Livestock Fair Entries Due:  
May 13th to the Fair Office—NO EXCEPTIONS  
For more information visit:  
http://eldoradocountyfair.org/entry.html

You’re invited to Lake Tahoe for the Day!  
Looking for a “Hands to Better Service” Opportunity? Want to see the Lake Tahoe facility where we host 4-H Camp? Here is your chance! Join us for the annual Camp Concord Work Day! The City of Concord owns the facility and on Saturday, May 7th from 9:00AM-7:00PM we will be working the Friends of Camp Concord to help open up camp! We’ll be working with other volunteers on projects like removing window coverings, setting up office space, moving supplies and tables to activity areas, and raking defensible space around buildings. You’ll also get to experience camp food since they are going to feed us lunch and dinner that day. All ages of GOOD WORKERS are welcome to join us! There are only 20 spots available, please let me know if you would like to help out ASAP by sending an e-mail to rockyridge@ips.net with the names of those who would like to help. I’ll send you a map, gate codes, waiver forms, and a list of items to bring along. Let’s rally the troops and show the City of Concord how El Dorado County 4-H “Makes the Best Better”!!

Member Tips of the Month:  
Get a jump on record books!  
Visit: http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/  
Record book covers and pages are available in the 4-H office. Call Nancy 530-621-5503 for more info.

Volunteer Tip of the Month:  
4-H Accident and Sickness Insurance: All 4-H members and leaders are provided limited accident/sickness insurance. The insurance policy covers accidents and/or sicknesses that occur during 4-H work or while traveling to and from official meetings and events. Please refer to the Hartford 4-H Insurance Brochure for detailed information concerning coverage. More information: http://4h.ucanr.edu/files/20012.pdf

www.facebook.com/ElDoradoCounty4h
My Name is Isabella Veffredo. I am 12 years old, in the Southside Topnotch 4-H group. This year I served on the Color Me Green Committee. I worked so hard the whole time. The first thing my friend RoseLynn and I did was meet with the Shingle Spring Indian Tribe to give a presentation on why this event is important and ask if we could use their land to hold our event. I was nervous to talk to such important people, but they were very nice.

RoseLynn and I spent many trips trying to get sponsors for the event. The committee was able to get $4400 in cash sponsors and countless auction prizes for the event.

Yesterday was the day of the run. The set up was amazing. People came out to run from all over. We had over 100 runners and a lot of green paint to throw at our friends. Some of my soccer teammates came out and we ran together and it was so much fun. I look forward to next year.
Chuckwagon Need your help

Do you have a Refrigerator or Freezer you would be willing to donate to the Chuckwagon?

Chuckwagon needs your help! We are in need of replacement appliances this year or we will not be able to operate.

Please contact Marilyn Condon 530-333-5488

If we Get a Freezer we can have Ice Cream this year!

If anyone has a commercial ICE maker that can keep up with demand we can go back to fountain drinks with discounted refill bottles for exhibitors.

If anyone has a single serve (Keurig) pod type coffee pot we can serve gourmet coffee, tea and hot chocolate.

If anyone has a tortilla press/warmer that would be AWESOME!

If anyone has a large refrigerator we need one of those too.

With your help we can make Chuckwagon AWESOME!

The profit we earn helps 4Hers go to Camps/Conferences, and general program. Please help if you can.
Information from the Livestock Auction Committee

NEW THIS YEAR- Buyers Dinner is June 10th at 5:30-7:00 at the Fair Grounds. This is for last year's buyers.

Here is the link from the Livestock Auction Committee for all livestock exhibitors to watch.

Topics covered are:

Role of the Livestock Auction Committee

Marketing Ideas

Smart Social Media Use (as it applies to this topic)

Highlight of Buyer Dinner changes

https://www.youtube.com/watch?v=hPBHvQwblzM

Contact the 4-H office if you would like copies of the Livestock Buyers Brochure

There is a EXHIBITOR only special for ride wrist bands available. This is not for siblings or parents, just exhibitors for $50.00 for all carnival days and it comes with a drink cup that can be refilled for $2.00 all week at any of the fair carnival vendors. This special pass has to be purchased at the same time as the entry forms are turned in to the fairgrounds no exceptions.

4-H Camp Registration is almost full for girls, so call for availability. The boys side of camp is half full. The cost is $300.00. Once the 4-H office has received your (1) completed registration form and (2) payment (min. $50 per youth deposit) your spot will be saved. Camp must be paid in full by June 1st 5:00PM.

http://ucanr.edu/sites/EDC_4-H_Program/Camp/
News from State 4-H [http://4h.ucanr.edu/News/Newsletter/]

Animal Sciences

The Animal Science Symposium will take place at the UC Davis, School of Veterinary Medicine. The symposium is a train-the-trainer professional development approach for 4-H staff, key 4-H volunteers, and FFA supervisors/teachers on important topics and skills related to animal welfare and animal health. The event will provide foundational training on the new Animal Welfare Proficiencies. The symposium is not open to 4-H youth members, but a career fair will take place during the evening of May 23rd. 4-H youth are invited to attend to learn about potential careers in the animal science and agricultural industries. Registration for this event will open in February, 2016. For more information visit: [http://4h.ucanr.edu/4-H_Events/Symposium/]

California 4-H Horse Classic
Register your show at [http://4h.ucanr.edu/4-H_Events/Horse_Classic/Equine_Qualifier_4-H_Events/] for it to be considered a qualifying show for the 2016 California 4-H Horse Classic. Please submit show results on the Classic Qualifying Show Results Sheet, which can be found at: [http://4h.ucanr.edu/files/162863.xlsx].
Looking for a qualifying Horse Show for the 2016 California 4-H Horse Classic? Visit [http://4h.ucanr.edu/4-H_Events/Horse_Classic/Equine_Qualifier_4-H_Events/].

State 4-H Field Day
Registration for the 2016 California State 4-H Field Day is now open! The State Field Day is scheduled for May 28, 2016 at UC Davis. Activities taking place at this year’s field day include: the State 4-H Presentation Day, the State 4-H Fashion Revue, the State 4-H Plant Science Contest, the State 4-H Film Festival, the State 4-H Interview Contest, the State 4-H Discussion Meet, and the State Field Day 2017 Logo Design Contest. Some activities may require prequalification and preregistration. To learn more about the event visit [http://4h.ucanr.edu/4-H_Events/SFD/].
Record Books

State Record Book Competition 2016 Important Dates:

June 30th: Members must complete an Intent to Submit Form to their county office if they are planning to or thinking about submitting their book to State Competition. Completing this form does not obligate the member to submit, rather it is intended to alert county volunteers and staff working with record books so that they are prepared to provide support to members.

June 30th: Members must complete the Record Book Quick Start Course if they plan to submit their book to State Competition. This is earlier than the past two years so that members have ample time to review and prepare their record books.

October 3rd: State Record Book Evaluators (judges) applications are due.

October 21st: Record Books for State Competition must ARRIVE to State Office.

November 4th – 6th: State Record Book Competition

2016-17 Record Books

The Record Book and manuals for Junior, Intermediate and Senior members will be the same as 2015-16. All units will be expected to come into alignment with the state book beginning July 1, 2016. All other supplemental forms not included in the state Record Book must be eliminated at that time. A new Primary Member Report form will be released by July 1, 2016. This report follows and supports the iSprout curriculum.

Awards

Golden Clover Awards

Golden Clover Awards recognize outstanding achievements of members, volunteers, program staff and groups within the 4-H Youth Development Program. Nominations for awards will be open on May 1st and will be due on August 8th. Find more information here.

Diamond Clover Award

The California Diamond Clover is the highest achievement for which a 4-H youth member is recognized. All youth members who achieve the requirements are eligible to receive this award. Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the Associate Director of 4-H Program and Policy. Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly. Find more information here.
Evaluation

**WHY DO YOUTH STAY IN 4-H, WHY DO THEY LEAVE?**

Are you interested in knowing how youth and families feel about 4-H after their first year in 4-H? Participate in the Youth Retention Study! Advisors, CE Specialists, and Academic Coordinators across the state (and in Idaho too!) are conducting a study to understand how we can keep youth coming back to 4-H, and we need your help! Encourage first-year youth and families to complete a short survey about their experience in 4-H. A survey link will be sent from the State 4-H Office in starting in late May 2016. We can also provide PDF copies of the survey for you to take to club or project meetings to ask first-year youth and families to complete. Then just send the surveys back to the State Office for data entry and analysis! Results will be shared with you in early Fall 2016 so you can see what helps bring youth to 4-H, and keeps them coming back! Please contact JoLynn Miller, 4-H Youth Development Advisor, Central Sierra Multicounty Partnership (jlmiller@ucanr.edu) or Kendra Lewis, Academic Coordinator for Evaluation (kmlewis@ucanr.edu) for any questions and copies of the survey.

**NEW!**

**4-H Shooting Sports**

*Learn by Doing*

**Coming to El Dorado County**

4-H Shooting Sports

We are looking for key volunteers who are interested in becoming trained to be a leader for El Dorado County 4-H shooting sports program, or sit on an advisory committee. Looking for the follows disciplines: Archery, Riflle, Shot gun and Pistol. If you have an interest please contact Vera Allen @ 530-621-5507 or vmallen@ucanr.edu
I pledge my... to clearer thinking, to greater loyalty, to larger service, to better living, for my club, my community, my country, and my world.

Hotline: May, 2016

Upcoming Events

May 10th: Volunteer Management Board Meeting 6:00pm 4-H Office

MAY 13th: Livestock Entries Due to Fair Office-NO EXCEPTIONS

May 17th: Community Club Leaders Meeting 5:45pm 4-H Office

June 1st: Camp Registration must be paid in full 5:00 pm to the 4-H office

June 5th: Horse Fair English and Western

June 10th: Livestock Auction Committee’s Buyers VIP Dinner

June: 14th-19th El Dorado County Fair

June 19th: Gymkhana Horse Fair

Also check out the 4-H Statewide Calendar at http://4h.ucanr.edu/News/Calendar/ for events, dates & deadlines

Sign Up for E-Script! And raise Funds for El Dorado Co. 4-H while you shop!

Enroll in Something Extra
Select El Dorado County 4-H Council as your organization of choice. Once enrolled, follow these steps:
  · Visit www.raleys.com/extracredit
  · Click on the green “Get Started” button
  · Select El Dorado County 4-H Council from the menu
  · Designate the percentage of scrip to donate.
Let your friends, family & alumni know about this easy way to support youth!
The Hotline is published monthly for the El Dorado County 4-H Youth Development Program.

Next Hotline: June, 2016

Articles about 4-H or topics of general interest to families are welcome.

Articles are due the 20th of the month email to dveffredo@ucanr.edu