May 2015

4-H Family Newsletter
Placer County, California

Record Books Due!
It’s that time of year again!! Time to complete your Record Book and submit it to your Club Leader. Your record book should include the following:

- Your Personal Development Report (PDR)
- A Project Report for each of your projects (signed by your Project Leader for each project)
- Jr/Teen Leader Development Report—if you are a Junior or Teen Club Leader
- 2014/2015 Yearly Member Record Book Completion Sheet (this maybe provided by your Club Leader)

Remember, with your Record Book, you will need to turn in a Yearly Member Record Book Completion Sheet, available from your club leaders, the 4-H office, or the 4-H website. Be sure to fill it out completely and SIGN it.

After your club leaders have evaluated and confirmed your information on your Yearly Completion Sheet they must submit the sheet to the 4-H office by Monday, June 1st. For more information on Record Book Completion Sheets and CA 4-H Record Book Supplemental Instructions and Interpretations visit the Placer County 4-H Website: http://ucanr.org/placer4hrecordbooks or the CA 4-H website: http://4h.ucanr.edu/Resources/Members/RecordBook/

Remember to check with your Club Leader for your club’s record book due date. It is different for every club. However, all yearly Member Record Book Completion Sheets are due in the Placer County 4-H Office by **Monday, June 1, 2015 (submitted to the office by your Club Leaders).**

“Animal” Youth Fair
Saturday, May 9, 2015
A “hands-on” learning event at the Gold Country Fairgrounds. For more information visit http://ucanr.edu/animalyouthfair. Come join in this great countywide event to prepare for entering your animal in the upcoming fairs.

2015 Summer Camp
Monday, July 20th through Saturday, July 25th
Youth camp application available May 1, 2015
Camp reservation deadline June 19, 2015
Adult Volunteer applications available May 1, 2015
Download the application from the 4-H website.
Cost: $100 for 4-H members, $135 for Non-Members

Golden Clover Applications
Deadline: 11:59 pm on June 1, 2015
Application available on the 4-H state website: http://4h.ucanr.edu/Resources/Members/GoldenClover/

Higher Education Scholarship Applications
Deadline: 11:59 PM on June 1, 2015
Application available on the 4-H state website: http://4h.ucanr.edu/Resources/Members/Scholarships/
### Placer County 4-H Events

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<tr>
<th>Date</th>
<th>Event Description</th>
<th>Details</th>
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<td>May 3, 2015</td>
<td>Hulbert Award and Council Scholarship Deadline</td>
<td>Please see article below for details.</td>
</tr>
<tr>
<td>May 9, 2015</td>
<td>“Animal” Youth Fair</td>
<td>Gold Country Fairgrounds - More information to come!</td>
</tr>
<tr>
<td>May 16, 2015</td>
<td>Hulbert Award and Council Scholarship Interviews</td>
<td>Interviews conducted at the 4-H Office. Appointments will be announced after applications received.</td>
</tr>
<tr>
<td>May 16, 2015</td>
<td>Succulent Propagation Training (Adults Only)</td>
<td>Adults only; Loomis Memorial Hall, 1pm - 3pm; please see article below for more details.</td>
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<td>May 23, 2015</td>
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<td>Trained adults return with their project youth; Loomis Memorial Hall, 1pm—3pm</td>
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<tr>
<td>May 23, 2015</td>
<td>Junior Still Exhibits for 2015 Fairs Workshop</td>
<td>Placer County Fairgrounds, Lauppe Hall, 9am—11am; please see article for further details.</td>
</tr>
<tr>
<td>July 20th through July 25th</td>
<td>Woodchuck Campground Summer Camp</td>
<td>Camp reservation forms posted to website on May 1st. Submission deadline June 19, 2015.</td>
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### 2015 Hulbert Award

**Applications Due Sunday, May 3, 2015—Interviews: Saturday, May 16, 2015**

*Placer County 4-H Office, Auburn*

This award was established by Laura and Neil Hulbert, who were strong supporters of youth activities. The funds are to be bequeathed annually in the amount of $2,500 each award. **This year’s awards will go to one male, one female and three additional awards open to either male or female.** Placer County students between 14 and 18 years of age (by Jan. 1 of the selection year), and currently enrolled in Placer County 4-H. Additional information and applications are available at the 4-H office or available to download at [http://ucanr.edu/placer4hscholarships](http://ucanr.edu/placer4hscholarships) and can be mailed to the office or e-mailed to Beth at bsatterlee@ucanr.edu.

### 2015 Placer County 4-H Council Scholarship

**Applications Due Sunday, May 3, 2015—Interviews: Saturday, May 16, 2015**

*Placer County 4-H Office, Auburn*

$300 scholarship awards will be awarded this year to qualifying 4-H high school students. This award has been made possible through the raising of a sale animal that is auctioned annually at the Junior Live-stock Auction. Applications are available at the 4-H office or available to download at [http://ucanr.edu/placer4hscholarships](http://ucanr.edu/placer4hscholarships), and can be mailed to the office or e-mailed to Beth at bsatterlee@ucanr.edu.

### Succulent Propagation Training (NEW)

**When:** Saturday, May 16, 2015  
**Host:** Master Gardeners Succulent Specialist  
**Time:** 1:00 pm—3:00 pm (ADULTS only)  
**Location:** Loomis Memorial Hall  

This training is designed to teach the technique of propagating succulent plants. Please bring a used cup or small dish or small toy truck to plant your succulent into.

### Succulent Propagation Training

**When:** Saturday, May 23, 2015  
**Host:** Master Gardeners Succulent Specialists  
**Time:** 1:00 pm—3:00 pm (TRAINED ADULTS return with their project youth)  
**Location:** Loomis Memorial Hall  

Trained adults will teach their project youth the technique of propagating succulent plants. The youth will plant a flat of starter succulents. The youth will tend their flat of starts and return flat of started succulent plants in late October to be used at the 2015 Craft Expo. The youth will receive recognition for completing a 4-H Community Service Project to be recorded in 2015-2016 4-H Record Book.
Placer County 4-H Events—Continued

Junior Still Exhibits for 2015 Fairs Workshop
When: Saturday, May 23, 2015
Time: 9am—11am
Location: Placer County Fairgrounds, Lauppe Hall

Junior Still Exhibits for 2015 Fairs Workshop
When: Saturday, August 1, 2015
Time: 9am—11am
Location: Gold Country Fairgrounds, Tahoe Bldg.
These workshops will give you the opportunity to learn and complete the necessary exhibit applications for entering a Junior Still Exhibit into Placer County Fair and Gold Country Fair. Cathy Bianchi, baked goods judge, will be helping us to produce prize winning baked goods entries. Earlene Easley-Freeman (only at August 1 workshop) will share with us tips on making and entering winning food preservation. For more information or questions please contact June Stewart at 530-885-3926.

1st Annual Placer County Ag Day: A Huge Success!!
Gold Country Fairgrounds bustled with activity early on the morning of March 18 as presenters enthusiastically setup booths. From beekeeping to almonds to mandarins, there were representatives from many aspects of Placer County agriculture. School children from all over the county who may not usually have access to agriculture gathered to rotate among 14 different stations. Each group spent about 15 minutes at a station. Groups learned about various topics such as soil structure and permeability, how rice and almonds are grown, chicks and chickens, beef cattle, the local citrus industry, and sheep used for wool or meat. The two Nigerian does and four kids that our dairy goat group exhibited delighted many children. We taught where milk comes from and what products can be made using the milk, how to milk a goat and safe milk handling, as well as various breeds of goats and their different uses such as for meat, milk, fiber and pets. In addition to talking, we brought hands on articles that the children could hold and touch. Certainly, the children learned there is more to goats than meets the eye!

Horse Event Dates

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| May 17        | Placer County Fair Qualifying Horse Show @ Loomis Basin Horsemen’s Arena  
|               | Registration due Friday, May 6, 2015, (Rain Date: May 31, 2015) |
| Mar 8, Apr 12 | Sacramento County "Silver Buckle" Qualifying Horse Shows     |
| June 24-28    | CA State 4-H Classic Horse Show                             |
| TBA           | CA State Fair “Best of County” Horse Show                   |
**State and National 4-H News**

**State Leadership Conference – July 23-26, 2015 at UC Irvine**

[http://4h.ucanr.edu/4-H_Events/SLC/](http://4h.ucanr.edu/4-H_Events/SLC/)

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.

Youth delegates gain exposure to the campus by living in the residence halls, eating in the dining commons, and participating in educational sessions, many of which are taught by UC faculty and staff.

The conference is planned by a team of high school 4-H members, key leaders and adult advisors. Working in strong youth-adult partnership, the team designs the educational, recreational and logistical components of the conference.

**2015-16 State 4-H Advisory Committees**

The State 4-H Office is accepting statewide 4-H Advisory Committee applications for the 2015-16 program year. All 4-H members, adult volunteers, county and state 4-H YDP staff, as well as community partners are encouraged to apply. The committees offer insight, review and input for the operation and management of the statewide 4-H YDP.

Applications are due to the CA State 4-H Office postmarked by May 31, 2015 or online at:


For more information, see: [http://4h.ucanr.edu/Administration/Advisory_Committees/](http://4h.ucanr.edu/Administration/Advisory_Committees/)

**Science Camp for High School 4-H’ers**

**31st Annual California Range & Natural Resources Science Camp - June 21st-26th**

**Where:** University of California’s Elkus 4-H/Youth Ranch just south of Half Moon Bay

Mark your calendars for this great opportunity! **April 24th is the deadline for submitting applications for Range Camp!** Range Camp is a week-long camp experience for students ages 15-18 who have an interest in the science and conservation of natural resources in California. Students learn plant identification, principles of livestock and wildlife management, forestry, fire ecology, hydrology and water quality, geology and soils, and management of stream and river environments. Field activities include learning to read wildlife ‘sign’, outdoor navigation with compasses, maps and GPS, forest management, a tour of a working ranch, and a beach BBQ. Information and applications are available at [http://www.rangelands.org/casrm/HTML/rangecamps.html](http://www.rangelands.org/casrm/HTML/rangecamps.html). Cost is $400.00. Applications will be considered until May 30, 2015 if spaces remain.

**2015-16 State Fair**

**California State Fair Youth Competition Deadlines**


The **2015 California State Fair** runs **July 10-26** at Cal Expo in Sacramento.

All shows are open with no prerequisites for entry. Questions? Contact the State Fair Entry Office at (916) 263-3149.

- **Youth Art:** *Fine Art, Crafts & Hobbies, Fashion & Textile, Media* ............................April 22
- **California Kidz Kitchen (Baking, Canning)** .................................................................June 19
- **Junior Livestock (All categories)** ..............................................................................June 5
- **Fur & Feathers - Junior Rabbits, Poultry, Dog Care & Training** ...............................June 5
- **Junior Cavy** .............................................................................................................June 19
State 4-H Field Day

Save the Date! - May 30, 2015 at UC Davis

The State 4-H Field Day takes place annually on the last Saturday of May at the UC Davis campus from 8:00am until 6:00pm. This event, open to all 4-H members, volunteers, staff, and parents, welcomes between 1,000 and 1,400 people each year. Enjoy the "picnic" feel and bring your chairs to socialize for the day on the Wellman Hall east lawn. The State 4-H Office provides coordination and facility support. Each contest and activity is coordinated by a group of 4-H staff, volunteers, and youth. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration, and some events are open to all 4-H’ers during the day.

EVENTS HELD AT STATE 4-H FIELD DAY:

Chess Tournament (pre-registration required) The tournament is "Blitz" style. Two people play each other twice per round and there are 4 rounds, which is 8 games total. Each game is 15 minutes and 30 minutes per round, which is 2 hrs. total. The playoffs are in the afternoon, after lunch. Visit http://4-hchessmasters.webs.com/ to register and for more information!

State 4-H Presentation Day (pre-qualification and pre-registration required): Volunteer judges provide written feedback to individual or teams of 4-H members on their presentations. Judging is criterion-based using a rubric. Types of presentations vary between demonstrations, prepared speech, interpretive reading, impromptu, and others. http://4h.ucanr.edu/Programs/Events/SFD/PD/

State 4-H Fashion Revue (pre-qualification and pre-registration required): Volunteer judges provide feedback on 4-H members’ clothing and accessory choices using criterion-based rubrics. Categories are Traditional, Consumer Science Purchased, Up-cycled, and Jacket Challenge. Open to the public are multiple service, craft, judging and fashion activities, and a fashion show. Organized by a committee of youth and adult volunteers. Contact: Sue Moore, 2moores@mlode.com for more information.

State 4-H Interview Contest (pre-registration encouraged): Before the event, 4-H members select a mock job and develop a cover letter and resume. At the event, 4-H members are interviewed and evaluated by three judges using a rubric. Contact: Kelly Hinde at hindekelly@gmail.com

State 4-H Plant Science Contest (no pre-registration necessary): The contest is organized into three parts: judging, plant identification, and written test. The four highest ranking senior 4-H members are qualified to participate in the national contest. Contact: Terry Berke at terry.berke@monsanto.com.

Entomology Contest (no pre-registration is necessary): The contest is divided into two parts: insect identification and knowledge. In the insect identification contest, 4-H members will identify 25-30 common local insects as well as exotic insects by using their common name and insect order. In the knowledge contest, 4-H members will be questioned on the human and environmental impact of insects, biology, taxonomy, anatomy, behavior, and insect disease. Contact: Amanda Penicks at PKSBackyardfarms@aol.com

State 4-H Photography Contest (pre-registration required): 4-H members may submit two photographs in various categories. Contact: John Trammell at techdude4h@gmail.com.

State 4-H Film Festival (pre-registration required): Provides a venue for teams of 4-H members to showcase their films. View a selection of previous year's films at http://www.youtube.com/user/California4H. Contact: Clay Ferguson at czc3@pacbell.net.

Judging Contest (no pre-registration necessary): In each class, youth rank four items based on a standard; typically ten classes. Contact: Mary Ann Smith at maryann.smith@imperial.edu.

Logo Contest (no pre-registration necessary): In the morning, 4-H members may submit their logo design for the following year’s Field Day. In the afternoon, 4-H members vote on their favorite design.

4-H MyPlate Challenge (no pre-registration required): We invite you to submit a photograph illustrating how you’re creating healthy meals using MyPlate as a guide. The goal of the challenge is to encourage healthy eating habits and raise awareness around USDA’s MyPlate dietary guidelines. Contact: Anne Iaccopucci at amiaccopucci@ucanr.edu
**Fair News and Dates**

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<tr>
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<th>Dates</th>
<th>Website</th>
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<tbody>
<tr>
<td>GC Pre-Weigh In</td>
<td>Beef Saturday, April 11 8-11 am</td>
<td>Sheep, Swine &amp; Goats: Saturday July 11 7-11 am</td>
</tr>
<tr>
<td>GC Improvement Day</td>
<td>Saturday, May 9th</td>
<td>10:00 am—2:00 pm</td>
</tr>
<tr>
<td>GC Improvement Day</td>
<td>Sunday, June 7th</td>
<td>8:00 am—12:00 pm</td>
</tr>
<tr>
<td>GC Improvement Day</td>
<td>Saturday, July 11th</td>
<td>7:00 am—11:00 am</td>
</tr>
<tr>
<td>GC Improvement Day</td>
<td>Sunday, August 2nd</td>
<td>7:00 am—11:00 am</td>
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</table>

**Placer County and Gold Country Fair would like to remind us:**

County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits. All Independent Exhibitors are required to show proof of liability insurance. All other junior exhibitors (4-H and FFA) are strongly urged to carry liability insurance. A policy may be purchased through California Fair Services Authority for a minimal cost. Please be aware that Gold Country Fair Jr. Livestock Rule #36, stating that market steers must be under control at all times, will be strictly enforced. Call the Fair offices for assistance and applications.

**Quality Assurance/Ethics Mandatory Training - Gold Country Fairgrounds’ Sierra Building**

All 4-H project leaders, 4-H exhibitors, FFA Advisors, FFA exhibitors, Independent exhibitors and parents of Independent exhibitors MUST complete Quality Assurance/Ethics training once every five years. Entries will not be accepted by the fairs if training was not completed- NO EXCEPTIONS. This mandatory training is for those exhibitors entering small animals or livestock at Placer County Fair and/or Gold Country Fair. These requirements are established by Placer County Fair and Gold Country Fair. All trainings are organized by the fairs.

- Thursday, June 11th - 6:30 pm
- Thursday, July 9th - 6:30 pm

Direct questions to: Laurie Johnson, Gold Country Fair 530-823-4530

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**Breakfast at The Placer County Fair**

Daily From June 25th Through 28th

Yum! Yum! The 4-H Council Breakfast at the Placer County Fair will be available behind the livestock area. Food service starts at 7:00 AM, and will be available every morning of the fair thru Sunday. Come for pancakes, French Toast, and breakfast burritos!! Cost: $5.00

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**A Word from Toby Riolo, Exhibit Superintendent**

The Placer County Fair will run from June 25th through the 28th. Now is the time to get organized with your Exhibit Hall entries. What have you made this year? Clothing items...Art work...Written materials like short stories or poems...Preserves...Birdhouses.... Great photos....Look around! You probably have some wonderful additions to our community Exhibit Hall. Do you have a great recipe for chocolate cake? Have you knitted a scarf or mittens? How about your vegetable and flower gardens? Do you have something wonderful to share with the rest of us? The Mission of our Exhibit Hall is to share Joy. Joy for the people entering their items, and joy for the people coming through the hall to see all the wonderful creations. Come be a part of the Placer County Fair and share your Joy!
Got Whites?
Have you considered recycling your children’s uniforms? Children have a way of growing and their clothes just don’t keep up! The 4-H office has a selection of “whites” which others have contributed. Come by, try them on and donate your “outgrown” to the supply. Hopefully there is something that will work for you!

Hats, Scarves, Ties, & Record Book Covers are available for purchase at the 4-H Office.
Ties $12.00 each Hats $14.00 Scarves $15.00 Record Book Covers $3.00
Cash or check accepted. No ATM or credit cards.

Share Your 4-H Experience!
Any 4-H member can submit an article for this newsletter.

NEXT NEWSLETTER SUBMISSION DEADLINE:
June 9, 2015
Send it via e-mail to: bsatterlee@ucanr.edu All articles are subject to approval by the 4-H Program Representative. After approval, articles are published as space permits. A digital picture with your article is a great addition. Please send photos in JPG format.

More 4-H Links:

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Community Club Leader Meeting
Wednesday, May 27th @ 7:00 pm

State events, updates, and opportunities visit the California 4H Newsletter
http://4h.ucanr.edu/News/Newsletter/

Visit the Placer County 4-H Calendar for upcoming County events
http://ucanr.edu/placer4hcalendar

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