H office 530-621-5503

For enrolling in 4-H this year, the cost per 4-H adult volunteer will remain the same at $15 and the cost per 4-H member will remain at $40. All details can be found at the Join Now webpage at: http://cecentralsierra.ucanr.edu/4-H_Youth_Development/Join_Now/

Important Dates: Deadline date to be eligible for fair in 2016:

Returning Members: Thursday, October 15th, 2015
New Members: Tuesday, December 1st, 2015
HORSE AWARDS
2015 County Horse Fair

(SPONSOR: Our SR Buckle was sponsored by Eliot & Ginger Appleton)

4-H: Showmanship:
Pony: Courtney G.
Novice-McKenna S.
JR: McKenna S.
SR: Nicole C.

Fair Buckles:
High Point English Rider: Alia R.
High Point Western Rider: Corrina L.
High Point Gymkhana Rider: Serena C.

4-H Buckles:
PONY: Courtney G.
Walk/Jog: Serena C.
JR: Kylie H.
SR: Molly V.

Outstanding Exhibitor: Nicole C.

Cindy's Supreme Flyer: Molly V.
Terry Marie Lowry: Bryson A.

FLYERS:
McKenna S.
Nicole C.
Elizabeth B.
Courtney G.
Sophia C.

Thank you to all the 4-H horse leaders:
Melinda Cross, Heidi Cross-Phaler, Susan Meade, Julie Able, Jen Bloxsom & Nanette Cox - Resource Leader for an awesome year!
<table>
<thead>
<tr>
<th>Species</th>
<th>Category</th>
<th>Award</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>*Beef:</td>
<td>Showmanship</td>
<td>Novice*:</td>
<td>Joshua L.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Intermediate*:</td>
<td>Calista S.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Senior*:</td>
<td>Emily P.</td>
</tr>
<tr>
<td></td>
<td>Confirmation</td>
<td>Reserve*:</td>
<td>Jarrett D.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Champion*:</td>
<td>Emily P.</td>
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<tr>
<td></td>
<td></td>
<td>Reserve Grand Champion Market Beef*</td>
<td>Jarrett D.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Supreme Grand Champion Market Beef*</td>
<td>Emily P.</td>
</tr>
<tr>
<td></td>
<td>Ultrasound</td>
<td>Beef Ultrasound First Place</td>
<td>Jarrett D.</td>
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<tr>
<td></td>
<td></td>
<td>Beef Ultrasound Second Place</td>
<td>Cole W.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Beef Ultrasound Third Place</td>
<td>Colton M.</td>
</tr>
<tr>
<td>* Dog Care &amp; Train-</td>
<td></td>
<td>High Score Obedience:</td>
<td>Amy D.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>High Score Rally#:</td>
<td>Alexis W.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Best in Showmanship:</td>
<td>Amy D.</td>
</tr>
<tr>
<td>*Dairy Goats:</td>
<td>Showmanship</td>
<td>Novice:</td>
<td>Darcy S.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Intermediate:</td>
<td>Abby M.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Senior:</td>
<td>Sarah N.</td>
</tr>
<tr>
<td></td>
<td>Confirmation</td>
<td>Best Doe in Show:</td>
<td>Maggie G.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Grand Champion All Other Minis:</td>
<td>Maddie G.</td>
</tr>
<tr>
<td>*Nigerian Dwarf Goats:</td>
<td>Showmanship</td>
<td>Novice:</td>
<td>Clay J.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Intermediate:</td>
<td>Morgan E.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Senior:</td>
<td>Will B.</td>
</tr>
<tr>
<td></td>
<td>Confirmation</td>
<td>Junior Grand Champion:</td>
<td>Will B.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Dry Grand Champion:</td>
<td>Lauren A.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Senior Grand Champion:</td>
<td>Morgan E.</td>
</tr>
<tr>
<td>*Pygmy Goats:</td>
<td>Showmanship</td>
<td>Novice:</td>
<td>Emily G.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Intermediate:</td>
<td>Haley R.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Senior:</td>
<td>Isabel B.</td>
</tr>
<tr>
<td></td>
<td>Confirmation</td>
<td>Best Doe in Show:</td>
<td>Emily G.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Best Overall Wether in Show:</td>
<td>Lorenzo S.</td>
</tr>
<tr>
<td>* Pack Goats:</td>
<td>Showmanship</td>
<td>Novice:</td>
<td>Shannon J.</td>
</tr>
<tr>
<td></td>
<td>Performance</td>
<td>Reserve Performance Pack:</td>
<td>Cassidy W.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Champion Performance Pack:</td>
<td>Jennifer I.</td>
</tr>
<tr>
<td>*Market Goats:</td>
<td>Showmanship</td>
<td>Novice:</td>
<td>Leah S.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Intermediate:</td>
<td>James S.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Senior:</td>
<td>Kristi S.</td>
</tr>
<tr>
<td></td>
<td>Confirmation</td>
<td>Reserve*:</td>
<td>Taylor R.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Champion*:</td>
<td>Kristi S.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Supreme Grand Champion Market Goat:</td>
<td>Kristi S.</td>
</tr>
</tbody>
</table>
**Llama/Alpaca:**

- **Showmanship:**
  - Novice: Alara P.
  - Intermediate: Alara P.
  - Senior: Ashley L.

- **Performance**
  - Junior: Alyssa S.
  - Intermediate: Ashley L.
  - Senior: Erik C.

**Poultry:**

- **Showmanship:**
  - Novice: Madeline Y.
  - Intermediate: McKenna S.
  - Advanced: Jesiah N.

- **Confirmation**
  - **Reserve of Show Poultry:** Hannah N.
  - **Best of Show:** Kaitlyn S.
  - **Reserve Poultry Meat Pen:** Hannah N.
  - **Champion Poultry Meat Pen:** Isabella P.
  - Reserve Champion Turkey: Riley W.
  - Grand Champion Turkey: Talia D.
  - **Supreme Champion Market Turkey:** Shauna G.

**Rabbits:**

- **Showmanship**
  - Novice: Alina A.
  - Intermediate: Abigail P.
  - Senior: Abigail P.

- **Agility:**
  - Outstanding Participant*: Janessa C.

- **Confirmation**
  - **Supreme Pen:** Riley W.
  - Reserve Champion Meat Pen: Corrina L.
  - Reserve Fryer: Riley W.
  - **Supreme Fryer:** Emily M.
  - **Reserve Best of Show Rabbit:** Abigail P.
  - **Best of Show Rabbit:** Morgan E.

**Cavies:**

- **Showmanship**
  - Novice*: Bailey B.
  - Intermediate*: Abigail P.
  - Senior*: Abigail P.

- **Reserve Best of Show Cavies:** Kathleen J.

**Sheep:**

- **Showmanship**
  - Novice: Noelle N.
  - Intermediate: James S.
  - Senior: Tara S.

- **Confirmation**
  - Reserve*: Tara S.
  - Champion*: Taylor B.

- **Reserve Grand Champion Market Sheep:** Taylor B.

**Swine:**

- **Showmanship**
  - Novice: Kaylie R.
  - Intermediate: Hailey J.
  - Senior: Tara S.

- **Confirmation**
  - Reserve*: Isaac H.
  - Champion*: Casen C.

- **Supreme Grand Champion Market Hog***: Casen C.
Leadership, Service and Memorial Awards

Pop Top Winners *Ronald McDonald House Pop-Tops*: Mother Lode 49ers (8.0), Latrobe Outlanders (11.5), Happy Sundowners (15), Southside Topnotch (16.5), Gold Hill Toppers (35), Shingle Springers (107.5) = 193.5!! Divided by per member = Happy Sundowners.

**Outstanding 4-H Exhibitors**

<table>
<thead>
<tr>
<th>Category</th>
<th>Winner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef</td>
<td>Emily P.</td>
</tr>
<tr>
<td>Dog</td>
<td>Amy D.</td>
</tr>
<tr>
<td>Pygmy Goats</td>
<td>Haley R.</td>
</tr>
<tr>
<td>Nigerian Dwarf Goats</td>
<td>William B.</td>
</tr>
<tr>
<td>Large Dairy Goats</td>
<td>Rebecca R.</td>
</tr>
<tr>
<td>Pack Goats</td>
<td>Jennifer I.</td>
</tr>
<tr>
<td>Market Goats</td>
<td>Kristi S.</td>
</tr>
<tr>
<td>Horses</td>
<td>Nicole C.</td>
</tr>
<tr>
<td>Llama/Alpaca</td>
<td>Emma H.</td>
</tr>
<tr>
<td>Poultry</td>
<td>Hannah N.</td>
</tr>
<tr>
<td>Rabbits</td>
<td>Abigail P.</td>
</tr>
<tr>
<td>Cavies</td>
<td>Abigail P.</td>
</tr>
<tr>
<td>Sheep</td>
<td>Tara S.</td>
</tr>
<tr>
<td>Swine</td>
<td>Tara S.</td>
</tr>
</tbody>
</table>

**County FLYERS**

<table>
<thead>
<tr>
<th>Category</th>
<th>Winner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef</td>
<td>Jarrett D., Anna Marie R., Colton M.</td>
</tr>
<tr>
<td>Dog</td>
<td>Amy D., Alexis W.</td>
</tr>
<tr>
<td>Horses</td>
<td>McKenna S., Nicole C., Elizabeth B., Molly V., Courtney G., Sophia C., Corrina L., Serena C., Alia R.</td>
</tr>
<tr>
<td>Poultry</td>
<td>Morgan L., Kaitlyn S.</td>
</tr>
<tr>
<td>Rabbits</td>
<td>Dominique B., Sienna S., Lindsey V., Abigail P., Brianna C., Riley W., Cassidy L., Corrina L.</td>
</tr>
<tr>
<td>Sheep</td>
<td>Miranda J., Rileagh V.</td>
</tr>
</tbody>
</table>

**Livestock Judging Contest**

<table>
<thead>
<tr>
<th>Place</th>
<th>Winner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fifth</td>
<td>Peyton S.</td>
</tr>
<tr>
<td>Fourth</td>
<td>Kristi S.</td>
</tr>
<tr>
<td>Third</td>
<td>Alexandra N.</td>
</tr>
</tbody>
</table>

**Cindy’s Supreme FLYERS**

<table>
<thead>
<tr>
<th>Category</th>
<th>Winner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef</td>
<td>Jarrett D.</td>
</tr>
<tr>
<td>Dog</td>
<td>Amy D.</td>
</tr>
<tr>
<td>Goats</td>
<td>Julissa N., Emily F., Haley R.</td>
</tr>
<tr>
<td>Horses</td>
<td>Molly V.</td>
</tr>
<tr>
<td>Swine</td>
<td>(Eugene) Junior G.</td>
</tr>
</tbody>
</table>

**Teri Marie Lowrey Horse Memorial**

<table>
<thead>
<tr>
<th>Winner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bryson A.</td>
</tr>
</tbody>
</table>

**Cindy Granade Swine Memorial**

<table>
<thead>
<tr>
<th>Winner</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Eugene) Junior G.</td>
</tr>
</tbody>
</table>

**Skip Kelly Memorial Scholarship**

<table>
<thead>
<tr>
<th>Winner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gina P.</td>
</tr>
</tbody>
</table>
El Dorado County 4-H

Jr. Livestock Auction, All Star Team and Farmland project

Jr. Livestock Auction: We had a great sale, one of the best yet! Thanks to everyone’s hard work! Below is a summary of the final Sale Results:

TOTAL GROSS SALES: $ 322,258
13 Steers (Average Sale Price $4.15 / LB.)
144 Hogs (Average Sale Price $4.17 / LB.)
38 Lambs (Average Sale Price $8.45 / LB.)
17 Goats (Average Sale Price $8.16 / LB.)
20 Rabbit Meat Pens (Average Sale Price $427/ Pen)
29 Poultry Meat Pens (Average Sale Price $320/ Pen)

** The Following Bumps were made up by “The Group”:**
- Steers - bumped to $4.00 per pound
- Hogs - bumped to $3.83 per pound
- Lambs - bumped to $6.55 per pound
- Goats - bumped to $7.00 per pound
- Rabbits, Chickens & Turkeys – bumped to $300 per pen

Please share this information with all leaders and ask them to forward the information on to their members. We’re asking that anyone who is impacted by a group bump, please send a thank you. These thank you letters can be dropped off at Carter-Kelly’s office (171 Middletown Road, next to the DMV) or mailed to:

El Dorado County Jr. Livestock Auction Committee
P.O. Box 1601
Placerville, CA 95667

Thanks! Robyn Kelly

El Dorado County 4-H

All-Star Team

Accepting Applications for the 20152016 Year!

Have you earned your Gold Star?  Will you be in 9-12th grade this year?  Are you a Leader?  Do you like to have fun?

We want you to apply to become an El Dorado County All-Star Ambassador! Applications will be available on the county web-site starting August 10. Completed applications and supporting materials are due by 5pm on September 11th. Interviews will be held between 3:30 and 9:00pm on September 16th. 2015-16 All Stars will be announced at the County Awards Ceremony on October 9th. Application requirements include: A current 4-H Record Book, Two Letters of Recommendation, Completed All-Star Application, a Short Oral Presentation and Interview with All-Star Selection Committee. We are looking forward to having you on the El Dorado County All-Star Team!

Fundraising for Farmland Project

The F4F project will reopen for registration in August. Interested youth can join for six sessions from September to December. Come use your creative skills to learn about and support environmental education and sustainable local farming.

For more information, please contact adult co-leader Catherine Moné, at cjmones@gmail.com.
4-H Camp is almost here! Cabins are cleaned, the dining hall is cookin’, the campfire is burnin’, and we are eager for the "voyage" to begin! The JC’s have been working hard for months training and planning events to make this year’s 4-H Camp a "Worldwide Adventure" to remember! The 2015 4-H Camp Parent Camper Handbook is available on line at the county website (http://cecentralsierra.ucanr.edu/). It’s filled with info, theme ideas, and a handy packing list! **Attention Parents of Campers!** You are invited to stop by the Los Rios Community College (off Green Valley Rd) Room C-102 on Wednesday evening, July 15th at 7pm to meet the Junior and Adult Counselors that will be living with your children and providing a memory making experience during this year’s 4-H Camp! **Arrival and Departure:** Please remember that campers may NOT arrive at camp prior to 12:30 on the 20th, and should eat lunch before they arrive. Campers MUST be picked up before 12:30 on Friday the 24th. Please plan accordingly! Bring your questions to the Meet and Greet on the 15th, or e-mail youth camp director Ben H. (bhicks@goldenbearinc.com), or adult directors Deanne Repetto (rockyridge@jps.net) or Bob Granade (bobgranade@yahoo.com). We are looking forward to meeting our campers!

If you have made a camp deposit, we would like that final payment in the 4-H office by Friday, July 10th 5:00pm. Options for payment are cash or check made out to “UC Regents.” Call the 4-H office at 530-621-5503 if you have any questions.

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4-H Record Book Judging

County Record book judging will be held on Tuesday August 25th at 4:00 at the El Dorado County 4-H Office. 311 Fair Lane Placerville Ca. 95667

Every Community Club must provide at least 3 judges to insure all books get judged. **If judges are not provided, record books for that club will not be judged, unfortunately.** Record book judges can be: Leaders, Parents or qualified 4-H Senior member’s 9th-12th grade that have turned in and received a Gold Seal at the county level. No experience necessary, help will be provided. Books brought in by clubs must have received Gold at the club level.

Please provide Nancy names of you Judges by August 21st @email: njstarr@ucanr.edu or phone # 530-621-5503.
Gardening with Kids

July 8th, 2015

Carmenita Park Community Garden, 2502 Country Club Drive in Carmelita Park
Taught by Master Gardener Craig Young

- Kids will learn how worms turn kitchen scraps into valuable nutrients that make garden plants strong.
- Make a wormery and learn how to raise worms
- Pencast the new worms home with snacks and get a handful of worms to take home!

Ages 5-7, accompanied by an adult, or 8 and up on their own. Pre-registration along with a $5.00 materials fee is required. Each class is limited to 12 kids. Class times: 9:00-9:45, 10:00-10:45, 11:00-11:45. Go to http://ucanr.edu/odc-raisingworms to reserve your child’s place today and make payment, or call 530 621-5512 to register.

**Please call the Master Gardener office at 530 621-5512 for latest class information as location can occasionally change.**

UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION CENTRAL SIERRA
http://cescentralsierra.ucanr.edu

If you need assistance or require special accommodations for any of our educational programs, please contact us at 530-621-5502.

The University of California working in cooperation with County Government and the United States Department of Agriculture

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. Complete nondiscrimination policy statement can be found at http://ucanr.edu/info/agcstaffpol/190448.pdf. Inquiries regarding UC’s nondiscrimination policies may be directed to Linda Marie Martin, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618 530-752-0418

California 4-H Night with the River Cats!

Saturday, August 15, 2015 | 7:05 PM First Pitch | Raley Field | 400 Ballpark Drive, West Sacramento

Enjoy a night at the game with your co-workers, family, friends, neighbors, baseball fans and everyone who would like to support the California 4-H Youth Development Program! Watch the Sacramento River Cats, Triple-A Affiliate of the San Francisco Giants, take on the Texas Round Rock Express, Triple-A Affiliate of the Texas Rangers! The Senate Seating is $25 per person, of which $5 benefits California county 4-H programs. Enjoy post game Fireworks sponsored by Sutter Health.

Purchase tickets online at: http://sacramento.rivercats.com/gamelin

Select: 4-H Night
Enter Offer Code: Cal4H

If you can’t make the game on August 15th, but you still want to support the 4-H Program, tickets can be exchanged at Raley Field’s Round Table Pizza Ticket Office for any Sunday through Thursday regular season
National 4-H Shooting Sports Workshop - Save the Date! This event will be held September 29 – October 3, 2015 at Camp San Luis Obispo (San Luis Obispo County). Additional information will follow. If you have leaders who are interested, be sure they sign up for email updates by entering their names and email addresses at: http://ucanr.edu/maillists/joinlist.cfm?listnum=1926

Winton, CA – Merced County Archery Discipline
Class 1: July 11 & 12, 2015 and Class 2: September 12 & 13, 2015

If you have an interest in sharing your archery skills with youth, consider becoming a 4-H archery leader. There will be two 4-H archery leader certification trainings offered in Merced County. The first class will be held Saturday, July 11th, 9 AM – 4 PM, and Sunday, July 12th, 9 AM- 1pm. The second class will be held Saturday, September 12th, 9 AM –4 PM, and Sunday, September 13th, 9 AM- 1pm. Both classes will take place at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $30 per person to include a resource binder, with Saturday and Sunday light breakfast refreshment’s. Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home.

Driving directions to the range are at http://www.safetyfirstshooting.org/html/directions.html. Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://www.ca4h.org/files/2123.pdf, and an adult or youth 4-H medical release form and a $35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, June 26th, and space is limited to 25 attendees. For more information call Darlene McIntyre at 209-385-7418 or email her at dlm McIntyre@ucanr.edu

Winton, CA – Merced County Rifle Discipline
Class 1: August 8 & 9, 2015 Class 2: October 10 & 11, 2015

If you have an interest in sharing your shooting skills with youth, consider becoming a 4-H shooting sports leader. There will be a two 4-H rifle leader certification trainings offered in Merced County. The first class will be held Saturday, August 8th, 9 AM –4 PM, and Sunday, August 9th, 9 AM- 1pm. The second class will be held Saturday, October 10th, 9 AM –4 PM, and Sunday, October 11th, 9 AM- 1pm. Both classes will be held at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach rifle at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $35 per person to include a resource binder, with Saturday and Sunday light breakfast refreshment’s. Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home.

Driving directions to the range are at http://www.safetyfirstshooting.org/html/directions.html. Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://www.ca4h.org/files/2123.pdf, and an adult or youth 4-H medical release form and a $35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Space is limited to 20 attendees. For more information call Darlene McIntyre at 209-385-7418 or email her at dlm McIntyre@ucanr.edu.
Leadership Opportunities: Open Positions on Management and Program Boards:

Adults and teens, do you have a skill and a few hours a month to offer 4-H? Do you want to help guide the county program to be the very best? There are open positions on the board needing to be filled. Please contact Vera if you are interested in finding out more about board participation. At the county level El Dorado County 4-H is governed by two boards: a Management Board and Program Development Board.

- Board members have a specific focus, allowing youth or adult volunteers to spend their time where their interest lies. Each management and program development committee has a job description and term of appointment, so volunteers know exactly what they’re signing up for and when their commitment ends.

- Board members are appointed through an application and selection process rather than by election. From livestock to resident camp to fund development, youth and adults will work as a team to orchestrate their project. Job descriptions are posted and advertised, both in 4-H and also to the greater community.

- County boards offer youth adult partnership and committee leadership with a budget and the authority to do their job. UC 4-H staff support our volunteers who lead management and program development committees. This allows all El Dorado County 4-H programs—our clubs, camps, and other efforts—to connect through periodic management board and program development board meetings.

4-H Management Board Committees
The management side of our county structure develops and monitors financial resources; works to increase our visibility in the community; handles recognition of youth, volunteers and supporters; and measures and shares our program's impact. The following volunteer positions make up the Management Board:

- **Board President:** Trish Sweeney, Southside Topnotch parent
- **Finance Management:** Open position
- **Recording Secretary:** Open position
- **Resource Development:** Open position
- **Visibility Outreach:** Misty Polasik, Gold Hill Toppers parent
- **Awards and Recognition:** Mary Jordan, Southside Topnotch parent and Alex Stephenson, Square Shooters
- **Mediation:** Sharon McGaughey, Takin’ the High Road club leader and Ben Hicks, Southside Topnotch
4-H Program Committees

Members of these committees work to run and improve their specific program, overseeing operations like Round Up, camp planning, and Record Books. Often, this is the area of passion for 4-H youth and volunteers. The Program Development Committees are:

- **Events Chair:** Open position
- **Camp Chair:** Bob Granade, Rescue Up N' Comin and Deanne Repetto, Southside Topnotch
- **Livestock Advisory:** Darla Edwards, Gold Hill Toppers
- **Record Book:** Kerri Schnetz, Dusty Dividers and Susan Wise, Southside Topnotch
- **Science, Engineering & Technology (SET):** Jacob Gray, Latrobe Outlanders and Lorraine Larsen- Hallock, Latrobe Outlanders
- **Service Learning:** Open position
- **All Stars:** Deanne Repetto, Southside Topnotch
- **Youth Leadership:** Julie Winter, Southside Topnotch
- **Volunteer Development:** Open position

Each Program Development Committee has a chair. Committee chairs will propose their budget, run their committee meetings, and manage the operations in their specific area. As members of the Program Development Board, they connect and problem-solve with other committee chairs who work in other programmatic areas, creating a team that oversees all 4-H programs in the county.

Please consider applying for one of these positions, please contact Vera at the 4-H office at (530) 621-5507.
I pledge my...  HEAD to clearer thinking,  
HEART to greater loyalty,  
HANDS to larger service,  
HEALTH to better living,  
for my club, my community, my country, and my world.

Sign Up for E-Script! And raise Funds for El Dorado Co. 4-H while you shop!
Enroll in Something Extra
Select El Dorado County 4-H Council as your organization of choice.
Once enrolled, follow these steps:
  · Visit www.raleys.com/extracredit
  · Click on the green “Get Started” button
  · Select El Dorado County 4-H Council from the menu
  · Designate the percentage of scrip to donate.
Let your friends, family & alumni know about this easy way to support youth!

July
New 4-H program year starts 2015/2016
July 10-26, 2015: California State Fair, Sacramento, CA
July 21-24: Summer Camp at Camp Concord (Last day to register July 10th)
July 23-26: State Leadership Conference (UC Irvine)

August
August 25: El Dorado Co. 4-H Record Book Competition, 4-H Office

Also check out the 4-H Statewide Calendar at http://4h.ucanr.edu/News/Calendar/ for events, dates & deadlines.
The Hotline is published monthly for the El Dorado County 4-H Youth Development Program.

**Next Hotline: August 2015**

Articles about 4-H or topics of general interest to families are welcome.

*Articles are due the 20th of the month email to vmallen@ucanr.edu*

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The University of California working in cooperation with County Government and the United States Department of Agriculture.